

will continue to examine different aspects of the Agency's community-based approach to environmental protection in FY'96.

- The Information and Assessments Committee is examining the availability, access, and use of environmental information in support of a community-based approach to environmental protection, as well as examining current environmental assessment processes to determine success factors.

- The Implementation Tools Committee is evaluating opportunities for EPA to reorient the use of its existing statutory and regulatory authorities to integrate a community-based approach to environmental protection into the Agency's decision-making process.

- The Sustainable Economies Committee is examining the defining elements of sustainable economies and opportunities for harmonizing environmental policy, economic activity, and ecosystem management.

NACEPT comprises a representative cross-section of EPA's partners and constituents in order to gain insights and perspectives from all interested parties. As these committees continue their work and to maintain a good balance of capabilities on the committees, nominations for additional membership are being solicited for all committees and NACEPT's executive committee.

EPA is seeking nominees for representation from all sectors, especially state and local planning agencies, industry, tribal organizations, environmental NGOs, and community organizations currently engaged in community-based environmental protection.

Nominations for membership must include a resume and short biography describing the educational and professional qualifications of the nominee and the nominee's current business address and daytime telephone number.

Dated: May 18, 1995.

Gordon Schisler,

Designated Federal Official.

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[FRL-5213-6]

Public Water Supply Supervision Program; Program Revision for the State of Alaska

AGENCY: Environmental Protection Agency.

ACTION: Notice.

SUMMARY: Notice is hereby given that the State of Alaska is revising its

approved State Public Water Supply Supervision Primacy Program. Alaska has adopted drinking water regulations for certain inorganic, volatile organic and synthetic organic chemicals (collectively known as the Phase II, Phase IIB and Phase V contaminants) and for lead and copper. EPA has determined that these State program revisions are no less stringent than the corresponding Federal regulations. Therefore, EPA has tentatively decided to approve these State program revisions. By approving Alaska's Phase II/IIB/V Contaminants Rule and its Lead and Copper Rule, EPA does not intend to affect the rights of Federally recognized Indian tribes within "Indian Country," as defined in 18 U.S.C. 1151, nor does it intend to limit existing rights of the State of Alaska.

All interested parties may request a public hearing. A request for public hearing must be submitted by July 3, 1995 to the Regional Administrator at the address shown below. Frivolous or insubstantial requests for a hearing may be denied by the Regional Administrator. However, if a substantial request for a public hearing is made by July 3, 1995, a public hearing will be held. If no timely and appropriate request for a hearing is received and the Regional Administrator does not elect to hold a hearing on his own motion, this determination shall become final and effective July 3, 1995.

Any request for a public hearing shall include the following: (1) The name, address, and telephone number of the individual, organization, or other entity requesting a hearing; (2) a brief statement of the requesting person's interest in the Regional Administrator's determination and of information that the requesting person intends to submit at such hearing; and (3) the signature of the individual making the request; or, if the request is made on behalf of an organization or other entity, the signature of a responsible official of the organization or other entity.

ADDRESSES: All documents relating to this determination are available for inspection between the hours of 8 a.m. and 4:30 p.m., Monday through Friday, at the following offices:

Department of Environmental Conservation (DEC), 410 Willoughby Avenue, Suite 105, Juneau, Alaska 99801

DEC South Central Regional Office, 3601 C Street, Suite 1334, Anchorage, Alaska 99503

DEC Northern Regional Office, 1001 Noble Street, Suite 350, Fairbanks, Alaska 99701

DEC Pipeline Corridor Regional Office, 411 West 4th Avenue, Suite 2C, Anchorage, Alaska 99501

Environmental Protection Agency, Region 10 Library, 1200 Sixth Avenue, Seattle, Washington

FOR FURTHER INFORMATION CONTACT: Wendy Marshall, EPA, Region 10, Ground Water and Drinking Water Branch, at the EPA address given above, telephone (206) 553-1890.

Dated: May 16, 1995.

Chuck Clarke,

Regional Administrator.

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[FRL-5213-9]

Gulf of Mexico Program Joint Issue and Operating Committee; Meetings

AGENCY: U.S. Environmental Protection Agency (EPA).

ACTION: Notice of Meetings of the Joint Issue and Operating Committees of the Gulf of Mexico Program.

SUMMARY: The Gulf of Mexico Program's Joint Issue and Operating Committees will hold meetings at the Marriott Hotel, 555 Canal Street, New Orleans, Louisiana.

FOR FURTHER INFORMATION CONTACT: Dr. Douglas Lipka, Acting Director, Gulf of Mexico Program Office, Building 1103, Room 202, John C. Stennis Space Center, Stennis Space Center, MS 39529-6000, at (601) 688-3726.

SUPPLEMENTARY INFORMATION: Meetings of the Joint Issue and Operating Committees of the Gulf of Mexico Program will be held June 21 and 22, 1995, at the Marriott Hotel, 555 Canal Street, New Orleans, Louisiana. The committees will meet from 8:30 a.m. to 4:30 p.m. Agenda items will include: Continue Development of the Third Generation Action Agenda Process; Determine Projects to be Funded in FY96; and Finalize Process for Integration of Issue Committee Action Items into the Gulf of Mexico Program Environmental Challenges.

The meeting is open to the public.

Douglas A. Lipka,

Acting Director, Gulf of Mexico Program.

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[FRL-5214-1]

Gulf of Mexico Program Citizens Advisory Committee Meeting

AGENCY: U.S. Environmental Protection Agency (EPA).