

Sunshine Act Meetings

Federal Register

Vol. 60, No. 102

Friday, May 26, 1995

This section of the FEDERAL REGISTER contains notices of meetings published under the "Government in the Sunshine Act" (Pub. L. 94-409) 5 U.S.C. 552b(e)(3).

UNITED STATES INTERNATIONAL TRADE COMMISSION

TIME AND DATE: June 12, 1995 at 10:00 a.m.

PLACE: Room 101, 500 E Street S.W. Washington, DC 20436.

STATUS: Open to the public.

MATTERS TO BE CONSIDERED:

1. Agenda for future meeting
2. Minutes
3. Ratification List
4. Inv. Nos. 731-TA-732-733 (Preliminary) (Circular Welded Non-Alloy Steel Pipe from Romania and South Africa)
5. Outstanding action jackets: none

In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

Issued: May 23, 1995.

Donna R. Koehnke,
Secretary.

[FR Doc. 95-13145 Filed 5-24-95; 8:45 am]

BILLING CODE 7020-02-P

UNITED STATES INTERNATIONAL TRADE COMMISSION

TIME AND DATE: June 29, 1995 at 2:30 p.m.

PLACE: Room 101, 500 E Street S.W., Washington, DC 20436.

STATUS: Open to the public.

MATTERS TO BE CONSIDERED:

1. Agenda for future meeting
2. Minutes
3. Ratification List
4. Inv. No. 731-TA-706 (Canned Pineapple Fruit from Thailand)—briefing and vote.
5. Outstanding action jackets: none

In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

Issued: May 23, 1995.

Donna R. Koehnke,
Secretary.

[FR Doc. 95-13146 Filed 5-24-95; 2:12 pm]

BILLING CODE 7020-02-P

POSTAL RATE COMMISSION

TIME AND DATE: 2:00 p.m., May 30, 1995.

PLACE: Conference Room, 1333 H Street, NW., Suite 300, Washington, DC 20268.

STATUS: Closed.

MATTERS TO BE CONSIDERED: Docket No. R94-1 On Reconsideration.

CONTACT PERSON FOR MORE INFORMATION: Margaret P. Crenshaw, Secretary, Postal Rate Commission, Suite 300, 1333 H Street, NW., Washington, DC 20268-0001, Telephone (202) 789-6840.

Margaret P. Crenshaw,
Secretary.

[FR Doc. 95-13184 Filed 5-24-95; 8:45 am]

BILLING CODE 7710-FW-P

UNITED STATES POSTAL SERVICE BOARD OF GOVERNORS

Notice of a Meeting

The Board of Governors of the United States Postal Service, pursuant to its Bylaws (39 C.F.R. Section 7.5) and the Government in the Sunshine Act (5 U.S.C. Section 552b), hereby gives notice that it intends to hold a meeting at 10:00 a.m. on Monday, June 5, 1995, and at 9:00 a.m. on Tuesday, June 6, 1995, in Austin, Texas.

The June 5 meeting is closed to the public. (See 60 FR 24673, May 9, 1995, and 60 FR 27151, May 22, 1995.) The June 6 meeting is open to the public and will be held at The Four Seasons Hotel,

98 San Jacinto Boulevard, in the San Jacinto Ballroom. The Board expects to discuss the matters stated in the agenda which is set forth below. Requests for information about the meeting should be addressed to the Secretary for the Board, David F. Harris, at (202) 268-4800.

Agenda

Monday Session

June 5—10:00 a.m. (Closed)

1. Consideration of Additional Funding Request for the Chicago, Illinois, Processing & Distribution Center. (Rudolph K. Umscheid, Vice President, Facilities)
2. Briefing on the Acquisition of Leased Postal Facilities. (Mr. Umscheid)
3. Consideration of Changes in International Mail Rates. (John F. Alepa, Manager, Pricing, Marketing Systems)

Tuesday Session

June 6—9:00 a.m. (Open)

1. Minutes of the Previous Meeting, May 1-2, 1995.
2. Remarks of the Postmaster General/Chief Executive Officer. (Marvin Runyon)
3. Postal Inspection Service Semiannual Report. (Kenneth J. Hunter, Chief Postal Inspector)
4. Capital Investments.
 - a. South River, New Jersey, Material Distribution Center. (Final Decision, Rudolph K. Umscheid, Vice President, Facilities)
 - b. 47 Small Parcel and Bundle Sorters (Information Briefing). (William J. Dowling, Vice President, Engineering)
5. Briefing on the International Business Unit. (James F. Grubiak, Executive Director, International Postal Relations)
6. Report on the Southwest Area. (Charles K. Kernan, Vice President, Southwest Area Operations)
7. Tentative Agenda for the July 10-11, 1995, meeting in Washington, D.C.

David F. Harris,
Secretary.

[FR Doc 95-13062 Filed 5-24-95; 9:33 am]

BILLING CODE 7710-12-M