

4. Use of Auditory Canal Thermometers in Pediatric and Family Practice Offices—New—This is a mailed survey of a sample of pediatricians and family practitioners in clinical practice to determine experience with auditory canal thermometers including device performance problems, in support of the Center for Devices regulation and monitoring of this device. Respondents: Business or other for-profit; Number of Respondents: 740; Number of Responses per Respondent: 1; Average Burden per Response: .167 hour; Estimated Total Annual Burden: 123 hours. Send comments to Shannah Koss, Human Resources and Housing Branch, New Executive Office Building, Room 10235, Washington, DC 20503.

5. 1994 Access to Care Survey—0920-0346—Reinstatement, no change—The 1994 Access to Care Survey is a follow-up study of a sample of persons identified in the 1993 National Health Interview Survey. The objectives of the survey are to characterize experience of the general American population in obtaining medical care and provide detailed information on the nature of access problems. Respondents: Individuals or households: Number of Respondents: 8400; Number of Responses per Respondent: 1; Average Burden per Response: .43 hour; Estimated Total Annual Burden: 3600 hours. Send comments to Shannah Koss, Human Resources and Housing Branch, New Executive Office Building, Room 10235, Washington, DC 20503.

6. A Prospective Study of Diet and Cancer in Members of the American Association of Retired Persons—New—This study will collect primary data by mail from the male and female AARP members aged 50–69 years. The study is uniquely and explicitly designed to overcome the problems of dietary homogeneity and dietary measurement error. The information is expected to elucidate the relation between diet and several major cancers. Respondents: Individuals or households; Business or other for-profit; Number of Respondents: 291,900; Number of Responses per Respondent: 1.3; Average Burden per Response: .04734 hour; Estimated Total Annual Burden: 179,636 hours. Send comments to Shannah Koss, Human Resources and Housing Branch, New Executive Office Building, Room 10235, Washington, DC 20503.

Written comments and recommendations concerning the proposed information collections should be sent within 30 days of this notice directly to the individual designated.

Dated: June 20, 1995.

**James Scanlon,**

*Director, Data Policy Staff, Office of the Assistant Secretary for Health and PHS, Reports Clearance Officer.*

[FR Doc. 95-15416 Filed 6-22-95; 8:45 am]

BILLING CODE 4160-01-M

#### **Substance Abuse and Mental Health Services Administration**

#### **Suspension of a Laboratory Which No Longer Meets Minimum Standards To Engage in Urine Drug Testing for Federal Agencies**

**AGENCY:** Substance Abuse and Mental Health Services Administration, PHS, HHS.

**ACTION:** Notice.

**SUMMARY:** The Department of Health and Human Services routinely publishes a list of laboratories in the **Federal Register** that are currently certified to meet standards of Subpart C of the Mandatory Guidelines for Federal Workplace Drug Testing Programs (59 FR 29925) dated June 9, 1994. This notice informs the public that effective June 14, 1995 the following laboratory's certification is suspended: ACCU-LAB, Inc., 405 Alderson Street, Schofield, WI 54476, 800-627-8200 (formerly: Alpha Medical Laboratory, Inc., Employee Health Assurance Group, ExpressLab, Inc.)

**FOR FURTHER INFORMATION CONTACT:** Division of Workplace Programs, Substance Abuse and Mental Health Services Administration, Room 13A-54, Telephone: 301-443-6014, 5600 Fishers Lane, Rockville, Maryland 20857.

**Michele W. Applegate,**

*Administrator, Substance Abuse and Mental Health Services Administration.*

[FR Doc. 95-15510 Filed 6-22-95; 8:45 am]

BILLING CODE 4160-20-U

#### **DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

#### **Office of the Assistant Secretary for Community Planning and Development**

[Docket No. N-95-1917; FR-3778-N-42]

#### **Federal Property Suitable as Facilities To Assist the Homeless**

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and

surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

**ADDRESSES:** For further information, contact David Pollack, room 7256, Department of Housing and Urban Development, 451 Seventh Street SW, Washington, DC 20410; telephone (202) 708-1234; TDD number for the hearing- and speech-impaired (202) 708-2565 (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1-800-927-7588.

**SUPPLEMENTARY INFORMATION:** In accordance with 56 FR 23789 (May 24, 1991) and section 501 of the Stewart B. McKinney Homeless Assistance Act (42 U.S.C. 11411), as amended, HUD is publishing this Notice to identify Federal buildings and other real property that HUD has reviewed for suitability for use to assist the homeless. The properties were reviewed using information provided to HUD by Federal landholding agencies regarding unutilized and underutilized buildings and real property controlled by such agencies or by GSA regarding its inventory of excess or surplus Federal property. This Notice is also published in order to comply with the December 12, 1988 Court Order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.).

