

*Agenda:* To review and evaluate proposals submitted to the Division of Civil and Mechanical systems as part of the selection process for awards.

*Reason for Closing:* The proposals being reviewed include information of a proprietary or confidential nature, including technical information; financial data, such as salaries, and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552b(c)(4) and (6) of the Government in the Sunshine Act.

Dated: June 19, 1995.

**M. Rebecca Winkler,**

*Committee Management Officer.*

[FR Doc. 95-15314 Filed 6-21-95; 8:45 am]

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### Special Emphasis Panel in Civil and Mechanical Systems; Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting.

*Name and Committee Code:* Special Emphasis Panel in Civil and Mechanical Systems (#1205).

*Date and Time:* July 12 & 13, 1995, 8:30 a.m. to 5 p.m.

*Place:* Room 530, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230.

*Type of Meeting:* Closed.

*Contact Person:* Ken P. Chong, Program Director Structural Systems and Construction Processes, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230. Telephone: (703) 306-1361.

*Purpose of Meeting:* To provide advice and recommendations concerning proposals submitted to NSF for financial support.

*Agenda:* To review and evaluate Unsolicited proposals as part of the selection process for awards.

*Reason for Closing:* The proposals being reviewed include information of a proprietary or confidential nature, including technical information; financial data, such as salaries and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552b(c) (4) and (6) of the Government in the Sunshine Act.

Dated: June 19, 1995.

**M. Rebecca Winkler,**

*Committee Management Officer.*

[FR Doc. 95-15316 Filed 6-21-95; 8:45 am]

BILLING CODE 7555-01-M

### Special Emphasis Panel in Civil and Mechanical Systems; Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting.

*Name and Committee Code:* Special Emphasis Panel in Civil and Mechanical Systems (#1205).

*Date and Time:* July 12 & 13, 1995, 8:30 a.m. to 5 p.m.

*Place:* 5th Floor Conference Rooms, Holiday Inn, 480 King Street, Alexandria, VA 22314.

*Type of Meeting:* Closed.

*Contact Person:* Priscilla P. Nelson, Program Director Geomechanical, Geotechnical and Geo-environmental, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230. Telephone (703) 306-1361.

*Purpose of Meeting:* To provide advice and recommendations concerning proposals submitted to NSF for financial support.

*Agenda:* To review and evaluate Unsolicited proposals as part of the selection process for awards.

*Reason for Closing:* The proposals being reviewed include information of a proprietary or confidential nature, including technical information; financial data, such as salaries and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552b(c) (4) and (6) of the Government in the Sunshine Act.

Dated: June 19, 1995.

**M. Rebecca Winkler,**

*Committee Management Officer.*

[FR Doc. 95-15317 Filed 6-21-95; 8:45 am]

BILLING CODE 7555-01-M

### Special Emphasis Panel in Design, Manufacture and Industrial Innovation; Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name and Committee Code:* Special Emphasis Panel in Design, Manufacture and Industrial Innovation (#1194).

*Date and Time:* July 13, 1995, 8:30 am to 5 pm.

*Place:* National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230, Room 565.

*Type of Meeting:* Closed.

*Contact Person:* Mr. Charles R. Hauer, Program Manager, Small Business Innovation Research, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230. Telephone: (703) 306-1391.

*Purpose of Meeting:* To provide advice and recommendations concerning proposals submitted to NSF for financial support.

*Agenda:* To review and evaluate Small Business Innovation Research (SBIR) proposals as part of the selection for awards.

*Reason for Closing:* The proposals being reviewed include information of a proprietary or confidential nature, including technical information; financial data, such as salaries and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552(c) (4) and (6) of the Government in the Sunshine Act.

Dated: June 19, 1995.

**M. Rebecca Winkler,**

*Committee Management Officer.*

[FR Doc. 95-15315 Filed 6-21-95; 8:45 am]

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### Special Emphasis Panel in Elementary, Secondary and Informed Education; Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting.

*Name of Committee:* Special Emphasis Panel in Elementary, Secondary and Informal Education (#59)

*Date and Time:* Monday, July 10, 1995; 8:30 a.m. to 5 p.m., Wednesday, July 12, 1995; 8:30 a.m. to 5 p.m.

*Place:* Arlington Renaissance Hotel, North Stafford Street, Arlington, VA 22203.

*Type of Meeting:* Closed.

*Contact Person:* Dr. Julia V. Clark, Program Director, Division of Elementary, Secondary and Informal Education, National Science Foundation, 4201 Wilson Blvd., Arlington, VA 22230. Telephone: (703) 306-1616.

*Purpose of Meeting:* To provide advice and recommendations concerning proposals submitted to NSF for financial support.

*Agenda:* To review and evaluate proposals as part of the selection process for awards.

*Reason for Closing:* The proposals being reviewed include information of a proprietary or confidential nature, including technical information; financial data, such as salaries; and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552b(c)(4) and (6) of the Government in Sunshine Act.

Dated: June 19, 1995.

**M. Rebecca Winkler,**

*Committee Management Officer.*

[FR Doc. 95-15320 Filed 6-21-95; 8:45 am]

BILLING CODE 7555-01-M

### Special Emphasis Panel in Engineering Education and Centers; Meeting

In accordance with Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* Special Emphasis Panel Engineering Education and Centers. (#173).

*Date/time:* July 10-11, 1995, 8 a.m.-5:30 p.m.

*Place:* National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230, Room 375.

*Type of Meeting:* Closed.

*Contact Person:* Mary Poats, Program Manager, Engineering Education and Centers Division, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230, Room 585.

*Purpose of Meeting:* To provide advice and recommendations concerning proposals submitted to NSF for financial support.

*Agenda:* To review and evaluate proposals submitted to the Combined Research-Curriculum Development Program.

