

Dated: June 9, 1995.

**Jacque M. Lawing,**

*Deputy Assistant Secretary for Economic Development.*

[FR Doc. 95-14566 Filed 6-15-95; 8:45 am]

BILLING CODE 4210-29-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NM-018-1430-01; NMNM 90102]

#### Notice of Proposed Withdrawal and Opportunity for Public Meeting; New Mexico

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The United States Department of Agriculture, Forest Service, has filed an application to withdraw approximately 770.00 acres of National Forest System lands for the Sipapu Ski Area expansion. This notice closes the lands for up to 2 years from location and entry under the United States mining laws, subject to valid existing rights. The lands will remain open to all other uses which may be made of National Forest System lands.

**DATES:** Comments and requests for a public meeting should be received on or before September 14, 1995.

**ADDRESSES:** Comments and meeting requests should be sent to the Albuquerque District Manager, BLM, 435 Montano Road NE., Albuquerque, New Mexico 87107.

**FOR FURTHER INFORMATION CONTACT:** Hal Knox, BLM Taos Resource Area Office, (505) 758-8851.

**SUPPLEMENTARY INFORMATION:** On May 19, 1995, the United States Department of Agriculture filed an application to withdraw the following described National Forest System lands from location and entry under the United States mining laws, subject to valid existing rights:

#### New Mexico Principal Meridian

Carson National Forest

T. 22 N., R. 13 E.,

Sec. 8, E $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$  and E $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , unsurveyed and within the Santa Barbara Grant Survey;

Sec. 9, S $\frac{1}{2}$ S $\frac{1}{2}$ N $\frac{1}{2}$ N $\frac{1}{2}$ , S $\frac{1}{2}$ N $\frac{1}{2}$ , SW $\frac{1}{4}$ , and N $\frac{1}{2}$ SE $\frac{1}{4}$ , unsurveyed and within the Santa Barbara Grant Survey;

Sec. 10, lots 2 and 3, and approximately 23.01 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$  partly unsurveyed and within the Santa Barbara Grant Survey (excluding SHC Patent No. 883043), and approximately 5.01 acres of the NW $\frac{1}{4}$ SE $\frac{1}{4}$  partly unsurveyed and within the Santa Barbara Grant Survey, and SW $\frac{1}{4}$ NE $\frac{1}{4}$ ;

Sec. 15, SE $\frac{1}{4}$ NW $\frac{1}{4}$  and N $\frac{1}{2}$ SW $\frac{1}{4}$ , unsurveyed and within the Santa Barbara Grant Survey;

Sec. 16, NE $\frac{1}{4}$ NW $\frac{1}{4}$  unsurveyed and within the Santa Barbara Grant Survey.

The areas described aggregate approximately 770.00 acres in Taos County.

The purpose of the proposed withdrawal is to protect the area and future investment in the proposed ski area expansion project.

For a period of 90 days from the date of publication of this notice, all persons who wish to submit comments, suggestions, or objections in connection with the proposed withdrawal may present their views in writing to the Albuquerque District Manager of the Bureau of Land Management.

Notice is hereby given that an opportunity for a public meeting is afforded in connection with the proposed withdrawal. All interested persons who desire a public meeting for the purpose of being heard on the proposed withdrawal must submit a written request to the Albuquerque District Manager within 90 days from the date of publication of this notice. Upon determination by the authorized officer that a public meeting will be held, a notice of the time and place will be published in the **Federal Register** at least 30 days before the scheduled date of the meeting.

The application will be processed in accordance with the regulations set forth in 43 CFR part 2300.

For a period of 2 years from the date of publication of this notice in the **Federal Register**, the lands will be segregated as specified above unless the application is denied, canceled, or the withdrawal is approved prior to that date. The temporary uses which may be permitted during this segregative period are land uses permitted by the Forest Service under existing laws and regulations, including, but not limited to construction and operation of the proposed ski area improvements.

Dated: May 30, 1995.