Properties reviewed are listed in this Notice according to the following categories: Suitable/available, suitable/unavailable, suitable/to be excess, and unsuitable. The properties listed in the three suitable categories have been reviewed by the landholding agencies, and each agency has transmitted to HUD: (1) Its intention to make the property available for use to assist the homeless, (2) its intention to declare the property excess to the agency's needs, or (3) a statement of the reasons that the property cannot be declared excess or made available for use as facilities to assist the homeless.

Properties listed as suitable/available will be available exclusively for homeless use for a period of 60 days from the date of this Notice. Homeless assistance providers interested in any such property should send a written expression of interest to HHS, addressed to Judy Breitman, Division of Health Facilities Planning, U.S. Public Health Service, HHS, room 17A-10, 5600 Fishers Lane, Rockville, MD 20857; (301) 443-2265. (This is not a toll-free number.) HHS will mail to the interested provider an application packet, which will include instructions for completing the application. In order to maximize the opportunity to utilize a

suitable property, providers should submit their written expressions of interest as soon as possible. For complete details concerning the processing of applications, the reader is encouraged to refer to the interim rule governing this program, 56 FR 23789 (May 24, 1991).

For properties listed as suitable/to be excess, that property may, if subsequently accepted as excess by GSA, be made available for use by the homeless in accordance with applicable law, subject to screening for other Federal use. At the appropriate time, HUD will publish the property in a Notice showing it as either suitable/available or suitable/unavailable.

For properties listed as suitable/unavailable, the landholding agency has decided that the property cannot be declared excess or made available for use to assist the homeless, and the property will not be available.

Properties listed as unsuitable will not be made available for any other purpose for 20 days from the date of this Notice. Homeless assistance providers interested in a review by HUD of the determination of unsuitability should call the toll free information line at 1-800-927-7588 for detailed instructions or write a letter to David Pollack at the address listed at the beginning of this Notice. Included in the request for review should be the property address (including zip code), the date of publication in the **Federal Register**, the landholding agency, and the property number.

For more information regarding particular properties identified in this Notice (*i.e.*, acreage, floor plan, existing sanitary facilities, exact street address), providers should contact the appropriate landholding agencies at the following addresses: General Services Administration: Norman C. Miller, Acting Assistant Commissioner, General Services Administration, Federal Property Resources Services, 18th and F Streets, NW, Washington, DC 20405; U.S. Navy: John J. Kane, Deputy Division Director, Dept. of Navy, Real Estate Operations, Naval Facilities Engineering Command, 200 Stovall Street, Alexandria, VA 22332-2300; (703) 325-0474; (These are not toll-free numbers).

Dated: June 15, 1995.

**Jacque M. Lawing,**

*Deputy Assistant Secretary for Economic Development.*

**Title V, Federal Surplus Property Program  
Federal Register Report for 06/23/95**

**Suitable/Available Properties**

*Buildings (by State)*

Knoxville Job Corps Center  
621 Dale Avenue  
Knoxville 37921-  
Landholding Agency: GSA  
Property Number: 549520005  
Status: Excess  
Comment: 23,445 sq. ft.; 4 stories, concrete, brick, masonry, steel structure; incs. 115,000 sq. ft. parking lot; most recent use—student housing and Job Corps Center.

GSA Number: 4-L-TN-641

North Carolina

Portion VA Reservation

Nurses Quarters

Oteen Co: Buncombe NC

Landholding Agency: GSA

Property Number: 549320006

Status: Excess

Comment: 8,752 sq. ft., 3-story stucco bldg., presence of asbestos, most recent use—educational facility.

GSA Number: 4-GR-NC-481B

Tennessee

Federal Building-Post Office

Liberty and Main Streets

Jacksboro Co: Campbell TN 37757-

Landholding Agency: GSA

Property Number: 549520006

Status: Excess

Comment: 3,967 sq. ft., 2 story, brick, steel frame; presence of asbestos; most recent use—office space/storage.

GSA Number: 4-G-TN-639

Federal Bldg.—Post Office

Main Street and Maiden Lane

Wartburg TN 37887-

Landholding Agency: GSA

Property Number: 549520008

Status: Excess

Comment: 7,603 sq. ft., 1 story, brick structure; most recent use—post office and office space for federal tenants.

GSA Number: 4-G-TN-640

Texas

USDA Subtropical Agricultural

Reserch Center

509 West 4th Street

Weslaco Co: Hidalgo TX 78557-

Landholding Agency: GSA

Property Number: 549520007

Status: Excess

Comment: 8,000 sq. ft., 1 story; most recent use—office/lab; potential utilities; needs rehab.

