

Code of Federal Regulations, section 3410.2-1(c)(1).

**Pamela J. Lewis,**

*Supervisory Land Law Examiner.*

[FR Doc. 95-13449 Filed 6-1-95; 8:45 am]

BILLING CODE 4310-22-M

[WY-920-41-5700; WYW97141]

### Notice of Proposed Reinstatement of Terminated Oil and Gas Lease; Wyoming

Pursuant to the provisions of 30 U.S.C. 188(d) and (e), and 43 CFR 3108.2-3(a) and (b)(1), a petition for reinstatement of oil and gas lease WYW97141 for lands in Fremont County, Wyoming, was timely filed and was accompanied by all the required rentals accruing from the date of termination. The lessee has agreed to the amended lease terms for rentals and royalties at rates of \$5.00 per acre, or fraction thereof, per year and 16 $\frac{2}{3}$  percent, respectively.

The lessee has paid the required \$500 administrative fee and \$125 to reimburse the Department for the cost of this **Federal Register** notice. The lessee has met all the requirements for reinstatement of the lease as set out in section 31 (d) and (e) of the Mineral Lands Leasing Act of 1920 (30 U.S.C. 188), and the Bureau of Land Management is proposing to reinstate lease WYW97141 effective January 1, 1995, subject to the original terms and conditions of the lease and the increased rental and royalty rates cited above.

**Pamela J. Lewis,**

*Supervisory Land Law Examiner.*

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[WY-920-41-5700; WYW116467]

### Notice of Proposed Reinstatement of Terminated Oil and Gas Lease; Wyoming

Pursuant to the provisions of 30 U.S.C. 188 (d) and (e), and 43 CFR 3108.2-3 (a) and (b)(1), a petition for reinstatement of oil and gas lease

WYW116467 for lands in Natrona County, Wyoming, was timely filed and was accompanied by all the required rentals accruing from the date of termination. The lessee has agreed to the amended lease terms for rentals and royalties at rates of \$10.00 per acre, or fraction thereof, per year and 16 $\frac{2}{3}$  percent, respectively.

The lessee has paid the required \$500 administrative fee and \$125 to reimburse the Department for the cost of this **Federal Register** notice. The lessee has met all the requirements for reinstatement of the lease as set out in section 31 (d) and (e) of the Mineral Lands Leasing Act of 1920 (30 U.S.C. 188), and the Bureau of Land Management is proposing to reinstate lease WYW116467 effective September 1, 1994, subject to the original terms and conditions of the lease and the increased rental and royalty rates cited above.

**Pamela J. Lewis,**

*Supervisory Land Law Examiner.*

[FR Doc. 95-13452 Filed 6-1-95; 8:45 am]

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[NV-030-95-1610-00]

### Notice of Intent To Consider Amending the Walker Resource Management Plan

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of intent to consider amending the Walker Resource Management Plan, prepare an environmental assessment and invite public participation.

**SUMMARY:** The Carson City District of the Bureau of Land Management is considering amending the Walker Resource Management Plan to address management of public lands in the Carson City, Nevada urban interface. The impacts of the amendment would be analyzed in an environmental assessment. The proposed amendment would be prepared jointly with Carson City as part of the City's master plan update.

**DATES AND ADDRESSES:** A joint public meeting will be held at 6 pm on June 20,

1995 at Carson High School, 1111 N. Saliman Rd., in Carson City. The meeting will be chaired by the Carson City Planning Commission and the Bureau of Land Management. It's purpose will be to identify issues for BLM's plan amendment and to review the goals and objectives for Carson City's master plan update. Written comments on the proposed amendment and environmental assessment are welcomed through July 14, 1995. They should be sent to Carson City Amendment Project Manager, U.S. Bureau of Land Management, 1535 Hot Springs Road, Carson City, NV 89706. Please call 702 885-6100 for further information.

Comments to the Carson City Planning Commission should be forwarded through the Carson City Community Development Department, 8621 Northgate Lane, Suite 62, Carson City, NV 89706, PH (702) 887-2180.

**SUPPLEMENTARY INFORMATION:** The public is invited to participate in the identification of issues related to the management of public lands in the Carson City urban interface. Preliminary issues include recreation, open space and land tenure. Planning documents and other pertinent materials may be examined at the Bureau of Land Management office in Carson City between 7:30 a.m. and 5 p.m. Monday through Friday.

Dated this 25th day of May, 1995.

**John Singlaub,**

*District Manager, Carson City District.*

[FR Doc. 95-13489 Filed 6-1-95; 8:45 am]

BILLING CODE 4310-HC-M

[UT-943-1420-00-269Z]

### Filing of Plat of Survey

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** These plats of survey of the following described land have been filed in the Utah State Office, Salt Lake City, Utah:

Group	Tp.	Rge.	Meridian	Approved	Type
0732 .....	18 S.	02 E.	SLM	11/23/94	Dep. Res.
0733 .....	19 S.	01 E.	SLM	11/23/94	Dep. Res.
0733 .....	19 S.	02 E.	SLM	11/23/94	Dep. Res.
0758 .....	13 S.	01 W.	SLM	08/19/94	Dep. Res.
0758 .....	13 S.	02 W.	SLM	08/19/94	Dep. Res.
0762 .....	10 S.	22 E.	SLM	08/19/94	Dep. Res.
0779 .....	14 S.	01 W.	SLM	11/23/94	Dep. Res.
0782 .....	03 S.	03 W.	USM	11/23/94	Dep. Res.
0782 .....	04 S.	03 W.	USM	11/23/94	Dep. Res.
0790 .....	06 S.	20 E.	SLM	04/22/94	Dep. Res.

