

**Conditions**

General conditions of this exemption are found at 40 CFR part 148. The exemption granted to CWM on August 7, 1990 included a number of conditions. Conditions numbered (1), (2), (3), (4), and (9) remain in force. Monitoring under condition 5, which called for construction and operation of a deep monitoring well, will continue through the life of the facility. Conditions numbered (5), (6), (7), and (8) have been satisfied.

**DATES:** This action is effective as of May 16, 1995.

**FOR FURTHER INFORMATION CONTACT:**

Harlan Gerrish or Nathan Wiser, Lead Petition Reviewers, USEPA, Region 5, telephone numbers (312) 886-2939 and (312) 353-9569, respectively. Copies of the petition and all pertinent information relating thereto are on file and are part of the Administrative Record. It is recommended that you contact the lead reviewers prior to reviewing the Administrative record.

**Edward P. Watters,**

*Acting Director, Water Division.*

[FR Doc. 95-13676 Filed 6-2-95; 8:45 am]

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[FRL-5215-7]

**Availability of Draft Proposed Compliance Agreement Between Environmental Protection Agency and Department of Energy Related to Noncompliance of the Los Alamos National Laboratory With National Emission Standards for Hazardous Air Pollutants, 40 CFR Part 61, Subpart H (Radionuclides); and Notice of Public Information Meetings**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of availability of draft proposed compliance agreement and notice of public information meetings.

**SUMMARY:** The Environmental Protection Agency is hereby giving notice of availability for public review and comment, a draft Federal Facility Compliance Agreement (FFCA) between the Environmental Protection Agency (EPA) and the Department of Energy (DOE), in the matter of the DOE's Los Alamos National Laboratory, Los Alamos, New Mexico. The draft FFCA has been negotiated pursuant to the Clean Air Act, 42 U.S.C. 7401, et seq., and Executive Order 12088, October 13, 1978, (43 FR 47707). The FFCA will resolve violations of the National Emission Standards for Hazardous Air Pollutants relating to Emissions of Radionuclides Other Than Radon From

Department of Energy Facilities (NESHAP), 40 CFR part 61, subpart H, set forth in Notices of Noncompliance issued by EPA to DOE effective November 27, 1991, and November 23, 1992. The draft FFCA incorporates (at Appendix A) a Compliance Plan which requires DOE to upgrade the facility and operations to achieve full compliance with NESHAP Subpart H. EPA seeks comment on the draft FFCA within 60 days of the date of publication of this notice. Single copies of the draft FFCA may be obtained on request, or the draft FFCA may be examined at any of the locations listed below (see **ADDRESSES**). Single copies of the draft FFCA are available on request from Mr. Hank May, U.S. Environmental Protection Agency (6T-E), 1445 Ross Avenue, Dallas, Texas 75202-2733. The request may be made via facsimile at (214) 665-2164, or by calling a 24-hour message system at (214) 665-7225. If request is made on 24-hour telephone message system or by facsimile, message will be acknowledged promptly and the draft FFCA mailed as soon as possible. On request, the draft FFCA will be sent instead on PC disk in WordPerfect 5.1.

Three informational meetings will be held early in the 60-day comment period, and will be open to the public. The purpose of these meetings is not to receive comments on the FFCA, but rather to explain the background and basis of the FFCA to those interested, and answer questions related to the FFCA. Meetings will be held in Los Alamos, NM at the Fuller Lodge, 2132 Central Avenue (at 20th Street) from 7 p.m. to 10 p.m. on June 27, 1995; in Española at the Española National Guard Building, West Fairview Lane (2.3 miles west of U.S. Highway 285) from 7 p.m. to 10 p.m. on June 28, 1995; and in Santa Fe at the auditorium in the Runnels Building, New Mexico Department of Environment, 1190 St. Francis Drive from 7:00 p.m. to 10:00 p.m. on June 29, 1995. All meetings will be conducted in English, but a Spanish translator will be available to assist with questions and answers. Facilities will not be available to receive comments, and it is emphasized that *comments on the draft FFCA cannot be received at these informational meetings.*

**DATES:** Comments on the draft FFCA must be received in writing by no later than August 4, 1995.

**ADDRESSES:** Written comments on the draft FFCA should be submitted in writing to Mr. Samuel Coleman, Director Air, Pesticides and Toxics Division (6T), U.S. Environmental Protection Agency, 1445 Ross Avenue, Dallas, TX 75202-2733.