GSA Number: 7-A-TX-1039

*Land (by State)*

Florida

Jacksonville Com. Annex

U.S. Highway 17

Orange Park Co: Clay FL 32073-

Landholding Agency: GSA

Property Number: 549520013

Status: Excess

Comment: 5.35 fee acres, bldgs. gutted, road easement.

GSA Number: 4-D-FL-780

Georgia

Naval Submarines Base

Kings Bay Co: Camden GA

Landholding Agency: GSA

Property Number: 549520012

Status: Excess

Comment: 20+ acres, elementary school on site/not owned by Fed. Govt. leased to Camden County.

GSA Number: 4-N-GA-606B

Texas

Tracts 909, 954, 958, 967, 970, 971

Whitney Lake Project

Kopprell Co: Bosque TX 76652-

Landholding Agency: GSA

Property Number: 549520009

Status: Excess

Comment: 1.106 acres, maintenance of lake property.

GSA Number: 7-D-TX-0505N

**Unsuitable Properties**

*Buildings (by State)*

California

Bldg. 481

Naval Air Weapons Station, China Lake

China Lake Co: Kern CA 93555-

Landholding Agency: Navy

Property Number: 779520018

Status: Unutilized

Reason: Secured Area.

Bldg. 482

Naval Air Weapons Station, China Lake

China Lake Co: Kern CA 93555-

Landholding Agency: Navy

Property Number: 779520019

Status: Excess

Reason: Secured Area.

Bldg. 356

Naval Air Weapons Station, China Lake

China Lake Co: Kern CA 93555-

Landholding Agency: Navy

Property Number: 779520020

Status: Excess

Reason: Secured Area.

Bldg. 361

Naval Air Weapons Station, China Lake

China Lake Co: Kern CA 93555-

Landholding Agency: Navy

Property Number: 779520021

Status: Excess

Reason: Secured Area.

Bldg. 364

Naval Air Weapons Station, China Lake

China Lake Co: Kern CA 93555-

Landholding Agency: Navy

Property Number: 779520022

Status: Excess

Reason: Secured Area.

Bldg. 373

Naval Air Weapons Station, China Lake

China Lake Co: Kern CA 93555-

Landholding Agency: Navy

Property Number: 779520023

Status: Excess

Reason: Secured Area.

Bldg. 407

Naval Air Weapons Station, China Lake

China Lake Co: Kern CA 93555-

Landholding Agency: Navy

Property Number: 779520024

Status: Excess

Reason: Secured Area.

Bldg. 413

Naval Air Weapons Station, China Lake

China Lake Co: Kern CA 93555-

Landholding Agency: Navy

Property Number: 779520025  
 Status: Excess  
 Reason: Secured Area.  
 Bldg. 366  
 Naval Air Weapons Station, China Lake  
 China Lake Co: Kern CA 93555-  
 Landholding Agency: Navy  
 Property Number: 779520026  
 Status: Unutilized  
 Reason: Secured Area.  
 Bldg. 432  
 Naval Air Weapons Station, China Lake  
 China Lake Co: Kern CA 93555-  
 Landholding Agency: Navy  
 Property Number: 779520027  
 Status: Excess  
 Reason: Secured Area.  
 Bldg. 372  
 Naval Air Weapons Station, China Lake  
 China Lake Co: Kern CA 93555-  
 Landholding Agency: Navy  
 Property Number: 779520028  
 Status: Excess  
 Reason: Secured Area.  
 Bldg. 417  
 Naval Air Weapons Station, China Lake  
 China Lake Co: Kern CA 93555-  
 Landholding Agency: Navy  
 Property Number: 779520029  
 Status: Excess  
 Reason: Secured Area.  
 Bldg. 422  
 Naval Air Weapons Station, China Lake  
 China Lake Co: Kern CA 93555-  
 Landholding Agency: Navy  
 Property Number: 779520030  
 Status: Excess  
 Reason: Secured Area.  
 Bldg. 424  
 Naval Air Weapons Station, China Lake  
 China Lake Co: Kern CA 93555-  
 Landholding Agency: Navy  
 Property Number: 779520031  
 Status: Excess  
 Reason: Secured Area.  
 North Carolina  
 Structure RR-85  
 Camp Lejeune, Base Rifle Range  
 Camp Lejeune Co: Onslow NC 28542-0004  
 Landholding Agency: Navy  
 Property Number: 779520016  
 Status: Unutilized  
 Reason: Secured Area; Extensive  
 deterioration.  
 Structure SRR-86  
 Camp Lejeune, Base Rifle Range  
 Camp Lejeune Co: Onslow NC 28542-0004  
 Landholding Agency: Navy  
 Property Number: 779520017  
 Status: Unutilized  
 Reason: Secured Area; Extensive  
 deterioration.  
 [FR Doc. 95-15089 Filed 6-22-95; 8:45 am]  
 BILLING CODE 4210-29-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-030-1220-00; Closure Notice No. NV-030-95-04]