**Michael R. Ford,**

*District Manager.*

[FR Doc. 95-14096 Filed 6-15-95; 8:45 am]

BILLING CODE 4310-FB-P

## Fish and Wildlife Service

### Notice of Availability of a Draft Recovery Plan for the Lyrate Bladderpod for Review and Comment

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of document availability and public comment period.

**SUMMARY:** The Fish and Wildlife Service (Service) announces the availability for public review of a draft recovery plan for the lyrate bladderpod (*Lesquerella lyrata*). This small annual occurs in northwest Alabama with populations known from Colbert, Franklin, and Lawrence Counties. Plants occur in shallow soils adjacent to outcrops supporting cedar glades. Populations occur on private land with plants extending onto county and state-maintained road rights-of-way at several sites. The Service solicits review and comment from the public on this draft plan.

**DATES:** Comments on the draft recovery plan must be received on or before August 1, 1995 to receive consideration by the Service.

**ADDRESSES:** Persons wishing to review the draft recovery plan may obtain a copy by contacting the Jackson Field Office, U.S. Fish and Wildlife Service, 6578 Dogwood View Parkway, Suite A, Jackson, Mississippi 39213. Written comments and materials regarding the plan should be addressed to the Field Supervisor at the above address. Comments and materials received are available on request for public inspection, by appointment, during normal business hours at the above address.

**FOR FURTHER INFORMATION CONTACT:** Ms. Cary Norquist at the above address (601/965-4900, ext. 28).

#### SUPPLEMENTARY INFORMATION:

##### Background

Restoring endangered or threatened animals and plants to the point where they are again secure, self-sustaining members of their ecosystems is a primary goal of the U.S. Fish and Wildlife Service's endangered species program. To help guide the recovery effort, the Service is working to prepare recovery plans for most of the listed species native to the United States. Recovery plans describe actions considered necessary for conservation of the species, establish criteria for the recovery levels for downlisting or delisting them, and estimate time and cost for implementing the recovery measures needed.

The Endangered Species Act of 1973 (Act), as amended (16 U.S.C. 1531 *et seq.*) requires the development of recovery plans for listed species unless such a plan would not promote the conservation of a particular species. Section 4(f) of the Act, as amended in 1988, requires that a public notice and an opportunity for public review and comment be provided during recovery plan development. The Service will

consider all information presented during a public comment period prior to approval of each new or revised recovery plan. The Service and other Federal agencies will also take these comments into account in the course of implementing approved recovery plans.

The species considered in this draft recovery plan is the lyrate bladderpod (*Lesquerella lyrata*). This annual plant, in the mustard family, occurs near cedar glade areas in Colbert, Franklin, and Lawrence Counties, Alabama. Currently, none of the populations occur on relative pristine cedar glades, as plants are located in glade pastures, fields, and on roadsides. The lyrate bladderpod was listed as threatened in 1990 due to its limited distribution (only three populations are known) and threats from herbicide usage, road improvement, and increasing development in the area. The lyrate bladderpod is believed to be an early successional species which is eliminated by the shade and competition of invading perennials. Active management will be needed to maintain populations.

The objective of this proposed plan is to delist the lyrate bladderpod. Delisting will be considered when a minimum of 9 demonstrably secure and self-sustaining populations exist. Actions needed to reach this goal include: (1) Protecting, managing, and monitoring populations, (2) surveying for new populations, (3) gathering autecological data, (4) preserving genetic stock, and (5) providing information to the public to assist in the conservation efforts. After consideration of comments received during the review period, it will be submitted for final approval.

#### Public Comments Solicited

The Service solicits written comments on the recovery plan described. All comments received by the date specified above will be considered prior to approval of the plan.

#### Authority

The authority for this action is Section 4(f) of the Endangered Species Act, 16 U.S.C. 1533(f).

Dated: June 9, 1995.