*Reason for Closing:* The proposals being reviewed include information of a proprietary or confidential nature, including technical information; financial data, such as salaries; and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552b. (c) (4) and (6) of the Government in the Sunshine Act.

Dated: June 19, 1995.

**M. Rebecca Winkler,**

*Committee Management Officer.*

[FR Doc. 95-15319 Filed 6-21-95; 8:45 am]

BILLING CODE 7555-01-M

### Special Emphasis Panel in Materials Research; Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463 as amended), the National Science Foundation announces the following meeting:

*Name:* Special Emphasis Panel in Materials Research (DMR).

*Dates, and Times:* July 12, 1995, 12 p.m.-8 p.m., July 13, 1995, 8 a.m.-12 p.m.

*Place:* Room 204, Kent State University Student Center, Kent, OH.

*Type of Meeting:* Closed.

*Contact Person:* Dr. David L. Nelson, Program Director, Division of Materials Research, Room 1065, National Science Foundation, 4201 Wilson Blvd., Arlington, VA, 22230. Telephone (703) 306-1838.

*Purpose of Meeting:* To provide advice and recommendations concerning support for the Center for Advanced Liquid Crystal Optical Materials (ALCOM), Science and Technology Center, Kent State University.

*Agenda:* Presentation and evaluation of progress.

*Reason for Closing:* The proposal being reviewed may include information of a proprietary or confidential nature, including technical information, financial data such as salaries, and personal information concerning individuals associated with the proposal. These matters are exempt under 5 U.S.C. 552b.(c) (4) and (6) of the Government in the Sunshine Act.

Dated: June 19, 1995.

**M. Rebecca Winkler,**

*Committee Management Officer.*

[FR Doc. 95-15318 Filed 6-21-95; 8:45 am]

BILLING CODE 7555-01-M

## NUCLEAR REGULATORY COMMISSION

### Documents Containing Reporting or Recordkeeping Requirements: Office of Management and Budget (OMB) Review

**AGENCY:** Nuclear Regulatory Commission (NRC).

**ACTION:** Notice of the OMB review of information and collection.

**SUMMARY:** The NRC has recently submitted to OMB for review the following proposal for the collection of information under the provisions of the Paperwork Reduction Act of 1980 (44 U.S.C. Chapter 35).

1. Type of submission: Revision.  
2. The title of the information collection: NRC Form 4, "Cumulative Occupational Exposure History" NRC Form 5, "Occupational Exposure Record for a Monitoring Period."

3. The form number, if applicable: NRC Forms 4 and 5.

4. How often the collection is required: NRC Form 4 is generated for each individual who may enter the licensee's restricted or controlled area and who is likely to receive, in one year, an occupational dose requiring monitoring as described § 20.1502. It is maintained by the licensee until the Commission terminates the license. It is not submitted to the NRC. NRC Form 5 is prepared by the licensee and transmitted to the NRC annually.

5. Who will be required to report: NRC licensees.

6. An estimate of the number of responses per licensee: NRC Form 4—6/year. NRC Form 5—60/year.

7. An estimate of the total number of hours needed annually to complete the requirement or request: NRC Form 4—8,052 or an average of 1.2 hours per licensee. NRC Form 5—132,858 or an average of 19 hours per licensee for recordkeeping requirements; 6,710 or an average of 1 hour per licensee for reporting requirements; 139,568 total hours annually.

8. An indication of whether Section 3504(h), Pub. L. 96-511 applies: Not applicable.

9. Abstract: NRC Form 4 is used to record the mandatory summary of the previous occupational radiation dose to individuals to ensure that dose does not exceed regulatory limits. NRC Form 5 is used to record and report the mandatory results of individual monitoring for occupational dose from radiation during a one-year period to ensure regulatory compliance with annual dose limits.

Copies of the submittal may be inspected or obtained for a fee from the

NRC Public Document Room, 2120 L Street, NW (Lower Level), Washington, DC 20037.

Comments and questions should be directed to the OMB reviewer: Troy Hillier, Office of Information and Regulatory Affairs, (3150-0005 and 3150-0006), NEOB-10202, Office of Management and Budget, Washington, DC 20503.

Comments can also be submitted by telephone (202) 395-3084.

The NRC Clearance Officer is Brenda Jo Shelton, (301) 415-7233.

Dated at Rockville, MD, this 16th day of June, 1995.

For the Nuclear Regulatory Commission.

**Gerald F. Cranford,**

*Designated Senior Official for Information Resources Management.*

[FR Doc. 95-15290 Filed 6-21-95; 8:45 am]

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[Docket Nos. 50-498 and 499]

### Houston Lighting & Power Company, City Public Service Board of San Antonio, Central Power and Light Company, City of Austin, Texas, (South Texas Project, Units 1 and 2); Exemption

**I**

Houston Lighting & Power Company, (the licensee) is the holder of Facility Operating License Nos. NPF-76 and NPF-80, which authorizes operation of the South Texas Project, Units 1 and 2 (STP). The operating license provides, among other things, that the licensee is subject to all rules, regulations, and orders of the Commission now and hereafter in effect.

The facilities consists of two pressurized water reactors at the licensee's site in Matagorda County, Texas.

**II**

Title 10 CFR 73.55, "Requirements for physical protection of licensed activities in nuclear power reactors against radiological sabotage," paragraph (a), in part, states that "The licensee shall establish and maintain an onsite physical protection system and security organization which will have as its objective to provide high assurance that activities involving special nuclear material are not inimical to the common defense and security and do not constitute an unreasonable risk to the public health and safety."

10 CFR 73.55(d), "Access Requirements," paragraph (1), specifies that "The licensee shall control all points of personnel and vehicle access into a protected area." 10 CFR