

**SUMMARY:** In this notice, the Assistant Secretary for Housing—Federal Housing Commissioner redelegates to certain HUD officials in local field offices the power and authority to order Limited Denials of Participation (LDPs). A Limited Denial of Participation is a sanction which may be imposed against contractors and participants in HUD programs under certain circumstances. The Assistant Secretary for Housing redelegates authority, as specified, to the Office of Housing Director in each category AA (Super A) local field office; to the Single Family Housing Division Director for each field office; and to the Multifamily Housing Division Director for each field office.

**EFFECTIVE DATE:** May 30, 1995.

**FOR FURTHER INFORMATION CONTACT:** Robert G. Hunt, Department of Housing and Urban Development, 451 7th Street, S.W., Room 9116, Washington, D.C. 20410, (202) 708-0826. A telecommunications device for the hearing-impaired is available at 202-708-4594. (These are not toll-free numbers.)

**SUPPLEMENTARY INFORMATION:** The HUD regulations at 24 CFR 24.700 provide that officials designated by the Secretary, including the Assistant Secretary for Housing—Federal Housing Commissioner, are authorized to order Limited Denials of Participation (LDPs) and to redelegate this authority. The Assistant Secretary for Housing has redelegated the authority to order LDPs to the Department's Deputy Assistant Secretary for Single Family Housing and Deputy Assistant Secretary for Multifamily Housing; that redelegation, at 59 FR 34857, published July 7, 1994, remains in effect. In addition, the Assistant Secretary for Housing has redelegated to field officials the authority to order LDPs pertaining to certain multifamily housing programs; that redelegation, at 59 FR 62739, published December 6, 1994, also remains in effect.

In the present redelegation, the Assistant Secretary for Housing redelegates to each Office of Housing Director the authority to order Limited Denials of Participation relating to programs under the jurisdiction of the Assistant Secretary for Housing—Federal Housing Commissioner. The Assistant Secretary for Housing also redelegates, within the limits specified, authority to order LDPs relating to single family housing programs to the Single Family Housing Division Director for each field office; and the authority to order LDPs relating to multifamily housing programs (including hospital mortgage insurance programs) to the

Multifamily Division Director for each field office.

Accordingly, the Assistant Secretary for Housing—Federal Housing Commissioner redelegates authority as follows:

#### Section A. Authority Redelegated

The power and authority to order Limited Denials of Participation pursuant to 24 CFR 24.700 are redelegated to HUD officials in the field offices as follows:

1. To the Office of Housing Director in each category AA local field office (also known as a "Super A" or "Double A" office), the authority to order LDPs whenever the program under which the cause for LDP arose is a program under the jurisdiction of the Assistant Secretary for Housing—Federal Housing Commissioner.

2. To the Single Family Housing Division Director for each local field office, the authority to order LDPs whenever the program under which the cause arose is a single family housing program under the jurisdiction of such Director.

3. To the Multifamily Housing Division Director for each local field office, the authority to order LDPs whenever the program under which the cause arose is a multifamily housing program (including but not limited to a hospital mortgage insurance program) under the jurisdiction of such Director.

4. The scope of any LDP issued pursuant to this redelegation of authority shall be limited in accordance with the provisions of 24 CFR 24.710.

**Authority:** 42 U.S.C. 3535(d).

Dated: May 30, 1995.

**Nicolas P. Retsinas,**

*Assistant Secretary for Housing—Federal Housing Commissioner.*

[FR Doc. 95-13721 Filed 6-5-95; 8:45 am]

**BILLING CODE 4210-27-M**

Collection and retainment of *Percina antesella*, *Percina aurolineata*, *Percina jenkinsi*, *Etheostoma etowahae*, and *Etheostoma scotti* for the purposes of the enhancement of propagation and survival of the species.

PRT-802948

**Applicant:** Mr. Hugh L. Porter, Morehead City, North Carolina.

Collection of the dwarf wedge mussel, *Alasmidonta heterodon*, and Carolina heelsplitter, *Lasmigona decorata*, for purposes of enhancement of survival.

