

**Conditions**

General conditions of this exemption are found at 40 CFR part 148. The exemption granted to CWM on August 7, 1990 included a number of conditions. Conditions numbered (1), (2), (3), (4), and (9) remain in force. Monitoring under condition 5, which called for construction and operation of a deep monitoring well, will continue through the life of the facility. Conditions numbered (5), (6), (7), and (8) have been satisfied.

**DATES:** This action is effective as of May 16, 1995.

**FOR FURTHER INFORMATION CONTACT:**

Harlan Gerrish or Nathan Wiser, Lead Petition Reviewers, USEPA, Region 5, telephone numbers (312) 886-2939 and (312) 353-9569, respectively. Copies of the petition and all pertinent information relating thereto are on file and are part of the Administrative Record. It is recommended that you contact the lead reviewers prior to reviewing the Administrative record.

**Edward P. Watters,**

*Acting Director, Water Division.*

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[FRL-5215-7]

**Availability of Draft Proposed Compliance Agreement Between Environmental Protection Agency and Department of Energy Related to Noncompliance of the Los Alamos National Laboratory With National Emission Standards for Hazardous Air Pollutants, 40 CFR Part 61, Subpart H (Radionuclides); and Notice of Public Information Meetings**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of availability of draft proposed compliance agreement and notice of public information meetings.

**SUMMARY:** The Environmental Protection Agency is hereby giving notice of availability for public review and comment, a draft Federal Facility Compliance Agreement (FFCA) between the Environmental Protection Agency (EPA) and the Department of Energy (DOE), in the matter of the DOE's Los Alamos National Laboratory, Los Alamos, New Mexico. The draft FFCA has been negotiated pursuant to the Clean Air Act, 42 U.S.C. 7401, et seq., and Executive Order 12088, October 13, 1978, (43 FR 47707). The FFCA will resolve violations of the National Emission Standards for Hazardous Air Pollutants relating to Emissions of Radionuclides Other Than Radon From

Department of Energy Facilities (NESHAP), 40 CFR part 61, subpart H, set forth in Notices of Noncompliance issued by EPA to DOE effective November 27, 1991, and November 23, 1992. The draft FFCA incorporates (at Appendix A) a Compliance Plan which requires DOE to upgrade the facility and operations to achieve full compliance with NESHAP Subpart H. EPA seeks comment on the draft FFCA within 60 days of the date of publication of this notice. Single copies of the draft FFCA may be obtained on request, or the draft FFCA may be examined at any of the locations listed below (see **ADDRESSES**). Single copies of the draft FFCA are available on request from Mr. Hank May, U.S. Environmental Protection Agency (6T-E), 1445 Ross Avenue, Dallas, Texas 75202-2733. The request may be made via facsimile at (214) 665-2164, or by calling a 24-hour message system at (214) 665-7225. If request is made on 24-hour telephone message system or by facsimile, message will be acknowledged promptly and the draft FFCA mailed as soon as possible. On request, the draft FFCA will be sent instead on PC disk in WordPerfect 5.1.

Three informational meetings will be held early in the 60-day comment period, and will be open to the public. The purpose of these meetings is not to receive comments on the FFCA, but rather to explain the background and basis of the FFCA to those interested, and answer questions related to the FFCA. Meetings will be held in Los Alamos, NM at the Fuller Lodge, 2132 Central Avenue (at 20th Street) from 7 p.m. to 10 p.m. on June 27, 1995; in Española at the Española National Guard Building, West Fairview Lane (2.3 miles west of U.S. Highway 285) from 7 p.m. to 10 p.m. on June 28, 1995; and in Santa Fe at the auditorium in the Runnels Building, New Mexico Department of Environment, 1190 St. Francis Drive from 7:00 p.m. to 10:00 p.m. on June 29, 1995. All meetings will be conducted in English, but a Spanish translator will be available to assist with questions and answers. Facilities will not be available to receive comments, and it is emphasized that *comments on the draft FFCA cannot be received at these informational meetings.*

**DATES:** Comments on the draft FFCA must be received in writing by no later than August 4, 1995.

**ADDRESSES:** Written comments on the draft FFCA should be submitted in writing to Mr. Samuel Coleman, Director Air, Pesticides and Toxics Division (6T), U.S. Environmental Protection Agency, 1445 Ross Avenue, Dallas, TX 75202-2733.

A copy of the draft FFCA is available for inspection at the following locations: Albuquerque Public Library, 501 Copper Avenue NW, Albuquerque, New Mexico.

Santa Fe Public Library, 145 Washington Avenue, Santa Fe, New Mexico.

Los Alamos DOE Community Reading Room, 1350 Central Avenue, Suite 101, Los Alamos, New Mexico; also in Los Alamos at the Mesa Public Library, 2400 Central Avenue, Los Alamos, New Mexico.

Española Public Library, 314 Onate, Española, New Mexico.

EPA Library, 401 "M" Street, SW. (West Tower, Room 2904), Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Mr. Hank May, Air Enforcement Branch (6T-E), U.S. Environmental Protection Agency, 1445 Ross Avenue, Dallas, Texas 75202-2733, telephone (214) 665-7297.

Dated: May 26, 1995.

**Samuel Coleman,**

*Director, Air, Pesticides and Toxics Division (6T), EPA Region 6.*

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[FRL-5214-9]

**Common Sense Initiatives Council (CSIC)**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notification of Public Advisory CSI Printing and Iron and Steel Sector Subcommittee Meetings; Open Meetings.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, Public Law 92-463, notice is hereby given that the Printing and Iron and Steel Sector Subcommittees of the Common Sense Initiative Council (CSIC) will meet on the dates and times described below. All times noted are Eastern Time. All meetings are open to the public. Seating at meetings will be on a first-come basis. For further information concerning specific meetings, please contact the individuals listed with the two Sector Subcommittee announcements below.

**(1) Printing Sector Subcommittee—June 21, 1995**

The Common Sense Initiative Council, Printing Sector Subcommittee (CSIC-PSS) is convening an open meeting on June 21, 1995 from 8:30 am to 3:30 pm. The workgroups will meet the day before on June 20, 1995 from approximately 10:00 am until about 5:30