A copy of the draft FFCA is available for inspection at the following locations: Albuquerque Public Library, 501 Copper Avenue NW, Albuquerque, New Mexico.

Santa Fe Public Library, 145 Washington Avenue, Santa Fe, New Mexico.

Los Alamos DOE Community Reading Room, 1350 Central Avenue, Suite 101, Los Alamos, New Mexico; also in Los Alamos at the Mesa Public Library, 2400 Central Avenue, Los Alamos, New Mexico.

Española Public Library, 314 Onate, Española, New Mexico.

EPA Library, 401 "M" Street, SW. (West Tower, Room 2904), Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Mr. Hank May, Air Enforcement Branch (6T-E), U.S. Environmental Protection Agency, 1445 Ross Avenue, Dallas, Texas 75202-2733, telephone (214) 665-7297.

Dated: May 26, 1995.

**Samuel Coleman,**

*Director, Air, Pesticides and Toxics Division (6T), EPA Region 6.*

[FR Doc. 95-13668 Filed 6-2-95; 8:45 am]

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[FRL-5214-9]

**Common Sense Initiatives Council (CSIC)**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notification of Public Advisory CSI Printing and Iron and Steel Sector Subcommittee Meetings; Open Meetings.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, Public Law 92-463, notice is hereby given that the Printing and Iron and Steel Sector Subcommittees of the Common Sense Initiative Council (CSIC) will meet on the dates and times described below. All times noted are Eastern Time. All meetings are open to the public. Seating at meetings will be on a first-come basis. For further information concerning specific meetings, please contact the individuals listed with the two Sector Subcommittee announcements below.

**(1) Printing Sector Subcommittee—June 21, 1995**

The Common Sense Initiative Council, Printing Sector Subcommittee (CSIC-PSS) is convening an open meeting on June 21, 1995 from 8:30 am to 3:30 pm. The workgroups will meet the day before on June 20, 1995 from approximately 10:00 am until about 5:30

pm. The meetings will be held at the Crystal City Marriott, 1999 Jefferson Davis Highway, Arlington, VA 22202-3564. The phone number of the hotel is 703-413-5500.

The purpose of the Subcommittee meeting is to discuss the projects under consideration by the Subcommittee and the Subcommittee workplan. The purpose of the workgroup meetings the day before is to further develop the workplan for these projects. Agendas will be available June 13, 1995.

Limited time will be provided for members of the public wishing to make an oral presentation or comments at the Subcommittee meeting.

For further information, contact Ginger Gotliffe of EPA's Office of Enforcement and Compliance Assurance at 202-564-7072, or Nancy Cichowicz of EPA's Region III at 215-597-2030.

## (2) Iron and Steel Sector Subcommittee—June 29, 1995

The Common Sense Initiative Council, Iron and Steel Sector Subcommittee (CSIC-ISS) is holding an open meeting on Thursday, June 29, 1995 from 9:00 a.m. to 5:00 p.m. at the Westin William Penn Hotel, 530 William Penn Place, Pittsburgh, PA 15219, telephone number 412-281-7100.

The Iron and Steel Subcommittee has created four workgroups which are responsible for proposing to the full Subcommittee for its review and approval potential activities or projects that the Iron and Steel Sector Subcommittee will undertake, and for carrying out projects once approved. The Subcommittee has approved four projects and their workplans and two project concepts for which workplans are being developed for review and discussion. Two additional projects are being considered by the Subcommittee. Workgroups will be meeting on Wednesday preceding the meeting to discuss further these projects and continue working on workplans. The purpose of the Subcommittee meeting will be for the four workgroups to report on the progress they have made, and for the Subcommittee to review and discuss the workplan activities, to provide further guidance as necessary, to approve any proposed changes or additional projects, and to make remaining implementation decisions.

