

- Region II, May 11, 1995
- Region III, May 4, 1995
- Region IV, May 3, 1995
- Region V, April 28, 1995
- Region VI, April 24, 1995
- Region VII, May 1, 1995
- Region VIII, May 2, 1995
- Region IX, May 2, 1995
- Region X, April 18, 1995

**IV. Conclusion**

For the reasons detailed above, EPA is denying the petition filed by FulCircle Ballast Recyclers under section 21 of TSCA.

**Authority:** 15 U.S.C. 2620.

Dated: May 22, 1995.

**Lynn R. Goldman,**

*Assistant Administrator for Prevention, Pesticides and Toxic Substances.*

[FR Doc. 95-13136 Filed 5-26-95; 8:45 am]

BILLING CODE 6560-50-F

[FRL-5212-9]

**Georgia Transformer Site; Notice of Proposed Settlement**

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice of proposed settlement.

**SUMMARY:** Under Section 122(h) of the Comprehensive Environmental Response, Compensation and Liability Act (CERCLA), the Environmental Protection Agency (EPA) has agreed to settle claims for response costs at the Georgia Transformer Site (Site) located in Thomasville, Georgia, with approximately 80 potentially responsible parties (PRPs) at the Site. EPA will consider public comments on the proposed settlement for thirty days. EPA may withdraw from or modify the proposed settlement should such comments disclose facts or considerations which indicate the proposed settlement is inappropriate, improper, or inadequate. Copies of the proposed settlement and a list of proposed settling parties are available from: Mr. Greg Armstrong, Enforcement Project Manager, U.S. Environmental Protection Agency, Region IV, Waste Programs Branch, Waste Management Division, 345 Courtland Street, N.E., Atlanta, Georgia 30365, (404) 347-5059 ext. 6188.

Written comment may be submitted to the person above within 30 days of the date of publication.

Dated: May 19, 1995.

**Richard D. Green**

*Acting Director, Waste Management Division.*

[FR Doc. 95-13245 Filed 5-26-95; 8:45 am]

BILLING CODE 6560-50-M

**FEDERAL COMMUNICATIONS COMMISSION**

**Semiannual Report of Payment Accepted From Non-Federal Sources Under 31 U.S.C. 1353; for the Period Beginning October 1, 1994 and Ending March 31, 1995; Summary Report**

*Reimbursement/In-kind Payments In Excess of \$250*

Total Number of Sponsored Events: 65.

Total Number of Sponsoring Organizations: 59.

Total Number of Different Commissioners/Employees Attending: 67.

*Total Amount of Reimbursement Received*

	Check	In-kind
In excess of \$250 .....	\$63,591.98	\$29,472.74
Under \$250 (Detail not included) .....	568.25	321.48
Total .....	64,160.23	29,794.22

1. *Agency:* Federal Communications Commission.

2. *Employee:* Ralph A. Haller.

*Government position:* Chief, Private Radio Bureau.

3. *Event:* Annual Technical Conference of the Communication and Signal Division of AAR.

4. *Sponsor of Event:* Association of American Railroads—AAR.

5. *Sponsor Address:* 50 F Street, N.W., Washington, D.C. 20001.

6. *Location of Event:* New Orleans, Louisiana.

7. *Employee's Role:* Speaker.

8. *Dates of Event:* 08/22-24/94.

9. *Travel Dates:* 08/20-27/94.

10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$416.00	.....
2. Hotel Room .....	.....	\$122.52
3. Meals .....	161.50	.....
4. Parking, Mileage & Taxi .....	48.00	.....
	625.50	122.52

(b) *Non-Fed Source:* Same as No. 4.

1. *Agency:* Federal Communications Commission.

2. *Employee:* Catherine K. Sandoval.

*Government position:* Attorney, Office of International Communications.

3. *Event:* Panel on "Regulatory Regimes and the Global Information Infrastructure".

4. *Sponsor of Event:* American Bar Association—ABA.

5. *Sponsor Address:* 750 North Lake Shore Drive, Chicago, IL 60611.

6. *Location of Event:* New Orleans, Louisiana.

7. *Employee's Role:* Panelist.

8. *Dates of Event:* 08/07/94.

9. *Travel Dates:* 08/05-07/94.

10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$416.00	.....
2. Hotel Room .....	198.00	.....
3. Meals .....	68.00	.....
4. Fax, Telephone & Taxi .....	78.70	.....
	760.70	.....

(b) *Non-Fed Source:* Same as No. 4.

1. *Agency:* Federal Communications Commission.

2. *Employee:* Michael L. Katz.

*Government position:* Chief Economist, Office of Plans and Policy.

3. *Event:* Panel Discussion "Regulatory Regimes and the Global Information Infrastructure".

4. *Sponsor of Event:* American Bar Association—ABA.

5. *Sponsor Address:* Young Lawyers Division, 750 North Lake Shore Drive, Chicago, IL 60611.

6. *Location of Event:* New Orleans, Louisiana.

7. *Employee's Role:* Panelist.

8. *Dates of Event:* 08/07/94.

9. *Travel Dates:* 08/06-07/94.

10. (a)

Nature of benefit:	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$416.00	.....
2. Hotel Room .....	66.00	.....
3. Meals .....	42.50	.....
4. Parking, Mileage & Taxi .....	67.00	.....
	591.50	.....

(b) *Non-Fed Source:* Same as No. 4.

1. *Agency:* Federal Communications Commission.

2. *Employee:* Fred L. Thomas.

*Government position:* Electronics Engineer, Office of Engineering & Technology.