

The agenda, the questions to be addressed by the committee, and a current list of committee members will be available at the meeting location on the day of the meeting.

Transcripts of the open portion of the meeting may be requested in writing from the Freedom of Information Office (HFI-35), Food and Drug Administration, rm. 12A-16, 5600 Fishers Lane, Rockville, MD 20857, approximately 15 working days after the meeting, at a cost of 10 cents per page. The transcript may be viewed at the Dockets Management Branch (HFA-305), Food and Drug Administration, rm. 1-23, 12420 Parklawn Dr., Rockville, MD 20857, approximately 15 working days after the meeting, between the hours of 9 a.m. and 4 p.m., Monday through Friday. Summary minutes of the open portion of the meeting may be requested in writing from the Freedom of Information Office (address above) beginning approximately 90 days after the meeting.

This notice is issued under section 10(a)(1) and (2) of the Federal Advisory Committee Act (5 U.S.C. app. 2), and FDA's regulations (21 CFR part 14) on advisory committees.

Dated: May 25, 1995.

**Linda A. Suydam,**

*Interim Deputy Commissioner for Operations.*  
[FR Doc. 95-13752 Filed 6-5-95; 8:45 am]

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### Statement of Organization, Functions, and Delegations of Authority

Part H, Chapter HF (Food and Drug Administration) of the Statement of Organization, Functions, and Delegations of Authority for the Department of Health and Human Services (35 FR 3685, February 25, 1970 and 56 FR 29484, June 27, 1991, as amended most recently in pertinent parts at 55 FR 12283, April 2, 1990) is amended to reflect the following reorganization in the Food and Drug Administration (FDA).

The Office of Biotechnology, Office of Operations, is being abolished. The biotechnology industry has evolved to the point where the functions of this office are more appropriately performed by FDA's centers. The office's industry liaison activities will be performed by FDA's Office of External Affairs under its existing liaison functions.

Under section HF-B, Organization:

1. Delete subparagraph Office of Biotechnology (HFA-H), Office of Operations (HFA9), in its entirety.

Prior Delegations of Authority. Pending further delegations, directives, or orders by the Commissioner of Food

and Drugs, all delegations of authority to positions of the affected organizations in effect prior to this date shall continue in effect in them or their successors.

Dated: May 17, 1995.

**David A. Kessler,**

*Commissioner of Food and Drugs.*

[FR Doc. 95-13710 Filed 6-5-95; 8:45 am]

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### Health Resources and Services Administration

#### Advisory Council; Notice of Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Public Law 92-463), announcement is made of the following National Advisory body scheduled to meet during the month of June 1995:

*Name:* Council on Graduate Medical Education Medical Licensure Subgroup.

*Time:* June 23, 1995, 8:30 a.m.-4:00 p.m.

*Place:* Crystal Gateway Marriott, 1700 Jefferson Davis Highway, Arlington, VA 22202.

Open for entire meeting.

*Purpose:* Review the operations of the American Medical Association's National Credentials Verification System and recommend if appropriate, an alternative credentials verification system or process for physicians that assures nondiscriminatory policies and practices in the operation of the system.

Review the policies and practices of State Medical Boards in licensing international medical graduates and U.S. medical graduates, and determine the effects of such policies and practices.

Report and make recommendations to Congress, the Secretary of Health and Human Services and the Council on Graduate Medical Education regarding the finding of the subgroup.

*Agenda:* The agenda for the third meeting of the Council on Graduate Medical Education Medical Licensure Subgroup includes a review of the results of the pilot test of the proposed questionnaire for the survey of selected State medical boards. Presentation will be made by the Educational Commission for Foreign Medical Graduates (ECFMG) and the Federation of State Medical Boards (FSMB) regarding their operations and their views on the development of a private sector national credentials verification system.

Anyone requiring information regarding the meeting should contact Stanford Bastacky, D.M.D., M.H.S.A., telephone (301) 443-6785; Division of Medicine, Bureau of Health Professions, Health Resources and Services Administration, Room 9A-27, Parklawn Building, 5600 Fishers Lane, Rockville, Maryland 20857.

Agenda Items are subject to change as priorities dictate.

Dated: May 31, 1995.

**Jackie E. Baum,**

*Advisory Committee Management Officer, HRSA.*

[FR Doc. 95-13709 Filed 6-5-95; 8:45 am]

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### National Institutes of Health

#### National Heart, Lung, and Blood Institute; Notice of Meeting of the Sickle Cell Disease Advisory Committee

Pursuant to Pub. L. 92-463, notice is hereby given of the meeting of the Sickle Cell Disease Advisory Committee, National Heart, Lung, and Blood Institute, June 16, 1995. This meeting will be held at the National Institutes of Health, Federal Building, Conference Room B1-19, 7550 Wisconsin Avenue, Bethesda, Maryland 20892.

The entire meeting will be open to the public from 9:00 a.m. to adjournment, to discuss recommendations on the implementation and evaluation of the Sickle Cell Disease Program. Attendance by the public will be limited to space available.

Ms. Terry Long, Chief, Communications and Public Information Branch, National Heart, Lung, and Blood Institute, Building 31, Room 4A21, Bethesda, Maryland 20892, (301) 496-4236, will provide a summary of the meeting and a roster of the committee members upon request.

Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should contact the Executive Secretary in advance of the meeting.

Dr. Clarice D. Reid, Executive Secretary, Sickle Cell Disease Advisory Committee, Division of Blood Diseases and Resources, NHLBI, Two Rockledge Building, Suite 10160, 6701 Rockledge Drive, Bethesda, Maryland 20892, (301) 435-0080, will furnish substantive program information.

This notice is being published less than fifteen days prior to the meeting due to the conflict of schedules of committee members.

(Catalog of Federal Domestic Assistance Program No. 93.839, Blood Diseases and Resources Research, National Institutes of Health.)

Dated: May 30, 1995.

**Susan K. Feldman,**

*Committee Management Officer, NIH.*

[FR Doc. 95-13712 Filed 6-5-95; 8:45 am]

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