

For background information on the Task Force, please refer to the notice of their initial meeting that appeared in the **Federal Register** on July 8, 1987 (52 FR 25639).

Dated: May 24, 1995.

**Thomas Dwyer,**

*Acting Regional Director.*

[FR Doc. 95-13625 Filed 6-2-95; 8:45 am]

BILLING CODE 4310-55-M

## National Biological Service

### Information Collection Submitted to the Office of Management and Budget for Review Under the Paperwork Reduction Act

The proposal for the collection of information reproduced below has been submitted to the Office of Management and Budget for approval under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35). An expedited review has been requested in accordance with the Act, since allowing for the normal review period would adversely affect the public interest for the reasons given below. Approval has been requested by June 30, 1995. Comments and suggestions on the proposal should be made directly to the bureau clearance officer listed below and to the Office of Management and Budget, Paperwork Reduction Project (1089-NBS1), Washington, DC 20503; telephone 302-395-7340.

*Title:* Technology Transfer Planning—client response.

*OMB Approval Number:* 1089-NBS1.

*Abstract:* With the transfer of the National Ecology Research Center of the U.S. Fish and Wildlife Service to the National Biological Service in Fiscal Year 1994 a need exists to redirect technology transfer efforts for the Instream Flow Incremental Methodology (IFIM) and the Habitat Evaluation Procedure (HEP). A sample of clients drawn from past training participants will be asked to identify their priority needs related to enhancements for continued use of these computer based technologies.

*Reason for Expedited Review:* To comply with a fiscal year technology upgrade deadline and because of the hardship which would be imposed on agency trainers by failure to implement this new requirement before the end of the current quarter.

*Frequency:* On occasion.

*Description of Respondents:* Training participants and current users of the Instream Flow Incremental Methodology and Habitat Evaluation Procedures Technologies.

*Estimated Completion Time:* 30 minutes.

*Annual Responses:* 1200.

*Annual Burden Hours:* 600.

*Bureau Clearance Officer:* Don Minnich 202-482-4838.

Dated: May 15, 1995.

**F. Eugene Hester,**

*Deputy Director.*

[FR Doc. 95-13588 Filed 6-2-95; 8:45 am]

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## INTERSTATE COMMERCE COMMISSION

### Availability of Environmental Assessments

Pursuant to 42 U.S.C. 4332, the Commission has prepared and made available environmental assessments for the proceedings listed below. Dates environmental assessments are available are listed below for each individual proceeding.

To obtain copies of these environmental assessments contact Ms. Tawanna Glover-Sanders, Interstate Commerce Commission, Section of Environmental Analysis, Room 3219, Washington, DC 20423, (202) 927-6203.

Comments on the following assessment are due 15 days after the date of availability:

AB-439X, Dallas Area Rapid Transit—Abandonment Exemption—In Dallas County, Texas. EA available 5/22/95.

AB-55 (Sub-No. 506X), CSX Transportation, Inc.—Abandonment—in Fannin County, Georgia. EA available 5/25/95.

Comments on the following assessment are due 30 days after the date of availability:

AB-433 (Sub-No. 2X), Idaho Northern & Pacific Railroad Company—Abandonment and Discontinuance of Trackage Rights In Washington and Adams Counties, Idaho. EA available 5/16/95.

AB-289 (Sub-No. 3X), Central Railroad Company of Indianapolis—Discontinuance of Service Exemption—Between Kokomo and Argos in Howard, Miami, Fulton and Marshall Counties, Indiana; and

AB-290 (Sub-No. 168X) Norfolk and Western Railway Company—Abandonment Exemption—Between Kokomo and Rochester in Howard, Miami and Fulton Counties, Indiana. EA available 5/19/95.

AB-441 (Sub-No. 1X), SWKR Operating Co., Inc.—Abandonment Exemption—In Cochise County, AZ. EA available 5/19/95.

AB-167 (Sub-No. 1146X), Consolidated Rail Corporation—Abandonment Exemption—In Clearfield and Centre Counties, Pennsylvania. EA available 5/26/95.

**Vernon A. Williams,**

*Secretary.*

[FR Doc. 95-13647 Filed 6-2-95; 8:45 am]

BILLING CODE 7035-01-P

## DEPARTMENT OF JUSTICE

### Notice of Lodging of Consent Decree Pursuant to Clean Air Act

In accordance with Department of Justice policy and 28 CFR 50.7, notice is hereby given that on May 18, 1995, a proposed consent Decree in *United States v. Insulation & Environmental Services, Inc., et al.*, Case No. 1:94-CV-360, was lodged in the United States District Court for the Western District of Michigan. The Complaint filed by the United States alleged violations of the Clean Air Act ("the Act"), 42 U.S.C. 7401 *et seq.* The Consent Decree requires Defendant IESI to comply with the NESHAPs for asbestos and to pay a civil penalty of \$1,000.

The Department of Justice will receive for a period of thirty (30) days from the date of this publication comments concerning the proposed Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, U.S. Department of Justice, P.O. Box 7611, Ben Franklin Station, Washington, DC 20044, and should refer to *United States v. Insulation & Environmental Services, Inc., et al.*, D.J. Ref. No. 90-5-2-1-1850.

The proposed Consent Decree may be examined at any of the following offices: (1) The United States Attorney for the Western District of Michigan, 330 Ionia NW., Fifth Floor, Grand Rapids, MI 49503 (contact Assistant United States Attorney W. Francesca Ferguson); (2) the U.S. Environmental Protection Agency, Region 5, 77 West Jackson Boulevard, Chicago, IL 60604-3590 (contact Assistant Regional Counsel Robert Thompson); and at the Consent Decree Library, 1120 G Street NW., 4th Floor, Washington, DC 20005, 202-624-0892. Copies of the proposed Consent Decree may be obtained in person or by mail from the Consent Decree Library, 1120 G St. NW., 4th Floor, Washington, DC 20005, telephone (202) 624-0892. For a copy of the Consent Decree please enclose a check in the amount of \$3.75