

	No. of re-spond-ents	No. of re-sponses/re-spond-ents	Avg. bur-den/re-sponse (hr)
Weekly report .	178	52	.45
Annual report ..	57	1	12.32

Estimated total annual burden—4820 hours.

2. Exploratory Study of Reasons Kidney Transplant Waiting List Patients are Unavailable for Organ Offers—New—This is a small-scale study of the extent and causes of patient unavailability for transplant. Information will be collected from transplant center staff, transplant candidates, and transplant recipients on methods used to contact candidates and reasons they are unavailable when an organ offer is made. Respondents: Individuals or households; Business or other for-profit. Send comments to Shannah Koss, Human Resources and Housing Branch, New Executive Office Building, Room 10235, Washington, D.C. 20503.

	No. of re-spond-ents	No. of re-sponses/re-spond-ents	Avg. bur-den/re-sponse (hr)
Survey of transplant ....	40	1	1.75
Survey of transplant ....	100	1	.58
Survey of transplant re-cipients .....	100	1	.58

Estimated total annual burden—186 hours.

3. Survey of Health Care Providers Participating in Rural Telemedicine Networks—New—This mail survey of all health care providers participating in rural telemedicine projects will provide baseline data on the systems, a minimum data set for future studies, and evaluation methodologies for future evaluations of these systems. Respondents: Business or other for-profit; Not-for-profit institutions; Number of Respondents: 250; Number of Responses per Response: 1; Average Burden per Response: 2.12 hours; Estimated Total Annual Burden: 530 hours. Send comments to Shannah Koss, Human Resources and Housing Branch, New Executive Office Building, Room 10235, Washington, D.C. 20503.

Written comments and recommendations concerning the proposed information collections should be sent within 30 days of this notice directly to the individual designated.

Dated: June 9, 1995.  
**James Scanlon,**  
*Director, Data Policy Staff, Office of the Assistant Secretary for Health and PHS Reports Clearance Officer.*  
 [FR Doc. 95-14784 Filed 6-15-95; 8:45 am]  
**BILLING CODE 4160-01-M**

**Implementation and Evaluation of U.S. Public Health Service Recommendations for Counseling and Testing of Pregnant Women, Prevention of Perinatal Transmission, and Links to Care of HIV-Infected Women and Children; Public Meeting**

The Public Health Service announces the following meeting.

**NAME:** Implementation and Evaluation of U.S. Public Health Service (PHS) Recommendations for Counseling and Testing of Pregnant Women, Prevention of Perinatal Transmission, and Links to Care of HIV-Infected Women and Children—Public meeting between PHS, outside experts, and other interested parties.

**TIME AND DATES:** 8:30 a.m.–5 p.m., July 11–12, 1995.

**PLACE:** Westin Peachtree Plaza Hotel, 210 Peachtree Street, NW, Atlanta, Georgia 30343.

**STATUS:** The meeting will be open to the public, limited only by space available.

**PURPOSE:** To obtain individual comments on strategies to implement and evaluate the Centers for Disease Control and Prevention (CDC) guidelines on HIV counseling and testing of pregnant women, to ensure the HIV-infected women and their newborns are entered into a continuum of services, to evaluate these implementation steps, and to consider appropriate surveillance and evaluation mechanisms to monitor the epidemic in women and children.

The structure of the meeting will include workshops for discussion of the scientific and programmatic issues involved in implementation, evaluation, and monitoring of interventions to reduce the risk of perinatal transmission of HIV.

**CONTACT PERSON FOR MORE INFORMATION:** Connie Granoff, Committee Management Specialist, Division of HIV/AIDS Prevention, National Center for Prevention Services, CDC, 1600 Clifton Road, NE, Mailstop E-40, Atlanta, Georgia 30333, telephone (404) 639-2918.

Dated: June 12, 1995.  
**Julia M. Fuller,**  
*Acting Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*  
 [FR Doc. 95-14770 Filed 6-15-95; 8:45 am]  
**BILLING CODE 4163-18-M**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

**Office of the Assistant Secretary for Community Planning and Development**

[Docket No. N-95-1917; FR-3778-N-41]

**Federal Property Suitable as Facilities To Assist the Homeless**

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

**EFFECTIVE DATE:** June 16, 1995.

**ADDRESSES:** For further information, contact David Pollack, Department of Housing and Urban Development, Room 7254, 451 Seventh Street SW, Washington, DC 20410; telephone (202) 708-1234; TDD number for the hearing- and speech-impaired (202) 708-2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1-800-927-7588.

**SUPPLEMENTARY INFORMATION:** In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

**Correction**

The 144 Family Housing Facilities which appeared in the April 21, 1995 Notice is located in Adak, Alaska. They were inadvertently published for China Lake, California.

Dated: June 9, 1995.

**Jacque M. Lawing,**

*Deputy Assistant Secretary for Economic Development.*

[FR Doc. 95-14566 Filed 6-15-95; 8:45 am]

BILLING CODE 4210-29-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NM-018-1430-01; NMNM 90102]

#### Notice of Proposed Withdrawal and Opportunity for Public Meeting; New Mexico

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The United States Department of Agriculture, Forest Service, has filed an application to withdraw approximately 770.00 acres of National Forest System lands for the Sipapu Ski Area expansion. This notice closes the lands for up to 2 years from location and entry under the United States mining laws, subject to valid existing rights. The lands will remain open to all other uses which may be made of National Forest System lands.