For more information about the Iron and Steel Sector Subcommittee meeting, please call either Ms. Mary Byrne at 312-353-2315 in Chicago, Illinois or Ms. Judith Hecht at 202-260-5680 in Washington, DC.

## Further Information and Inspection of CSIC Documents

Documents relating to the above Sector Subcommittee announcements will be publicly available at the meetings. Thereafter, these documents, together with official minutes for the meetings, will be available for public inspection in room 2417 Mall of EPA Headquarters, Common Sense Initiative Program Staff, 401 M Street, SW., Washington, DC 20460, phone (202) 260-7417. CSIC information can be accessed electronically through contacting Katherine Brown at: brown.katherine@epamail.epa.gov.

Dated: May 31, 1995.

### Vivian Daub,

*Designated Federal Officer.*

[FR Doc. 95-13671 Filed 6-2-95; 8:45 am]

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## [FRL-5215-8]

### Notice of Closed Meeting of the Ad Hoc Environmental Education and Training Subcommittee of the National Environmental Education Advisory Council

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting:

Date: June 20, 1995.

Time: 9:00 am-5:00 pm.

Place: U.S. EPA.

Contact: Kathleen MacKinnon, U.S. EPA, Environmental Education Division (1707), 401 M Street, SW., Washington, DC 20460, 202-260-4951.

Purpose/Agenda: To review and evaluate proposals to operate the Environmental Education and Training Program.

The meeting will be closed in accordance with the provisions set forth in Section 552b(c)(4) and (6) of Title 5 U.S.C. Discussions about the proposals could disclose privileged or confidential trade secrets and commercial or financial information as well as information of a personal nature where disclosure would constitute a clearly unwarranted invasion of personal privacy.

Dated: May 12, 1995.

### Loretta M. Ucelli,

*Associate Administrator, Office of Communications, Education, and Public Affairs.*

[FR Doc. 95-13669 Filed 6-2-95; 8:45 am]

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## [FRL-5216-2]

### Land Use Directive

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice of Availability of "Land Use in the CERCLA Remedy Selection Process."

**SUMMARY:** The U.S. Environmental Protection Agency (EPA) has issued a directive entitled "Land Use in the CERCLA Remedy Selection Process" (OSWER Directive Number 9355.7-04). This directive outlines guidelines to consider when developing "reasonably anticipated" future land uses in the CERCLA remedy selection process. It recommends early community involvement, which EPA believes should result in a more participatory and better informed decisionmaking process; greater community support for remedies selected as a result of this process; and more expedited cleanups.

**ADDRESSES:** To obtain a copy of this land use directive contact the National Technical Information Service (NTIS) at (703) 487-4650 and request "Considering Land Use in the CERCLA Remedy Selection Process," 9355.7-04/PB95-96324/EPA540/R95/052.

**FOR FURTHER INFORMATION CONTACT:** The RCRA/Superfund Hotline at (800) 424-9346 (in the Washington, DC metropolitan area, (703) 412-9810). The Telecommunications Device for the Deaf (TDD) Hotline number is (800) 553-7672 (in the Washington, DC metropolitan area, (703) 412-3323). Or contact Sherri Clark, Remedial Operations and Guidance Branch, Hazardous Site Control Division, Office of Emergency and Remedial Response (5203G), U.S. Environmental Protection Agency, 401 M Street SW., Washington, DC 20460 at (703) 603-8820.

### SUPPLEMENTARY INFORMATION:

#### A. Background

The U.S. Environmental Protection Agency responds to releases and threatened releases of hazardous substances under the authority of the Comprehensive Environmental Response, Compensation, and Liability Act of 1980 (CERCLA). Regulations governing such responses are found in the National Oil and Hazardous Substances Pollution Contingency Plan or NCP. The process for remedy selection in the NCP generally requires that a remedial investigation be performed to identify the nature and extent of contamination at National Priorities List (NPL) sites. The remedy selection process also requires that a feasibility study be completed which