**Robert Bowker,**

*Field Supervisor.*

[FR Doc. 95-14733 Filed 6-15-95; 8:45 am]

BILLING CODE 4310-55-M

#### National Park Service

##### Sudbury, Assabet and Concord Rivers Wild and Scenic Study, MA; Sudbury, Assabet and Concord Rivers Study Committee; Notice of Meeting

Notice is hereby given in accordance with the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770, 5 U.S.C. App. 1 § 10), that there will be a meeting of the Sudbury, Assabet and Concord Rivers Study Committee on Thursday, July 13, 1995.

The Committee was established pursuant to Public law 101-628. The purpose of the Committee is to consult with the Secretary of the Interior and to advise the Secretary in conducting the study of the Sudbury, Assabet and Concord River segments specified in Section 5(a)(110) of the Wild and Scenic Rivers Act. The Committee shall also advise the Secretary concerning management alternatives, should some or all of the river segments studied be found eligible for inclusion in the National Wild and Scenic Rivers System.

The meeting will be held at 7:30 p.m., Thursday, July 13, 1995, at the Upper Level Conference Room, Concord Town Offices, 141 Keyes Rd., Concord, MA. Driving Directions: From Concord town center, take rotary around green. Turn right on to Lowell Rd. after after Colonial Inn. Keyes Rd. is the first left, after supermarket and gas station. Town Offices are on right 100 yds. from intersection; #141 is renovated brick building on right.

The agenda is as follows:

- I. Welcome and introductions, approval of minutes from 03/16/95 meeting
  - II. Brief questions and comments from public
  - III. Report on Town Meeting Votes—Town Representatives
  - IV. Next steps: Legislation and Study Report—Cassie
  - V. Issues of Local Concern
  - VI. Other Business
- Adjournment

Interested persons may make oral/written presentations to the Committee during the business meeting or file written statements. Further information concerning the meeting may be obtained from Cassie Thomas, Planner, National Park Service, 15 State Street, Boston, MA 02109 or call (617) 223-5014.

**Chrysandra L. Walter,**

*Interim Deputy Field Director.*

[FR Doc. 95-14728 Filed 6-15-95; 8:45 am]

BILLING CODE 4310-70-M

#### INTERNATIONAL DEVELOPMENT COOPERATION AGENCY

##### Agency for International Development

##### Housing Guaranty Program; Notice of Investment Opportunity

The U.S. Agency for International Development (USAID) has authorized the guaranty of a loan to the Government of Tunisia ("Borrower") as part of USAID's development assistance program. The proceeds of this loan will be used to finance environmental infrastructure and services for the benefit of low-income families in Tunisia. At this time, the Government of Tunisia has authorized USAID to request proposals from eligible lenders for a loan under this program of \$17 Million U.S. Dollars (US\$17,000,000). The name and address of the Borrower's representative to be contacted by interested U.S. lenders or investment bankers, the amount of the loan and project numbers are indicated below:

##### Government of Tunisia

Project Nos: (1) 664-HG-004D—(2) 664-HG-V

Amount: US\$17,000,000

Housing Guaranty Loan No.:

664-HG-009 B01 (tranche A—\$2,000,000)

664-HG-10 A01 (tranche B—\$5,000,000)

664-HG-11 B01 (tranche C—\$10,000,000)

Attention: Mr. Said MRABAT, Directeur Général des Finances Exterieures, Banque Centrale de Tunisie, Tunis, Tunisia

Telex Nos.: BANCENT 15375, 13311, 13308

Telefax No.: 216-1-340-615 (preferred communication)

Telephone Nos.: 216-1-351-813, 254-000

Interested lenders should contact the Borrower as soon as possible and indicate their interest in providing financing for the Housing Guaranty Program. Interested lenders should submit their bids to the Borrower's representative by *Tuesday, June 27, 1995, 12:00 noon Eastern Daylight Savings Time*. Bids should be open for a period of 48 hours from the bid closing date. Copies of all bids should be simultaneously sent to the following: Mr. Lane Smith or Ms. Monia Ben Khalifa, Regional Housing and Urban Development Office, USAID/NENA, USAID/Tunisia, c/o American Embassy, Tunis, Tunisia. (Street address: 144, Avenue de la Liberté, Tunis, Tunisia); Telex No.: 14182