**DATES:** Comments and requests for a public meeting should be received on or before September 14, 1995.

**ADDRESSES:** Comments and meeting requests should be sent to the Albuquerque District Manager, BLM, 435 Montano Road NE., Albuquerque, New Mexico 87107.

**FOR FURTHER INFORMATION CONTACT:** Hal Knox, BLM Taos Resource Area Office, (505) 758-8851.

**SUPPLEMENTARY INFORMATION:** On May 19, 1995, the United States Department of Agriculture filed an application to withdraw the following described National Forest System lands from location and entry under the United States mining laws, subject to valid existing rights:

#### New Mexico Principal Meridian

Carson National Forest

T. 22 N., R. 13 E.,

Sec. 8, E $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$  and E $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , unsurveyed and within the Santa Barbara Grant Survey;

Sec. 9, S $\frac{1}{2}$ S $\frac{1}{2}$ N $\frac{1}{2}$ N $\frac{1}{2}$ , S $\frac{1}{2}$ N $\frac{1}{2}$ , SW $\frac{1}{4}$ , and N $\frac{1}{2}$ SE $\frac{1}{4}$ , unsurveyed and within the Santa Barbara Grant Survey;

Sec. 10, lots 2 and 3, and approximately 23.01 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$  partly unsurveyed and within the Santa Barbara Grant Survey (excluding SHC Patent No. 883043), and approximately 5.01 acres of the NW $\frac{1}{4}$ SE $\frac{1}{4}$  partly unsurveyed and within the Santa Barbara Grant Survey, and SW $\frac{1}{4}$ NE $\frac{1}{4}$ ;

Sec. 15, SE $\frac{1}{4}$ NW $\frac{1}{4}$  and N $\frac{1}{2}$ SW $\frac{1}{4}$ , unsurveyed and within the Santa Barbara Grant Survey;

Sec. 16, NE $\frac{1}{4}$ NW $\frac{1}{4}$  unsurveyed and within the Santa Barbara Grant Survey.

The areas described aggregate approximately 770.00 acres in Taos County.

The purpose of the proposed withdrawal is to protect the area and future investment in the proposed ski area expansion project.

For a period of 90 days from the date of publication of this notice, all persons who wish to submit comments, suggestions, or objections in connection with the proposed withdrawal may present their views in writing to the Albuquerque District Manager of the Bureau of Land Management.

Notice is hereby given that an opportunity for a public meeting is afforded in connection with the proposed withdrawal. All interested persons who desire a public meeting for the purpose of being heard on the proposed withdrawal must submit a written request to the Albuquerque District Manager within 90 days from the date of publication of this notice. Upon determination by the authorized officer that a public meeting will be held, a notice of the time and place will be published in the **Federal Register** at least 30 days before the scheduled date of the meeting.

The application will be processed in accordance with the regulations set forth in 43 CFR part 2300.

For a period of 2 years from the date of publication of this notice in the **Federal Register**, the lands will be segregated as specified above unless the application is denied, canceled, or the withdrawal is approved prior to that date. The temporary uses which may be permitted during this segregative period are land uses permitted by the Forest Service under existing laws and regulations, including, but not limited to construction and operation of the proposed ski area improvements.

Dated: May 30, 1995.

**Michael R. Ford,**

*District Manager.*

[FR Doc. 95-14096 Filed 6-15-95; 8:45 am]

BILLING CODE 4310-FB-P

## Fish and Wildlife Service

### Notice of Availability of a Draft Recovery Plan for the Lyrate Bladderpod for Review and Comment

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of document availability and public comment period.

**SUMMARY:** The Fish and Wildlife Service (Service) announces the availability for public review of a draft recovery plan for the lyrate bladderpod (*Lesquerella lyrata*). This small annual occurs in northwest Alabama with populations known from Colbert, Franklin, and Lawrence Counties. Plants occur in shallow soils adjacent to outcrops supporting cedar glades. Populations occur on private land with plants extending onto county and state-maintained road rights-of-way at several sites. The Service solicits review and comment from the public on this draft plan.

**DATES:** Comments on the draft recovery plan must be received on or before August 1, 1995 to receive consideration by the Service.

**ADDRESSES:** Persons wishing to review the draft recovery plan may obtain a copy by contacting the Jackson Field Office, U.S. Fish and Wildlife Service, 6578 Dogwood View Parkway, Suite A, Jackson, Mississippi 39213. Written comments and materials regarding the plan should be addressed to the Field Supervisor at the above address. Comments and materials received are available on request for public inspection, by appointment, during normal business hours at the above address.

**FOR FURTHER INFORMATION CONTACT:** Ms. Cary Norquist at the above address (601/965-4900, ext. 28).

#### SUPPLEMENTARY INFORMATION:

##### Background

Restoring endangered or threatened animals and plants to the point where they are again secure, self-sustaining members of their ecosystems is a primary goal of the U.S. Fish and Wildlife Service's endangered species program. To help guide the recovery effort, the Service is working to prepare recovery plans for most of the listed species native to the United States. Recovery plans describe actions considered necessary for conservation of the species, establish criteria for the recovery levels for downlisting or delisting them, and estimate time and cost for implementing the recovery measures needed.

The Endangered Species Act of 1973 (Act), as amended (16 U.S.C. 1531 *et seq.*) requires the development of recovery plans for listed species unless such a plan would not promote the conservation of a particular species. Section 4(f) of the Act, as amended in 1988, requires that a public notice and an opportunity for public review and comment be provided during recovery plan development. The Service will