Written data or comments on any of these applications should be submitted to: Regional Permit Coordinator, U.S. Fish and Wildlife Service, 1875 Century Boulevard, Suite 200, Atlanta, Georgia 30345. All data and comments must be received within 30 days of the date of this publication.

Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, 1875 Century Boulevard, Suite 200, Atlanta, Georgia 30345 (Attn: Permit Coordinator), telephone: 404/679-7110 or fax: 404/679-7280.

Dated: May 30, 1995.

**Noreen K. Clough,**

*Regional Director.*

[FR Doc. 95-13781 Filed 6-5-95; 8:45 am]

**BILLING CODE 4310-55-P**

#### U.S. Geological Survey

#### Mineral Exploration Company Consortium; Contribution Acceptance

**SUMMARY:** Notice is hereby given that the U.S. Geological Survey has accepted from a consortium of twelve major mineral exploration companies a contribution of \$9,632 to support studies to determine the effectiveness of electro-geochemical sampling with the newly developed NEOCHIM electrode for locating buried gold deposits in northern Nevada.

**DATES:** This notice is effective June 6, 1995.

**ADDRESSES:** Information on the work is available to the public upon request at the following location: U.S. Geological Survey, Branch of Geochemistry, Denver Federal Center, MS-973, P.O. Box 25046, Denver, Colorado 80225-0046.

**FOR FURTHER INFORMATION CONTACT:** Reinhard Leinz of the U.S. Geological Survey, Branch of Geochemistry, at the

#### DEPARTMENT OF THE INTERIOR

#### Fish and Wildlife Service

#### Notice of Receipt of Applications for Permit

The following applicants have applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 et seq.):

PRT-802946

**Applicant:** Dr. Byron J. Freeman, University of Georgia, Athens, Georgia.

address given above; telephone 303/236-24419 or Donald Hoover, U.S. Geological Survey, Branch of Geophysics; telephone 303/236-1326.

**P. Patrick Leahy,**  
*Acting Chief Geologist.*

[FR Doc. 95-13724 Filed 6-5-95; 8:45 am]

**BILLING CODE 4310-31-M**

## National Park Service

### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before May 27, 1995. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, P.O. Box 37127, Washington, D.C. 20013-7127. Written comments should be submitted by June 21, 1995.

**Antoinette J. Lee,**  
*Acting Chief of Registration, National Register.*

## GEORGIA

### Taliaferro County

Stephens, A. H., Memorial State Park, GA 22, N side, Crawfordville vicinity, 95000764

## SOUTH DAKOTA

### Brown County

Karl, Art, Farm, (Rural Resources of Brown County MPS), Jct. of SD 21 and SD 14, SE corner, West Gem Township, Aberdeen vicinity, 95000777.

Modern Woodmen of America Hall, (Rural Resources of Brown County MPS), Jct. of Main and Second Sts., NW corner, Mansfield, 95000775.

Plana School, (Rural Resources of Brown County MPS), 7 mi. N of SD 12 and 1 mi. E of SD 16, Plana vicinity, 95000773

Ryman, Melchior, Farm, (Rural Resources of Brown County MPS), 2 mi. W of SD 281, 3 mi. N of Mansfield, Mansfield vicinity, 95000771

Welsh Presbyterian Church, (Rural Resources of Brown County MPS), 7 mi. N of SD 12 and 1 mi. E of SD 16, Plana, 95000776

### Custer County

Buffalo Gap Historic Commercial District, (Rural Resources of Eastern Custer County MPS), Roughly, area surrounding Main, Second and Walnut Sts., Buffalo Gap, 95000774

Fairburn Historic Commercial District, (Rural Resources of Eastern Custer County MPS), Roughly, area surrounding Main St. between First and Second Sts., Fairburn, 95000772

