

from 2:00 p.m. to 4:30 p.m. Due to unforeseen circumstances, the meeting schedule has been revised. The June 26 closed session is now scheduled from 8:30 a.m. to 10:30 a.m., and the open session will be from 10:30 a.m. until 5:00 p.m. The times given for June 27 are not changed.

Dated: June 5, 1995.

**Jeri Lipov,**

*Committee Management Officer, Substance Abuse and Mental Health Services Administration.*

[FR Doc. 95-14148 Filed 6-8-95; 8:45 am]

BILLING CODE 4162-20-P

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

### Office of the Assistant Secretary for Community Planning and Development

[Docket No. N-95-1917; FR-3778-N-40]

### Federal Property Suitable as Facilities to Assist the Homeless

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD suitability for possible use to assist the homeless.

**EFFECTIVE DATE:** June 9, 1995.

**ADDRESSES:** For further information, contact David Pollack, Department of Housing and Urban Development, Room 7254, 451 Seventh Street SW, Washington, DC 20410; telephone (202) 708-1234; TDD number for the hearing- and speech-impaired (202) 708-2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1-800-927-7588.

**SUPPLEMENTARY INFORMATION:** In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: June 2, 1995.

**Jacquie M. Lawing,**

*Deputy Assistant Secretary for Economic Development.*

[FR Doc. 95-14079 Filed 6-8-95; 8:45 am]

BILLING CODE 4210-29-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[UTU-74350]

### Utah—Notice of Invitation To Participate in Coal Exploration Program; Coastal States Energy Company; Upper Huntington Canyon

Coastal States Energy Company is inviting all qualified parties to participate in its proposed exploration of certain Federal coal deposits in the following described lands in Sanpete County, Utah:

T. 13 S., R. 6 E., SLM, Utah  
Sec. 21, Lots 1-4, E2E2;  
Sec. 28, Lots 1-8, S2NW, SW;  
Sec. 33, E2, E2NW, NWNW, SWSW, E2SW.  
Containing 1,421.92 acres

Any party electing to participate in this exploration program must send written notice of such election to the Bureau of Land Management, Utah State Office, P.O. Box 45155, Salt Lake City, Utah 84145-0155, and to Wendell A. Koontz, P.O. Box 719, Helper, Utah 84526. Such written notice must be received within thirty days after publication of this notice in the **Federal Register**.

Any party wishing to participate in this exploration program must be qualified to hold a lease under the provisions of 43 CFR 3472.1 and must share all cost on a pro rata basis. An exploration plan submitted by Coastal States Energy Company, detailing the scope and timing of this exploration program, is available for public review during normal business hours in the Public Room of the BLM State Office, 324 South State Street, Salt Lake City, Utah, under serial number UTU-74350.

**Douglas M. Koza,**

*Deputy State Director, Mineral Resources.*

[FR Doc. 95-14142 Filed 6-8-95; 8:45 am]

BILLING CODE 4310-DQ-M

### Change of Mailing Address for Las Vegas District

The mailing address for the Las Vegas District Office and Stateline Resource Area has been changed from: P.O. Box 26569, Las Vegas, NV 89126, to: 4765 West Vegas Dr., Las Vegas, NV 89108.

The office location has not changed.

Dated: May 30, 1995.

**Michael F. Dwyer,**

*District Manager, Las Vegas, NV.*

[FR Doc. 95-14110 Filed 6-8-95; 8:45 am]

BILLING CODE 4310-HC-M

[OR-092-05-1430-01: G5-138; OR 51729]

### Realty Action; Direct Sale of Public Lands; Oregon

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Realty Action—Direct Sale of Public Lands in Lane County, Oregon.

**SUMMARY:** The following land is suitable for direct sale under Sections 203 and 209 of the Federal Land Policy and Management Act of 1976, (43 U.S.C. 1713 and 1719), at no less than the appraised fair market value. The land will not be offered for sale until at least 60 days after publication of this notice:

#### Willamette Meridian, Oregon

T. 17 S., R. 1 W.  
Sec. 3: Lot 6  
Containing 0.37 acre.

The above described land is hereby segregated from appropriation under the public land laws, including the mining laws, but not from sale under the above cited statute, for 270 days from the date of publication of this notice in the **Federal Register** or until title transfer is completed or the segregation is terminated by publication in the **Federal Register**, whichever occurs first.

This land is difficult and uneconomic to manage as part of the public lands and is not suitable for management by another Federal agency. No significant resource values will be affected by this disposal. The sale is consistent with BLM's planning for the land involved and the public interest will be served by the sale.

Purchasers must be U.S. citizens, 18 years of age or older, a state or state instrumentality authorized to hold property, or a corporation authorized to own real estate in the state in which the land is located.

The land is being offered to Eugene and Valentine Cooper using the direct sale procedures authorized under 43 CFR 2711.3-3. Direct sale is appropriate since the land has been inadvertently occupied by a portion of the Cooper's house, car port, shop and yard for several years and direct sale will resolve the unauthorized use while preserving the occupants' equity in the property.

The terms, conditions, and reservations applicable to the sale are as follows: