

*Naval Station New York (Staten Island)*

City of New York, NYC Economic Development Corporation, 110 Williams Street, New York, NY 10038, Mr. Christopher O. Ward

**PENNSYLVANIA***Philadelphia**Naval Base Philadelphia*

City of Philadelphia, Office of Defense Conversion, 1600 Arch Street, 13th Floor, Philadelphia, PA 19103, Ms. Terry Gillen

*Warminster**Naval Air Warfare Center Aviation Division Warminster*

Bucks County NAWC Economic Adjustment Committee, 622 Mary Street, Suite 1A, Warminster, PA 18974, Ms. Sheila Bass

**VIRGINIA***Staunton**Naval Reserve Center Staunton*

City of Staunton, City Manager, P.O. Box 58, Staunton, VA 22402-0058, Bernard J. Murphy, Jr.

*Suffolk**Naval Radio Test Facility Driver Suffolk*

City of Suffolk, P.O. Box 1858, 428 West Washington Street, Suffolk, VA 23439, Mr. Robert Baldwin

**TEXAS***Dallas**Naval Air Station Dallas*

City of Duncanville, Office of the City Manager, P.O. Box 38020, Duncanville, TX 75138-0280, Mr. Larry Shaw

**WASHINGTON***Seattle**Naval Station Puget Sound (Sand Point)*

City of Seattle, Intergovernmental Relations, 1200 Municipal Building, 600 Fourth Avenue, Seattle, WA 98104-1873, Ms. Linda Cannon.

**CALIFORNIA***Morena Valley**March Air Force Base*

March Joint Powers Authority, P.O. Box 7480, Morena Valley, CA 92552, Mr. Stephen A. Albright

*San Bernardino**Norton Air Force Base*

Inland Valley Development Authority, 201 North E Street, Suite 203, San Bernardino, CA 92401-1507, Mr. William Bopf

*Victorville**George Air Force Base*

Victor Valley Economic Development Authority, 13246 Eagle Street, Victorville, CA 92394, Mr. Ken Hobbs

**MICHIGAN***Oscoda**Wurtsmith Air Force Base*

Charter Township of Oscoda, 110 South State Street, Oscoda, MI 48750, Mr. Carl Sachs

**NEW HAMPSHIRE***Portsmouth**Pease Air Force Base*

Pease Development Authority, Suite 1, 601 Spaulding Turnpike, Portsmouth, NH 03801-2833, Mr. L. Eugene Schneider

**OHIO***Heath**Newark Air Force Base*

Newark-Heath Air Force Base Reuse Commission, City of Heath, 1287 Hebron, Heath, OH 43056, Mr. Wallace L. Horton

**TEXAS***Dallas**Carswell AFB*

Carswell Redevelopment Authority, Executive Director, P.O. Box 27136, Carswell AFB, TX 76127, Mr. Derrick Curtis.

Dated: May 24, 1995.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 95-13178 Filed 5-26-95; 8:45 am]

BILLING CODE 5000-04-M

**Meeting of the President's Advisory Board on Arms Proliferation Policy**

**AGENCY:** Defense Security Assistance Agency, Department of Defense.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given of a meeting of the President's Advisory Board on Arms Proliferation Policy. The Advisory Board was formed under the authority of section 1601 of the National Defense Authorization Act, Fiscal Year 1994 (Public Law 103-160), and Executive Order 12946, January 20, 1995. The purpose of the meeting is to assist the Board in ensuring that all view points are taken into consideration. The meeting will be open to the public.

**DATES:** June 12, 1995.

**ADDRESSES:** The RAND Corporation, 2100 M Street NW, Washington, DC 20037-1270.

**FOR FURTHER INFORMATION CONTACT:**

Ms. Deanna Powers, Defense Security Assistance Agency, Crystal Gateway North, 1111 Jefferson Davis Highway, Suite 303, Arlington, VA 22202-4306; telephone (703) 604-6617; or contact RAND, Ms. Kathy Webb, at the above address; telephone (202) 296-5000, ext 5250.

**SUPPLEMENTARY INFORMATION:** The meeting will be held from 9:00 am until

12:00 pm. Several organizations and individuals have been asked by the Board to make presentations. Written comments received before the meeting will be considered by the Board. Address such comments to the Board in care of RAND, at the above address. Seating is limited.

Dated: May 23, 1995.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 95-13036 Filed 5-26-95; 8:45 am]

BILLING CODE 5000-04-M

**Meeting of the Military Health Care Advisory Committee**

**AGENCY:** Department of Defense, Military Health Care Advisory Committee.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given of the forthcoming meeting of the Military Health Care Advisory Committee. This is the first meeting of the new Committee. The purpose of the meeting is to advise the Secretary of Defense, the Deputy Secretary of Defense, the Under Secretary of Defense (Personnel and Readiness), the Assistant Secretary of Defense (Health Affairs), and the Military Departments with respect to problems and opportunities and potential solutions and strategies for the military health care system. Meeting sessions will be held daily and will be open to the public.

**DATES:** June 13-14, 1995.

**ADDRESSES:** The Uniformed Services University of the Health Sciences, 4301 Jones Bridge Road, Bethesda, Maryland, unless otherwise published.

**FOR FURTHER INFORMATION CONTACT:**

Major Calvin Williams, Acting Special Assistant to the Assistant Secretary of Defense (Health Affairs), Office of the Assistant Secretary of Defense (Health Affairs), Room 3E346, The Pentagon, Washington, DC 20301-1200; telephone (703) 697-2111.

**SUPPLEMENTARY INFORMATION:** Business sessions are scheduled between 9:00 a.m. and 5:30 p.m. Tuesday, June 13, and between 9:00 a.m. and 11:45 a.m. on Wednesday, June 14, 1995.

Dated: May 23, 1995.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 95-13040 Filed 5-26-95; 8:45 am]

BILLING CODE 5000-04-M