

consider all information presented during a public comment period prior to approval of each new or revised recovery plan. The Service and other Federal agencies will also take these comments into account in the course of implementing approved recovery plans.

The species considered in this draft recovery plan is the lyrate bladderpod (*Lesquerella lyrata*). This annual plant, in the mustard family, occurs near cedar glade areas in Colbert, Franklin, and Lawrence Counties, Alabama. Currently, none of the populations occur on relative pristine cedar glades, as plants are located in gladey pastures, fields, and on roadsides. The lyrate bladderpod was listed as threatened in 1990 due to its limited distribution (only three populations are known) and threats from herbicide usage, road improvement, and increasing development in the area. The lyrate bladderpod is believed to be an early successional species which is eliminated by the shade and competition of invading perennials. Active management will be needed to maintain populations.

The objective of this proposed plan is to delist the lyrate bladderpod. Delisting will be considered when a minimum of 9 demonstrably secure and self-sustaining populations exist. Actions needed to reach this goal include: (1) Protecting, managing, and monitoring populations, (2) surveying for new populations, (3) gathering autecological data, (4) preserving genetic stock, and (5) providing information to the public to assist in the conservation efforts. After consideration of comments received during the review period, it will be submitted for final approval.

Public Comments Solicited

The Service solicits written comments on the recovery plan described. All comments received by the date specified above will be considered prior to approval of the plan.

Authority

The authority for this action is Section 4(f) of the Endangered Species Act, 16 U.S.C. 1533(f).

Dated: June 9, 1995.

Robert Bowker,

Field Supervisor.

[FR Doc. 95-14733 Filed 6-15-95; 8:45 am]

BILLING CODE 4310-55-M

National Park Service

Sudbury, Assabet and Concord Rivers Wild and Scenic Study, MA; Sudbury, Assabet and Concord Rivers Study Committee; Notice of Meeting

Notice is hereby given in accordance with the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770, 5 U.S.C. App. 1 § 10), that there will be a meeting of the Sudbury, Assabet and Concord Rivers Study Committee on Thursday, July 13, 1995.

The Committee was established pursuant to Public law 101-628. The purpose of the Committee is to consult with the Secretary of the Interior and to advise the Secretary in conducting the study of the Sudbury, Assabet and Concord River segments specified in Section 5(a)(110) of the Wild and Scenic Rivers Act. The Committee shall also advise the Secretary concerning management alternatives, should some or all of the river segments studied be found eligible for inclusion in the National Wild and Scenic Rivers System.

The meeting will be held at 7:30 p.m., Thursday, July 13, 1995, at the Upper Level Conference Room, Concord Town Offices, 141 Keyes Rd., Concord, MA. Driving Directions: From Concord town center, take rotary around green. Turn right on to Lowell Rd. after after Colonial Inn. Keyes Rd. is the first left, after supermarket and gas station. Town Offices are on right 100 yds. from intersection; #141 is renovated brick building on right.

The agenda is as follows:

- I. Welcome and introductions, approval of minutes from 03/16/95 meeting
 - II. Brief questions and comments from public
 - III. Report on Town Meeting Votes—Town Representatives
 - IV. Next steps: Legislation and Study Report—Cassie
 - V. Issues of Local Concern
 - VI. Other Business
- Adjournment

Interested persons may make oral/written presentations to the Committee during the business meeting or file written statements. Further information concerning the meeting may be obtained from Cassie Thomas, Planner, National Park Service, 15 State Street, Boston, MA 02109 or call (617) 223-5014.

Chrysandra L. Walter,

Interim Deputy Field Director.

[FR Doc. 95-14728 Filed 6-15-95; 8:45 am]

BILLING CODE 4310-70-M

INTERNATIONAL DEVELOPMENT COOPERATION AGENCY

Agency for International Development

Housing Guaranty Program; Notice of Investment Opportunity

The U.S. Agency for International Development (USAID) has authorized the guaranty of a loan to the Government of Tunisia ("Borrower") as part of USAID's development assistance program. The proceeds of this loan will be used to finance environmental infrastructure and services for the benefit of low-income families in Tunisia. At this time, the Government of Tunisia has authorized USAID to request proposals from eligible lenders for a loan under this program of \$17 Million U.S. Dollars (US\$17,000,000). The name and address of the Borrower's representative to be contacted by interested U.S. lenders or investment bankers, the amount of the loan and project numbers are indicated below:

Government of Tunisia

Project Nos: (1) 664-HG-004D—(2) 664-HG-V

Amount: US\$17,000,000

Housing Guaranty Loan No.:

664-HG-009 B01 (tranche A—\$2,000,000)

664-HG-10 A01 (tranche B—\$5,000,000)

664-HG-11 B01 (tranche C—\$10,000,000)

Attention: Mr. Said MRABAT, Directeur Général des Finances Exterieures, Banque Centrale de Tunisie, Tunis, Tunisia

Telex Nos.: BANCENT 15375, 13311, 13308

Telefax No.: 216-1-340-615 (preferred communication)

Telephone Nos.: 216-1-351-813, 254-000

Interested lenders should contact the Borrower as soon as possible and indicate their interest in providing financing for the Housing Guaranty Program. Interested lenders should submit their bids to the Borrower's representative by *Tuesday, June 27, 1995, 12:00 noon Eastern Daylight Savings Time*. Bids should be open for a period of 48 hours from the bid closing date. Copies of all bids should be simultaneously sent to the following: Mr. Lane Smith or Ms. Monia Ben Khalifa, Regional Housing and Urban Development Office, USAID/NENA, USAID/Tunisia, c/o American Embassy, Tunis, Tunisia. (Street address: 144, Avenue de la Liberté, Tunis, Tunisia); Telex No.: 14182