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**Joel M. Gross,**

*Acting Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 95-13585 Filed 6-2-95; 8:45 am]

BILLING CODE 4410-01-M

### Notice of Lodging of Settlement Agreement in *In re Edward Cyril Niedermeyer*

Notice is hereby given that a proposed Settlement Agreement between the United States on behalf of the United States Environmental Protection Agency ("EPA") and the Trustee of the bankruptcy estate in *In re Edward Cyril Niedermeyer* was lodged on May 18, 1995, with the United States Bankruptcy Court for the District of Oregon in *In re Edward Cyril Niedermeyer*, No. 393-34353-elp7 (Bankr. D. Ore.), No. 1-91-00100. Under the Agreement, the United States will have an allowed general unsecured claim of \$10,000,000. Any payments received by EPA will be used to implement response action at the Pacific Wood Treating Site in Ridgefield, Washington under the Comprehensive Environmental Response, Compensation, and Liability Act ("CERCLA"), 42 U.S.C. 9601 *et seq.*, or by the State of Washington, Department of Ecology, pursuant to a cooperative agreement with EPA, to implement response action at the Site pursuant to state law. The Settlement Agreement also resolves the United States' proof of claim on behalf of EPA filed under the Resource Conservation and Recovery Act ("RCRA"), 42 U.S.C. 6901 *et seq.*

The Department of Justice will receive comments relating to the proposed Settlement Agreement for 30 days following the publication of this Notice. Comments should be addressed to the Assistant Attorney General of the Environment and Natural Resources Division, Department of Justice, Washington, DC 20530, and should refer to *In re Edward Cyril Niedermeyer*, D.J. Ref. No. 90-7-1-743. Commenters may request an opportunity for a public meeting in the affected area, in accordance with Section 7003(d) of RCRA.

The proposed Settlement Agreement may be examined at the Office of the United States Attorney for the District of Oregon, 312 U.S. Courthouse, 620 SW Main Street, Portland, Oregon 97205; the Region X Office of the United States Environmental Protection Agency, 1200 Sixth Avenue, Seattle, Washington 98101; and at the Consent Decree

Library, 1120 G Street, NW., 4th Floor, Washington, DC 20005 (202-624-0892). A copy of the proposed Settlement Agreement may be obtained in person or by mail from the Consent Decree Library, 1120 G Street, NW., 4th Floor, Washington, DC 20005. In requesting a copy of the Settlement Agreement without attachments, please enclose a check in the amount of \$1.50 (25 cents per page for reproduction costs), payable to the Consent Decree Library.

**Joel M. Gross,**

*Acting Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 95-13583 Filed 6-2-95; 8:45 am]

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### Lodging of Consent Decree Pursuant to Clean Water Act

In accordance with Department of Justice policy and 28 CFR 50.7 notice is hereby given that on May 18, 1995, a proposed Consent Decree in *United States v. City of North Olmstead et al.*, Case No. 1:95CV1109, was lodged in the United States District Court for the Northern District of Ohio. The Complaint filed by the United States alleged violations of the Clean Water Act ("the Act"), 33 U.S.C. 1319(b). The Consent Decree requires the City of North Olmstead to comply with its applicable NPDES permit, the Clean Water Act, the Administrative Order issued by U.S. EPA on July 31, 1991, OEPA's Administrative Order of June 21, 1991, and Chapter 6111 of the Ohio Revised Code. North Olmstead has also agreed to make certain equipment changes at its plant by July 1, 1995, submit reports to U.S. EPA concerning any voluntary sewer rehabilitation which North Olmstead undertakes, and submit all reports required by its NPDES permit to U.S. EPA. The Consent Decree also requires North Olmstead to pay a civil penalty of \$175,000.

The Department of Justice will receive for a period of thirty (30) days from the date of this publication comments concerning the proposed Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, U.S. Department of Justice, P.O. Box 7611, Ben Franklin Station, Washington, DC 20044, and should refer to *United States v. City of North Olmstead et al.*, D.J. Ref. No. 90-5-1-1-3949.

The proposed Consent Decree may be examined at any of the following offices: (1) the United States Attorney for the Northern District of Ohio, Room 208 U.S. Courthouse, 2 South Main St,

Akron, Ohio 44308 (contact Assistant United States Attorney James L. Bickett); (2) the U.S. Environmental Protection Agency, Region 5, 77 West Jackson Boulevard, Chicago, Illinois 60604-3590 (contact Assistant Regional Counsel Padimavati Klejwa); and at the Consent Decree Library, 1120 G Street, NW., 4th Floor, Washington, DC 20005, 202-624-0892. Copies of the proposed Consent Decree may be obtained in person or by mail from the Consent Decree Library, 1120 G Street, NW., 4th Floor, Washington, DC 20005, telephone (202) 624-0892. For a copy of the Consent Decree please enclose a check in the amount of \$3.00 (25 cents per page reproduction costs) payable to Consent Decree Library.

**Joel M. Gross,**

*Acting Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

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### National Institute of Corrections

#### Advisory Board Meeting

Time and date: 10:30 a.m., Tuesday, June 20, 1995.

Place: Charleston Marriott Hotel, 4770 Marriott Drive, Charleston, South Carolina.

Status: Open.

#### Matters To Be Considered

Office of Justice Programs update on the Violent Offender and Truth In Sentencing Grant Program, update on the Crime Bill provisions assigned to NIC, NIC Information Center report on state legislative actions on truth In sentencing, policy statement on emerging issues in corrections, report on the reorganization and restructuring of NIC, plans for future Advisory Board meetings, and NIC's budget and funding.

#### CONTACT PERSON FOR FURTHER INFORMATION:

Larry Solomon, Deputy Director, (202) 307-3106, ext. 155.

**Morris L. Thigpen,**  
*Director.*

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