

A public hearing to inform the public of the DEIS findings and to solicit comments will be held at the Audobon Elementary School, 1500 Falcon Drive, Orlando, Florida, on Thursday evening, June 15, 1995, from 7 p.m. until the end of public comment or 12 midnight.

The public hearing will be conducted by the Navy. Federal, state and local agencies, and interested parties are invited and urged to be present or represented at the hearing. Oral statements will be heard and transcribed by a legal stenographer; however, to ensure accuracy of the record, all statements should be submitted in writing. All statements, oral and written, will become a part of the public record of this study, and will be responded to in the Final Environmental Impact Statement. Equal weight will be given to both oral and written statements.

In the interest of available time, each speaker will be asked to limit his/her comments to five minutes. If longer statements are to be presented, they should be summarized for the public hearing and submitted in long-form at the hearing or mailed to the address listed at the end of this announcement. All written comments must be postmarked by 26 June 1995, to become a part of the official record.

Additional information concerning this notice may be obtained by contacting Ronnie Lattimore (Code 064RL), Southern Division, Naval Facilities Engineering Command, PO Box 190010, North Charleston, South Carolina, 29419-9010, telephone (803) 743-0888.

Dated: May 25, 1995.

**L.R. McNeas,**

*LCDR, JAGC, USN, Federal Register Liaison Officer.*

[FR Doc. 95-13223 Filed 5-30-95; 8:45 am]

BILLING CODE 3810-FF-M

## DEPARTMENT OF EDUCATION

### Notice of Proposed Information Collection Requests

**AGENCY:** Department of Education.

**ACTION:** Notice of proposed information collection requests.

**SUMMARY:** The Director, Information Resources Group, invites comments on proposed information collection requests as required by the Paperwork Reduction Act of 1980.

**DATES:** An expedited review has been requested in accordance with the Act, since allowing for the normal review period would adversely affect the public

interest. Approval by the Office of Management and Budget (OMB) has been requested by June 30, 1995.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Dan Chenok, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street NW., Room 3208, New Executive Office Building, Washington, D.C. 20503. Requests for copies of the proposed information collection request should be addressed to Patrick J. Sherrill, Department of Education, 600 Independence Avenue SW., Room 5624, Regional Office Building 3, Washington, D.C. 20202-4651.

**FOR FURTHER INFORMATION CONTACT:**

Patrick J. Sherrill, (202) 708-9915. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** Section 3517 of the Paperwork Reduction Act of 1980 (44 U.S.C. Chapter 3517) requires that the Director of OMB provide interested Federal agencies and persons an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations.

The Director, Information Resources Group, publishes this notice with the attached proposed information collection request prior to submission of this request to OMB. This notice contains the following information: (1) Type of review requests, e.g., expedited; (2) Title; (3) Abstract; (4) Additional Information; (5) Frequency of collection; (6) Affected public, and (7) Reporting and/or Recordkeeping burden. Because an expedited review has been requested, a description of the information to be collected is also included as an attachment to this notice.

Dated: May 24, 1995.

**Gloria Parker,**

*Director, Information Resources Group.*

### Office of Elementary and Secondary Education

*Type of Review:* Expedited

*Title:* Notice of Final Priority Under Section 1308(a) of the Elementary and Secondary Education Act

*Frequency:* One time

*Affected Public:* State, Local and Tribal Governments

*Reporting Burden:*

Responses: 51

Burden Hours: 13

*Recordkeeping Burden:*

Recordkeepers: 0

Burden Hours: 0

*Abstract:* Information will be used to make grant awards, on a one-time basis in FY 1995, to provide additional resources to State Educational Agencies to assist them in the transfer for educational and health records of migratory children.

*Additional Information:* Clearance for this information collection is requested by June 30, 1995. The Department must obligate these funds by September 30, 1995 because this priority was originally set aside for FY 1994 Migrant Education Program appropriation.

[FR Doc. 95-13189 Filed 5-30-95; 8:45 am]

BILLING CODE 4000-01-M

### Notice of Proposed Information Collection Requests

**AGENCY:** Department of Education.

**ACTION:** Notice of proposed information collection requests.

**SUMMARY:** The Director, Information Resources Group, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1980.

**DATES:** Interested persons are invited to submit comments on or before June 30, 1995.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Dan Chenok, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street NW., Room 3208, New Executive Office Building, Washington, DC 20503. Requests for copies of the proposed information collection requests should be addressed to Patrick J. Sherrill, Department of Education, 600 Independence Avenue SW., Room 5624, Regional Office Building 3, Washington, DC 20202-4651.

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**SUPPLEMENTARY INFORMATION:** Section 3517 of the Paperwork Reduction Act of 1980 (44 U.S.C. Chapter 35) requires that the Office of Management and