#### Temporary Closure of Certain Public Lands in the Carson City District for Management of the 1995 Running of the V.O.R.R.A. "Fallon 250" Off-Highway Vehicle (OHV) Race

**AGENCY:** Bureau of Land Management, Nevada.

**ACTION:** Temporary closure of certain public lands in Churchill County, Nevada, on and adjacent to the 1995 "Fallon 250" race course on July 29, 1995. Access will be limited to race officials, entrants, law enforcement and emergency personal, BLM personnel monitoring the event, licensed permittee(s) and right-of-way grantees.

**SUMMARY:** The Carson City District Manager announces the temporary closure of selected public lands under his administration. This action is being taken to provide for public safety during the official running of the 1995 "Fallon 250" OHV Race.

**EFFECTIVE DATE:** July 29, 1995.

**FOR FURTHER INFORMATION CONTACT:** Terry Knight, Outdoor Recreation Planner, Carson City District Office, 1535 Hot Springs Road, Suite 300, Carson City, Nevada 89706-0638. Telephone (702) 885-6100.

**SUPPLEMENTARY INFORMATION:** Certain public lands in the Carson City District, Churchill County, Nevada, will be temporarily closed to public access on July 29, 1995, to protect persons, property, and public land resources on and adjacent to the 1995 "Fallon 250" OHV race, permit number NV-03-4-010. Specific restrictions and closure information are as follows:

1. The public lands to be closed or restricted are those lands adjacent to and including roads, trails and washes identified as the 1995 "Fallon 250" OHV race course. These lands are within T.17N., R.30E.; T.17N., R.31E.; T.16N., R.30E.; T.16N., R.31E.; T.16N., R.32E.; T.15N., R.31½E.; T.15N., R.32E.; and T.15N., R.33E. M.D.M. A map of the race course may be obtained from Terry Knight at the contact address. The event permittee is required to mark and monitor the race course during this closure period.

2. From 12 p.m., Saturday, July 29, 1995, to 3 a.m., Sunday, July 30, 1995, the race course and those public lands 300 feet to either side of the course are closed to the public, except for designated check points and spectator areas.

3. Areas from which spectators may view the event are confined to the start/finish area in NE¼SE¼ Section 9 and NW¼SW¼ Section 10, T.16N., R.32E., M.D.M., and check points 1, 2, 3 and 4, identified on the map of the race course. All public spectator vehicles operating within these designated areas shall maintain maximum speed of 10 MPH. Spectators shall remain in safe locations as directed by event officials or BLM personnel.

The above restrictions do not apply to race officials, law enforcement and emergency personnel, or BLM personnel monitoring the event.

Authority for closure of public lands is found in 43 CFR 8341, 43 CFR 8364 and 43 CFR 8372. Any person who fails to comply with this closure order may be subject to the penalties provided in 43 CFR 8360.7.

Dated: June 15, 1995.

**James M. Phillips,**

*Area Manager, Lahontan Resource Area.*

[FR Doc. 95-15407 Filed 6-22-95; 8:45 am]

BILLING CODE 4310-HC-M

[CO-920-95-1320-01; COC 58219]

#### Colorado; Notice of Invitation for Coal Exploration License Application, Mountain Coal Company

Pursuant to the Mineral Leasing Act of February 25, 1920, as amended, and to Title 43, Code of Federal Regulations, Subpart 3410, members of the public are hereby invited to participate with Mountain Coal Company in a program for the exploration of unleased coal deposits owned by the United States of America in the following described lands located in Gunnison County, Colorado:

T. 13 S., R. 89 W., 6th P.M.

Sec. 16, SW¼;

Sec. 17, all;

Sec. 18, lots 1 to 4, inclusive, E½, and E½W½;

Sec. 19, lots 1 to 4, inclusive, E½, and E½W½;

Sec. 20, all;

Sec. 21, W½;

Sec. 28, W½;

Sec. 29, all;

Sec. 30, lots 1 to 4, E½, E½W½;

Sec. 31, lots 3 to 6, E½, E½W½;

Sec. 32, all;

Sec. 33, W½.

T. 13 S., R. 90 W., 6th P.M.

Sec. 12, lots 6 to 10, inclusive, NW¼SW¼;

Sec. 13, lots 1 to 16, inclusive;

Sec. 24, lots 1 to 16, inclusive;

Sec. 25, all;

Sec. 35, lots 1 to 16, inclusive;

Sec. 36, all.

T. 14 S., R. 89 W., 6th P.M.

Sec. 4, lots 7, 8, S½NW¼, and SW¼;