

# Sunshine Act Meetings

Federal Register

Vol. 60, No. 118

Tuesday, June 20, 1995

This section of the FEDERAL REGISTER contains notices of meetings published under the "Government in the Sunshine Act" (Pub. L. 94-409) 5 U.S.C. 552b(e)(3).

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## COMMODITY FUTURES TRADING COMMISSION

**TIME AND DATE:** 11:00 a.m., Friday, July 7, 1995.

**PLACE:** 2033 K St. N.W., Washington, DC 8th Floor Hearing Room

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Surveillance Matters.

**CONTACT PERSON FOR MORE INFORMATION:** Jean A. Webb, 202-254-6314.

**Jean A. Webb,**

*Secretary of the Commission.*

[FR Doc. 95-15161 Filed 6-16-95; 8:45 am]

**BILLING CODE 6351-01-M**

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## COMMODITY FUTURES TRADING COMMISSION

**TIME AND DATE:** 11:00 a.m., Friday, July 14, 1995.

**PLACE:** 2033 K Street NW., Washington, DC, 8th Floor Hearing Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Surveillance matters.

**CONTACT PERSON FOR MORE INFORMATION:** Jean A. Webb, 202-254-6314.

**Jean A. Webb,**

*Secretary of the Commission.*

[FR Doc. 95-15162 Filed 6-16-95; 11:37 am]

**BILLING CODE 6351-01-M**

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## COMMODITY FUTURES TRADING COMMISSION

**TIME AND DATE:** 11:00 a.m., Friday, July 21, 1995.

**PLACE:** 2033 K St. NW., Washington, DC., 8th Floor Hearing Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Surveillance Matters.

**CONTACT PERSON FOR MORE INFORMATION:** Jean A. Webb, 202-254-6314.

**Jean A. Webb,**

*Secretary of the Commission.*

[FR Doc. 95-15163 Filed 6-16-95; 11:37 am]

**BILLING CODE 6351-01-M**

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## COMMODITY FUTURES TRADING COMMISSION

**TIME AND DATE:** 11:00 a.m., Friday, July 28, 1995.

**PLACE:** 2033 K St. N.W., Washington, D.C. 8th Floor Hearing Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Surveillance Matters.

**CONTACT PERSON FOR MORE INFORMATION:** Jean A. Webb, 202-254-6314.

**Jean A. Webb,**

*Secretary of the Commission.*

[FR Doc. 95-15164 Filed 6-16-95; 11:37 am]

**BILLING CODE 6351-01-M**

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## U.S. CONSUMER PRODUCT SAFETY COMMISSION

**TIME AND DATE:** 10:00 a.m., Friday, June 23, 1995.

**LOCATION:** Room 420, East West Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Open to the Public.

**MATTER TO BE CONSIDERED:**

*Multiple Tube Mine and Shell Fireworks*

The Commission will consider whether to issue a Notice of Proposed Rulemaking (NPR) for multiple tube mine and shell fireworks.

For a recorded message containing the latest agenda information, call (301) 504-0709.

**CONTACT PERSON FOR ADDITIONAL INFORMATION:** Sadye E. Dunn, Office of the Secretary, 4330, East West Highway, Bethesda, MD 20207 (301) 504-0800.

Dated: June 15, 1995.

**Sadye E. Dunn,**

*Secretary.*

[FR Doc. 95-15176 Filed 6-16-95; 1:00 pm]

**BILLING CODE 6355-01-M**

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## U.S. CONSUMER PRODUCT SAFETY COMMISSION

**TIME AND DATE:** 10:00 a.m., Thursday, June 22, 1995.

**LOCATION:** Room 420, East West-Towers, 4330 East-West Highway, Bethesda, Maryland.

**STATUS:** Open to the public.

**MATTER TO BE CONSIDERED:**

*Toy Labeling/Reporting Requirements*

The staff will brief the Commission and the Commission will consider three remaining issues from the toy labeling and reporting rules under the Child Safety Protection Act.

For a recorded message containing the latest agenda information, call (301) 504-0709.

**CONTACT PERSON FOR ADDITIONAL INFORMATION:** Sadye E. Dunn, Office of

the Secretary, 4330 East-West Highway, Bethesda, MD 20207, (301) 504-0800.

Dated: June 15, 1995.

