

*Under Section 402(a) of The Rail Passenger Service Act For An Order Fixing Just Compensation.*

Docket No. AB-362 (Sub-No. 2X), *Texas And Oklahoma R.R. Company—Abandonment—Between The Oklahoma-Texas State Line And Orient Junction (Sweetwater), Texas.*<sup>1</sup>

Finance Docket No. 32607, *WFEC Railroad Company—Construction And Operation Exemption—Choctaw And McCurtain Counties, OK.*

Finance Docket No. 32433, *Chicago And North Western Transportation Company—Construction And Operation Exemption—City Of Superior, Douglas County, WI.*

#### CONTACT PERSONS FOR MORE

**INFORMATION:** Alvin H. Brown or A. Dennis Watson, Office of Congressional and Press Services, Telephone: (202) 927-5350, TDD: (202) 927-5721.

**Vernon A. Williams,**  
Secretary.

[FR Doc. 95-15075 Filed 6-15-95; 2:30 pm]

BILLING CODE 7035-01-P

#### MARINE MAMMAL COMMISSION

**TIME AND DATE:** The Marine Mammal Commission and its Committee of Scientific Advisors on Marine Mammals will meet in executive session on Tuesday, November 14, 1995 from 9:00 a.m. to 9:45 a.m. The public sessions of the Commission and the Committee meeting will be held on Tuesday, November 14, from 10:00 a.m. to 6:00 p.m., on Wednesday, November 15, from 9:00 a.m. to 6:00 p.m., and on Thursday, November 16, from 9:00 a.m. to 1:00 p.m.

**PLACE:** The Fairbanks Princess Hotel, 4477 Pikes Landing Road, Fairbanks, Alaska, 99709.

**STATUS:** The executive session will be closed to the public. At it, matters relating to personnel, the internal practices of the Commission, and international negotiations in process will be discussed. All other portions of the meeting will be open to public observation. Public participation will be allowed as time permits and it is determined to be desirable by the Chairman.

**MATTERS TO BE CONSIDERED:** The Commission and Committee will meet in public session to discuss a broad range of marine mammal matters. While subject to change, among the issues that the Commission plans to consider are: implementation of the 1994 amendments to the Marine Mammal Protection Act; the health and stability of the Bering Sea ecosystem; domestic

and international polar bear programs; Glacier Bay National Park vessel entry regulations; bowhead whale research and management issues; the Arctic Environmental Protection Strategy; the Russian Marine Mammal Council; Steller sea lions; harbor seals; North Pacific fur seals; sea otters; and standards and guidelines for the care and maintenance of captive marine mammals.

#### CONTACT PERSON FOR MORE INFORMATION:

John R. Twiss, Jr., Executive Director, Marine Mammal Commission, 1825 Connecticut Avenue, NW., Room 512, Washington, DC 20009, 202/606-5504.

Dated: June 16, 1995.

**John R. Twiss, Jr.**

Executive Director.

[FR Doc. 95-15148 Filed 6-16-95; 10:52 am]

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#### NUCLEAR REGULATORY COMMISSION

**DATE:** Weeks of June 19, 26, July 3, and 10, 1995.

**PLACE:** Commissioners' Conference Room, 11555 Rockville Pike, Rockville, Maryland.

**STATUS:** Public and Closed.

#### MATTERS TO BE CONSIDERED:

##### Week of June 19

*Wednesday, June 21*

9:00 a.m.

Discussion of Management Issues  
(Closed—Ex. 2 and 6)

10:30 a.m.

Briefing on Use of Expert Elicitation in  
HLW Performance Assessments (Public  
Meeting)  
(Contact: Janet Kotra, 301-415-6674)

*Thursday, June 22*

9:00 a.m.

Briefing on Results of Senior Management  
Review of Operating Reactors, Fuel  
Facilities, and Related Activities (Public  
Meeting)

(Contact: Victor McCree, 301-415-1711)

10:30 a.m.

Affirmation/Discussion and Vote (Public  
Meeting)

**(Please Note:** These items will be affirmed immediately following the conclusion of the preceding meeting.)

- Final Rule on "Clarification of Decommissioning Funding Assurance Requirements" (Tentative)
- Final Rule Revising 10 CFR part 110, Import and Export of Radioactive Waste (Tentative)
- Georgia Power Company's Motion for Order Preserving the Licensing Board's Jurisdiction (Docket Nos. 50-424-OLA-3, 50-425-OLA-3) (Tentative)
- Final Rulemaking Package for 10 CFR 50.36, "Technical Specifications" (Tentative)

(Contact: Andrew Bates, 301-415-1963)

#### Week of June 26—Tentative

*Thursday, June 29*

3:30 p.m.

Affirmation/Discussion and Vote (Public  
Meeting) (if needed)

#### Week of July 3—Tentative

There are no meetings scheduled for the Week of July 3.

#### Week of July 10—Tentative

*Wednesday, July 12*

10:00 a.m.

Briefing on Status of Watts Bar and Browns  
Ferry 3 (Public Meeting)

Contact: Fred Hebdon, 301-415-1485

**Notes:** Beginning July 2, 1995, the Commission will be operating under a delegation of authority to Chairman Jackson, because with three vacancies, it will be temporarily without a quorum. As a legal matter, therefore, the Sunshine Act does not apply, but in the interests of openness and public accountability, the Commission will continue to conduct business as though the Sunshine Act were fully applicable.

Affirmation sessions are initially scheduled and announced to the public on a time-reserved basis. Supplementary notice is provided in accordance with the Sunshine Act as specific times are identified and added to the meeting agenda. If there is no specific subject listed for affirmation, this means that no item has as yet been identified as requiring any Commission vote on this date.

The schedule for commission meetings is subject to change on short notice. To verify the status of meetings call (recording) (301) 415-1292.

**CONTACT PERSON FOR MORE INFORMATION:** Bill Hill, (301) 415-1661.

This notice is distributed by mail to several hundred subscribers; if you no longer wish to receive it, or would like to be added to it, please contact the Office of the Secretary, Attn: Operations Branch, Washington, D.C. 20555 (301-415-1963).

In addition, distribution of this meeting notice over the internet system is available. If you are interested in receiving this Commission meeting schedule electronically, please send an electronic message to alb@nrc.gov or gkt@nrc.gov.

Dated: June 16, 1995.

**William M. Hill, Jr.**

SECY Tracking Officer, Office of the  
Secretary.

[FR Doc. 95-15218 Filed 6-16-95; 2:55 pm]

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#### UNITED STATES ENRICHMENT CORPORATION BOARD OF DIRECTORS

**TIME AND DATE:** 10:00 a.m., Monday, June 19, 1995.

**PLACE:** USEC Corporate Headquarters, 6903 Rockledge Drive, Bethesda, Maryland 20817.

<sup>1</sup> This options paper also embraces *Texas and Oklahoma R.R. Co.—Abandonment Exemption—In Foard and Wilbarger Counties, TX*, Docket No. AB-362 (Sub-No. 3X).