Group	Tp.	Rge.	Meridian	Approved	Type
0794 .....	01 N.	12 W.	SLM	03/17/94	Dep. Res.
SUP-234 .....	02 S.	11 W.	SLM	02/17/95	Supple.
SUP-235 .....	09 S.	03 E.	SLM	04/06/95	Supple.
SUP-236 .....	09 S.	19 W.	SLM	04/06/95	Supple.
SUP-237 .....	19 S.	02 E.	SLM	04/06/95	Supple.
SUP-238 .....	20 S.	20 W.	SLM	04/06/95	Supple.
SUP-239 .....	42 S.	11 W.	SLM	04/06/95	Supple.
7382-A .....	23 S.	09 W.	SLM	07/25/94	Mineral Sur.
7382-B .....	23 S.	09 W.	SLM	07/25/94	Mineral Sur.
7383-A .....	23 S.	09 W.	SLM	07/25/94	Mineral Sur.
7383-B .....	23 S.	09 W.	SLM	07/25/94	Mineral Sur.
7384-A .....	23 S.	09 W.	SLM	07/25/94	Mineral Sur.
7384-B .....	23 S.	09 W.	SLM	07/25/94	Mineral Sur.

**NOTICE:** Suspension of plat for Township 16 South, Range 4 West, Salt Lake Meridian, Utah, under the authority of Group 614, as accepted on February 14, 1984, has been lifted by the Chief Cadastral Surveyor for Utah.

The identity plat was suspended by memorandum on February 10, 1993, due to a protest filed against the dependent resurvey conducted by Richard A. Zaninovich, Cadastral Surveyor. The action of suspension was taken as a result of the protest filed by Kendall Stewart, Las Vegas, Nevada.

Cancellation of suspension is by direction of this office, pursuant to the dismissing of protest by the Interior Board of Land Appeals (IBLA). All documents with notations pertaining to suspension must signify that:

"Cancellation of Suspension was executed in accordance with IBLA decision on March 28, 1995. Refer to Docket No. 93-409, Serial No. UT-943."

**Mat Millenbach,**

*State Director.*

[FR Doc. 95-13448 Filed 6-1-95; 8:45 am]

BILLING CODE 4310-DQ-M

## National Park Service

### Intention To Extend an Existing Concession Contract—Muir Woods National Monument

**SUMMARY:** Pursuant to the Act of October 9, 1965 (79 Stat. 969; 16 U.S.C. 20 *et seq.*), notice is given that the National Park Service intends to extend the concession contract at Muir Woods National Monument for a period of three years. This extension is necessary to allow the continuation of public services during the completion period of the planning documents for the park. The current concessioner has performed its obligation to the satisfaction of the Secretary and therefore has a statutory preference in renewal.

**SUPPLEMENTARY INFORMATION:** The concession contract at Muir Woods National Monument will expire on

December 31, 1995, unless extended. The National Park Service will not renew this contract for an extended period until planning can be conducted to determine the future direction for concession services at Muir Woods National Monument. The necessary planning process is expected to begin shortly and will affect the future of the concession. The planning process is expected to take two to three years to complete. Until that planning process is completed, it will not be in the best interest of Muir Woods National Monument to enter into a long term concession contract. For these reasons, it is the intention of the National Park Service to extend the current contract for a period of three years beginning January 1, 1996. Benefits accruing to the government under this contract were renegotiated in 1994.

Information about this notice can be sought from: Business Manager, Golden Gate National Recreation Area, Attention: Robert Kates, Building 201, Fort Mason, San Francisco, California 94123, or call: (415) 556-3104.

Dated: May 25, 1995.

**Patty Neubacher,**

*Acting Regional Director, Western Region.*

[FR Doc. 95-13546 Filed 6-1-95; 8:45 am]

BILLING CODE 4310-70-M

### Notice of Intent To Issue a Prospectus for the Operation and Management of a Medical Clinic

**SUMMARY:** Medical operations at the Yosemite Medical Clinic have been conducted by Samaritan Health Services of Phoenix, Arizona. Due to management decisions by Samaritan, they intend to cease such operations in the Fall of 1995. The National Park Service will shortly issue a Prospectus seeking a new concessioner to operate and manage the Yosemite Medical Clinic in Yosemite National Park, California.

**SUPPLEMENTARY INFORMATION:** Medical services for visitors to Yosemite and for the resident population of government and concessioner employees are provided at the Yosemite Medical Clinic. The Clinic also supports the emergency medical requirements related to park emergency and rescue operations. The current business grosses roughly \$1.5 million per year. The clinic operates from a government owned building. Some housing is also provided by the government. These facilities are provided for a fee. Samaritan will sell certain personal property (supplies and equipment) to the incoming operator. Other equipment and supplies are to be provided by the new operator. All of the requirements as well as needed improvements to the facilities, are described in the Prospectus. The new contract will be for a term of between 5 and 15 years depending on the degree of facility improvements agreed to and other factors described in the Prospectus.

If you are interested in this business opportunity and wish to receive a copy of the Prospectus and the Application when they are issued, please send your name and address to: National Park Service, Concession Program Management Division, 600 Harrison Street, Suite 600, San Francisco, CA 94107-1372, or call: (415) 744-3981—Teresa Jackson; when the Prospectus is issued, applications will be accepted for SIXTY (60) days under the terms described in the Prospectus.

Dated: May 19, 1995.

**Bruce Kilgore,**

*Acting Regional Director, Western Region.*

[FR Doc. 95-13545 Filed 6-1-95; 8:45 am]

BILLING CODE 4310-70-M

### Chesapeake and Ohio Canal National Historical Park Commission Meeting

Notice is hereby given in accordance with Federal Advisory Committee Act that a meeting will be held at 1:00 p.m.,