

(Health Affairs) memo dated January 5, 1993.

**PURPOSE(S):**

Information in this system of records will be used for the identification of human remains.

**ROUTINE USES OF RECORDS MAINTAINED IN THE SYSTEM, INCLUDING CATEGORIES OF USERS AND THE PURPOSES OF SUCH USES:**

To Federal, state, local and foreign authorities when the Armed Forces Institute of Pathology (AFIP) is requested to identify human remains.

The Army's 'Blanket Routine Uses' do not apply to this system.

**POLICIES AND PRACTICES FOR STORING, RETRIEVING, ACCESSING, RETAINING, AND DISPOSING OF RECORDS IN THE SYSTEM:**

**STORAGE:**

Records are stored manually and electronically.

**RETRIEVABILITY:**

By individual's surname, sponsor's Social Security Number, date of birth, and specimen reference or AFIP accession number.

**SAFEGUARDS:**

Access to the Armed Forces Institute of Pathology and DNA Registry is controlled. Computerized records are maintained in controlled areas accessible only to authorized personnel. Entry to these areas is restricted to those personnel with a valid requirement and authorization to enter. All personnel whose duties require access to, or processing and maintenance of personnel information are trained in the proper safeguarding and use of the information. Any DNA typing information obtained will be handled as confidential medical information.

**RETENTION AND DISPOSAL:**

Primary location: Records are maintained 75 years and then destroyed by shredding or incineration. Statistical data used for research and educational projects are destroyed after end of project.

Secondary location: Records are destroyed when no longer needed for reference.

**SYSTEM MANAGER(S) AND ADDRESS:**

The Surgeon General, Headquarters, Department of the Army, 5109 Leesburg Pike, Falls Church, VA 22041-3258.

**NOTIFICATION PROCEDURE:**

Individuals seeking to determine whether information about themselves is contained in this system should address written inquiries to the Administrator, Repository and Research

Services, ATTN: DOD DNA Registry, Armed Forces Institute of Pathology, Walter Reed Army Medical Center, Washington, DC 20306-6000.

Requesting individual must submit full name, Social Security Number and date of birth of military member and branch of military service, if applicable, or accession/reference number assigned by the Armed Forces Institute of Pathology, if known. For requests made in person, identification such as military ID card or valid driver's license is required.

**RECORD ACCESS PROCEDURES:**

Individuals seeking access to information about themselves or deceased family members contained in this system should address written inquiries to the Administrator, Repository and Research Services, ATTN: DOD DNA Registry, Armed Forces Institute of Pathology, Walter Reed Army Medical Center, Washington, DC 20306-6000.

Requesting individual must submit full name, Social Security Number and date of birth of military member and branch of military service, if applicable, or accession/reference number assigned by the Armed Forces Institute of Pathology, if known.

**CONTESTING RECORD PROCEDURES:**

The Army's rules for accessing records, contesting contents, and appealing initial determinations are contained in Army Regulation 340-21; 32 CFR part 505; or may be obtained from the system manager.

**RECORD SOURCE CATEGORIES:**

Individual, family member, diagnostic test, other available administrative or medical records obtained from civilian or military sources.

**EXEMPTIONS CLAIMED FOR THE SYSTEM:**

None.

[FR Doc. 95-14583 Filed 6-13-95; 8:45 am]

BILLING CODE 5000-04-F

---

**DEPARTMENT OF EDUCATION**

**Proposed Information Collection Requests**

**AGENCY:** Department of Education.

**ACTION:** Notice of Proposed Information Collection Requests.

**SUMMARY:** The Director, Information Resources Group, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1980.

**DATES:** Interested persons are invited to submit comments on or before July 14, 1995.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Dan Chenok: Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 3208, New Executive Office Building, Washington, DC 20503. Requests for copies of the proposed information collection requests should be addressed to Patrick J. Sherrill, Department of Education, 600 Independence Avenue, S.W., Room 5624, Regional Office Building 3, Washington, DC 20202-4651.

**FOR FURTHER INFORMATION CONTACT:** Patrick J. Sherrill (202) 708-9915.

Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** Section 3517 of the Paperwork Reduction Act of 1980 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Director of the Information Resources Group, publishes this notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g., new, revision, extension, existing or reinstatement; (2) Title; (3) Frequency of collection; (4) The affected public; (5) Reporting burden; and/or (6) Recordkeeping burden; and (7) Abstract. OMB invites public comment at the address specified above. Copies of the requests are available from Patrick J. Sherrill at the address specified above.

Dated: June 9, 1995.

**Gloria Parker,**

*Director, Information Resources Group.*

**Office of Special Education and Rehabilitative Services**

*Type of Review:* Revision  
*Title:* State plan under Part B of the Individuals With Disabilities Education Act (IDEA)

*Frequency:* Annually

*Affected Public:* State or Local or Tribal Governments

*Reporting Burden:*

*Responses:* 1

*Burden Hours:* 475

*Recordkeeping Burden:*

*Recordkeepers:* 0

*Burden Hours:* 0

*Abstract:* State educational agencies are required to submit a State Plan to the U.S. Department of Education in order to receive funds under Part B of the Individuals with Disabilities.