**Sadye E. Dunn,**

*Secretary.*

[FR Doc. 95-15175 Filed 6-16-95; 1:00 pm]

**BILLING CODE 6355-01-M**

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## BOARD OF GOVERNORS OF THE FEDERAL RESERVE SYSTEM

**TIME AND DATE:** 11:00 a.m., Monday, June 26, 1995.

**PLACE:** William McChesney Martin, Jr. Federal Reserve Board Building, C Street entrance between 20th and 21st Streets, N.W., Washington, D.C. 20551.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:**

1. Personnel actions (appointments, promotions, assignments, reassignments, and salary actions) involving individual Federal Reserve System employees.

2. Any items carried forward from a previously announced meeting.

**CONTACT PERSON FOR MORE INFORMATION:** Mr. Joseph R. Coyne, Assistant to the Board; (202) 452-3204. You may call (202) 452-3207, beginning at approximately 5 p.m. two business days before this meeting, for a recorded announcement of bank and bank holding company applications scheduled for the meeting.

Dated: June 16, 1995.

**Jennifer J. Johnson,**

*Deputy Secretary of the Board.*

[FR Doc. 95-15233 Filed 6-16-95; 2:56 pm]

**BILLING CODE 6210-01-P**

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## INTERSTATE COMMERCE COMMISSION

Commission Voting Conference

**TIME AND DATE:** 10:00 a.m., Tuesday, June 27, 1995.

**PLACE:** Hearing Room A, Interstate Commerce Commission, 12th & Constitution Avenue, NW., Washington, DC 20423.

**STATUS:** The Commission will meet to discuss among themselves the following agenda items. Although the conference is open for the public observation, no public participation is permitted.

**MATTERS TO BE DISCUSSED:**

Finance Docket No. 32467, *National Railroad Passenger Corporation And Consolidated Rail Corporation—Application*

Under Section 402(a) of The Rail Passenger Service Act For An Order Fixing Just Compensation.

Docket No. AB-362 (Sub-No. 2X), *Texas And Oklahoma R.R. Company—Abandonment—Between The Oklahoma-Texas State Line And Orient Junction (Sweetwater), Texas.*<sup>1</sup>

Finance Docket No. 32607, *WFEC Railroad Company—Construction And Operation Exemption—Choctaw And McCurtain Counties, OK.*

Finance Docket No. 32433, *Chicago And North Western Transportation Company—Construction And Operation Exemption—City Of Superior, Douglas County, WI.*

#### CONTACT PERSONS FOR MORE

**INFORMATION:** Alvin H. Brown or A. Dennis Watson, Office of Congressional and Press Services, Telephone: (202) 927-5350, TDD: (202) 927-5721.

**Vernon A. Williams,**  
Secretary.

[FR Doc. 95-15075 Filed 6-15-95; 2:30 pm]

BILLING CODE 7035-01-P

#### MARINE MAMMAL COMMISSION

**TIME AND DATE:** The Marine Mammal Commission and its Committee of Scientific Advisors on Marine Mammals will meet in executive session on Tuesday, November 14, 1995 from 9:00 a.m. to 9:45 a.m. The public sessions of the Commission and the Committee meeting will be held on Tuesday, November 14, from 10:00 a.m. to 6:00 p.m., on Wednesday, November 15, from 9:00 a.m. to 6:00 p.m., and on Thursday, November 16, from 9:00 a.m. to 1:00 p.m.

**PLACE:** The Fairbanks Princess Hotel, 4477 Pikes Landing Road, Fairbanks, Alaska, 99709.

**STATUS:** The executive session will be closed to the public. At it, matters relating to personnel, the internal practices of the Commission, and international negotiations in process will be discussed. All other portions of the meeting will be open to public observation. Public participation will be allowed as time permits and it is determined to be desirable by the Chairman.

**MATTERS TO BE CONSIDERED:** The Commission and Committee will meet in public session to discuss a broad range of marine mammal matters. While subject to change, among the issues that the Commission plans to consider are: implementation of the 1994 amendments to the Marine Mammal Protection Act; the health and stability of the Bering Sea ecosystem; domestic

and international polar bear programs; Glacier Bay National Park vessel entry regulations; bowhead whale research and management issues; the Arctic Environmental Protection Strategy; the Russian Marine Mammal Council; Steller sea lions; harbor seals; North Pacific fur seals; sea otters; and standards and guidelines for the care and maintenance of captive marine mammals.