Streeter, Norman B., Homestead, (Rural Resources of Eastern Custer County MPS),

Streeter Ranch, near Beaver Creek, Buffalo Gap vicinity, 95000765

### Pennington County

Dean Motor Company, 329 Main St., Rapid City, 95000768

Motor Service Company, 402 St. Joseph St., Rapid City, 95000766

Rapid City Laundry, 312 Main St., Rapid City, 95000767

Rapid City West Boulevard Historic District (Boundary Increase), Roughly, area surrounding 9th, 10th and 11th Sts. from Kansas City St. to St. Andrews St., Rapid City, 95000770

## TEXAS

### Brazoria County

GENERAL C.B. COMSTOCK (Dredge), Address Restricted, Surfside vicinity, 95000762

### WEST VIRGINIA

### Taylor County

Tygart Dam, On the Tygart River, 2.25 mi. S of Grafton, Grafton vicinity, 95000763

### WISCONSIN

### Grant County

Bode—Wad—Mi Rockshelter, (Wisconsin Indian Rock Art Sites MPS), Address Restricted, Castle Rock vicinity, 95000760

### Iowa County

Rainbow Cave, (Wisconsin Indian Rock Art Sites MPS), Address Restricted, Barneveld vicinity, 95000761

[FR Doc. 95-13821 Filed 6-5-95; 8:45 am]

**BILLING CODE 4310-70-P**

## INTERSTATE COMMERCE COMMISSION

### [Finance Docket No. 32549]

### Burlington Northern, Inc. and Burlington Northern Railroad Company—Control and Merger—Santa Fe Pacific Corporation and The Atchison, Topeka, and Santa Fe Railway Company

Burlington Northern, Inc., and its subsidiary, Burlington Northern Railroad Company, and Santa Fe Pacific Corporation, and its subsidiary, The Atchison, Topeka, and Santa Fe Railway Company, have applied to the Interstate Commerce Commission ("Commission") for authority to merge and consolidate their companies in Finance Docket No. 32549. The proposed merger also includes eleven rail construction projects in the states of Texas, Oklahoma, and Illinois.

The Commission's Section of Environmental Analysis (SEA) has prepared an Environmental Assessment (EA). Based on the information provided and the environmental analysis conducted to date, this EA concludes

that this proposal should not significantly affect the quality of the human environment if the recommended mitigation measures set forth in the EA are implemented. Accordingly, SEA preliminarily recommends that the Commission impose on any decision approving the proposed merger and consolidation conditions requiring Burlington Northern/Santa Fe Railway Company to implement the mitigation contained in the EA. The EA will be served on all parties of record as well as all appropriate Federal, state and local officials and will be made available to the public upon request. SEA will consider all comments received in response to the EA in making its final environmental recommendations to the Commission. Because of the expedited schedule in this proceeding, the comment period is 20 days. The Commission will then consider SEA's final recommendations and the environmental record in making its final decision in this proceeding.

Comments (an original and 10 copies) and any questions regarding this Environmental Assessment should be filed with the Commission's Section of Environmental Analysis, Office of Economic and Environmental Analysis, Room 3219, Interstate Commerce Commission, Washington, D.C. 20423, to the attention of Phyllis Johnson-Ball (202) 927-6213. Requests for copies of the EA should also be directed to Ms. Johnson-Ball.

Date made available to the public: June 26, 1995.

Comment due date: June 26, 1995.

By the Commission, Elaine K. Kaiser, Chief, Section of Environmental Analysis, Office of Economic and Environmental Analysis.

**Vernon A. Williams,**  
*Secretary.*

[FR Doc. 95-13929 Filed 6-5-95; 8:45 am]

**BILLING CODE 7035-01-P**

## DEPARTMENT OF JUSTICE

### Information Collections Under Review

The Office of Management and Budget (OMB) has been sent the following collection(s) of information proposals for review under the provisions of the Paperwork Reduction Act (44 USC Chapter 35) and the Paperwork Reduction Reauthorization Act since the last list was published. Entries are grouped into submission categories, with each entry containing the following information:

(1) The title of the form/collection;