[FR Doc. 95-14528 Filed 6-13-95; 8:45 am]

BILLING CODE 4000-01-M

### Proposed Information Collection Request

**AGENCY:** Department of Education.

**ACTION:** Notice of Proposed Information Collection Request.

**SUMMARY:** The Director, Information Resources Group, invites comments on the proposed information collection request as required by the Paperwork Reduction Act of 1980.

**DATES:** An emergency review has been requested in accordance with the Act, since allowing for the normal review period would adversely affect the public interest. Approval by the Office of Management and Budget (OMB) has been requested by June 23, 1995.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Dan Chenok, Desk Officer: Department of Education, Office of Management and Budget, 726 Jackson Place, NW., Room 3208, New Executive Office Building, Washington, D.C. 20503. Requests for copies of the proposed information collection request should be addressed to Patrick J. Sherrill, Department of Education, 7th & D Streets, S.W., Room 5624, Regional Office Building 3, Washington, D.C. 20202-4651.

**FOR FURTHER INFORMATION CONTACT:** Patrick J. Sherrill (202) 708-9915. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** Section 3517 of the Paperwork Reduction Act of 1980 (44 U.S.C. Chapter 3517) requires that the Director of OMB provide interested Federal agencies and persons an early opportunity to comment on information collection requests. OMB may amend or waive the requirement

for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Director, Information Resources Group, publishes this notice with attached proposed information collection requests prior to submission to OMB. For each proposed information collection request, grouped by office, this notice contains the following information: (1) Type of review requested, e.g., new, revision, extension, existing, or reinstatement; (2) Title; (3) Frequency of collection; (4) The affected public; (5) Reporting and/or Recordkeeping burden; and (6) Abstract. Because an emergency review is requested, the additional information to be requested in this collection is included in the section on "Additional Information" in this notice.

Dated: June 9, 1995.

**Gloria Parker,**

*Director, Information Resources Group.*

### Office of Bilingual Education and Minority Languages Affairs

*Type of Review:* Emergency

*Title:* Notice inviting applications for new awards for fiscal year FY 1995 academic excellence awards

*Abstract:* The Department needs and uses this information to make grants. The respondents are State and local educational agencies, institutions of higher education, and nonprofit organizations. The respondents are required to provide this information in applying for grants.

*Additional Information:* The Department requests a ninety-day emergency approval of the application package to enable grants to be awarded with available FY 1995 funds before the end of the fiscal year. The lateness of this request is due to the fact that a proposed rescission of FY 1995 funds that would have eliminated funds for new grants under the Academic Excellence Awards program was not modified by Congress until late May. OMB approval of the application package is needed by June 23 to enable the Department to publish the notice containing the application in the **Federal Register** by June 30. The deadline date for transmittal of applications must be no later than July 31 to enable the Department to evaluate them and make grant awards by the end of the fiscal year.

*Frequency:* One Time

*Affected Public:* Not for Profit Institutions & State, Local or Tribal government

*Reporting Burden:*

*Responses:* 50

*Burden Hours:* 5,000

*Recordkeeping Burden:*

*Recordkeepers:* 0

*Burden Hours:* 0

[FR Doc. 95-14527 Filed 6-13-95; 8:45 am]

BILLING CODE 4000-01-M

### Arbitration Panel Decision Under the Randolph-Sheppard Act

**AGENCY:** Department of Education.

**ACTION:** Notice of arbitration panel decision under the Randolph-Sheppard Act.

**SUMMARY:** Notice is hereby given that on November 13, 1992, an arbitration panel rendered a decision in the matter of *James E. Waldie v. Alabama Division of Rehabilitation Services (Docket No. R-S/89-8)*. This panel was convened by the Secretary of the U.S. Department of Education pursuant to 20 U.S.C. 107d-1(a), upon receipt of a complaint filed by petitioner, James E. Waldie, on April 12, 1989. The Randolph-Sheppard Act provides a priority for blind individuals to operate vending facilities on Federal property. Under this section of the Randolph-Sheppard Act (the Act), a blind licensee dissatisfied with the State's operation or administration of the vending facility program authorized under the Act may request a full evidentiary fair hearing from the State licensing agency (SLA). If the licensee is dissatisfied with the State agency's decision, the licensee may file a complaint with the Secretary of the U.S. Department of Education, who then is required to convene an arbitration panel to resolve the dispute.

**FOR FURTHER INFORMATION CONTACT:** A copy of the full text of the arbitration panel decision may be obtained from George F. Arsnow, U.S. Department of Education, 600 Independence Avenue, SW., Room 3230, Switzer Building, Washington, DC 20202-2738. Telephone: (202) 205-9317. Individuals who use a telecommunications device for the deaf (TDD) may call the TDD number at (202) 205-8298.

**SUPPLEMENTARY INFORMATION:** Pursuant to the Randolph-Sheppard Act (20 U.S.C. 107d-2(c)), the Secretary publishes a synopsis of arbitration panel decisions affecting the administration of vending facilities on Federal property.

### Background

The complainant, James E. Waldie, is a blind vendor licensed by the