#### CONTACT PERSON FOR MORE INFORMATION:

John R. Twiss, Jr., Executive Director, Marine Mammal Commission, 1825 Connecticut Avenue, NW., Room 512, Washington, DC 20009, 202/606-5504.

Dated: June 16, 1995.

**John R. Twiss, Jr.**

Executive Director.

[FR Doc. 95-15148 Filed 6-16-95; 10:52 am]

BILLING CODE 6820-31-M

#### NUCLEAR REGULATORY COMMISSION

**DATE:** Weeks of June 19, 26, July 3, and 10, 1995.

**PLACE:** Commissioners' Conference Room, 11555 Rockville Pike, Rockville, Maryland.

**STATUS:** Public and Closed.

#### MATTERS TO BE CONSIDERED:

##### Week of June 19

Wednesday, June 21

9:00 a.m.

Discussion of Management Issues  
(Closed—Ex. 2 and 6)

10:30 a.m.

Briefing on Use of Expert Elicitation in  
HLW Performance Assessments (Public  
Meeting)

(Contact: Janet Kotra, 301-415-6674)

Thursday, June 22

9:00 a.m.

Briefing on Results of Senior Management  
Review of Operating Reactors, Fuel  
Facilities, and Related Activities (Public  
Meeting)

(Contact: Victor McCree, 301-415-1711)

10:30 a.m.

Affirmation/Discussion and Vote (Public  
Meeting)

**(Please Note:** These items will be affirmed immediately following the conclusion of the preceding meeting.)

- Final Rule on "Clarification of Decommissioning Funding Assurance Requirements" (Tentative)
- Final Rule Revising 10 CFR part 110, Import and Export of Radioactive Waste (Tentative)
- Georgia Power Company's Motion for Order Preserving the Licensing Board's Jurisdiction (Docket Nos. 50-424-OLA-3, 50-425-OLA-3) (Tentative)
- Final Rulemaking Package for 10 CFR 50.36, "Technical Specifications" (Tentative)

(Contact: Andrew Bates, 301-415-1963)

#### Week of June 26—Tentative

Thursday, June 29

3:30 p.m.

Affirmation/Discussion and Vote (Public Meeting) (if needed)

#### Week of July 3—Tentative

There are no meetings scheduled for the Week of July 3.

#### Week of July 10—Tentative

Wednesday, July 12

10:00 a.m.

Briefing on Status of Watts Bar and Browns  
Ferry 3 (Public Meeting)

Contact: Fred Hebdon, 301-415-1485

**Notes:** Beginning July 2, 1995, the Commission will be operating under a delegation of authority to Chairman Jackson, because with three vacancies, it will be temporarily without a quorum. As a legal matter, therefore, the Sunshine Act does not apply, but in the interests of openness and public accountability, the Commission will continue to conduct business as though the Sunshine Act were fully applicable.

Affirmation sessions are initially scheduled and announced to the public on a time-reserved basis. Supplementary notice is provided in accordance with the Sunshine Act as specific times are identified and added to the meeting agenda. If there is no specific subject listed for affirmation, this means that no item has as yet been identified as requiring any Commission vote on this date.

The schedule for commission meetings is subject to change on short notice. To verify the status of meetings call (recording) (301) 415-1292.

**CONTACT PERSON FOR MORE INFORMATION:** Bill Hill, (301) 415-1661.

This notice is distributed by mail to several hundred subscribers; if you no longer wish to receive it, or would like to be added to it, please contact the Office of the Secretary, Attn: Operations Branch, Washington, D.C. 20555 (301-415-1963).

In addition, distribution of this meeting notice over the internet system is available. If you are interested in receiving this Commission meeting schedule electronically, please send an electronic message to alb@nrc.gov or gkt@nrc.gov.

Dated: June 16, 1995.

**William M. Hill, Jr.**

SECY Tracking Officer, Office of the Secretary.

[FR Doc. 95-15218 Filed 6-16-95; 2:55 pm]

BILLING CODE 7590-01-M

#### UNITED STATES ENRICHMENT CORPORATION BOARD OF DIRECTORS

**TIME AND DATE:** 10:00 a.m., Monday, June 19, 1995.

**PLACE:** USEC Corporate Headquarters, 6903 Rockledge Drive, Bethesda, Maryland 20817.

<sup>1</sup> This options paper also embraces *Texas and Oklahoma R.R. Co.—Abandonment Exemption—In Foard and Wilbarger Counties, TX*, Docket No. AB-362 (Sub-No. 3X).