

Interested parties may submit comments concerning the proposed exchange to the District Manager, Safford District Office, at the above Safford address. In order to be considered in the environmental analysis of the proposed exchange, comments must be in writing to the District Manager and be postmarked within 45 days after the initial publication of this notice.

Dated: May 9, 1995.

**William T. Civish,**

*District Manager.*

[FR Doc. 95-12918 Filed 5-25-95; 8:45 am]

BILLING CODE 4310-32-M

[WY-923-1400; WYW 123107]

### Notice of Conveyance and Opening Order; Wyoming

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of exchange of public land in Park County for private land in Big Horn and Park Counties, and order providing for opening of public land.

**SUMMARY:** This notice advises the public of completion of a two-phased, equal value exchange of land between the Bureau of Land Management and Hunt Oil Company, under the authority of Section 206 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1716, as amended by the Federal Land Exchange Facilitation Act of 1988, Public Law 100-409. The order opens the land acquired by the United States to the operation of the public land and mining laws, and additionally opens lands which were initially segregated and not selected for the final exchange transaction.

**EFFECTIVE DATE:** May 26, 1995.

**FOR FURTHER INFORMATION CONTACT:** Tamara Gertsch, BLM Wyoming State Office, P.O. Box 1828, 2515 Warren Avenue, Cheyenne, Wyoming 82003, 307-775-6115.

#### SUPPLEMENTARY INFORMATION:

1. The following Federal land has been conveyed to Hunt Oil Company:

##### Sixth Principal Meridian

T. 49 N., R. 99 W.,  
 Sec. 4, lot 5;  
 Sec. 7, lots 5 and 23;  
 Sec. 9, W $\frac{1}{2}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
 Sec. 17, lot 8, SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Tract 41, lots 26, 32, 34, and 37.  
 T. 50 N., R. 99 W.,  
 Sec. 30, lots 13 and 14;  
 Sec. 31, lot 37;  
 Sec. 32, lot 8;  
 Sec. 33, lots 4 and 23, SE $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ .  
 Tract 41.  
 T. 53 N., R. 99 W.,

Sec. 27, NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
 Sec. 28, E $\frac{1}{2}$ , E $\frac{1}{2}$ W $\frac{1}{2}$ ;  
 Sec. 30, lot 1;  
 Sec. 32, NW $\frac{1}{4}$ NW $\frac{1}{4}$ .  
 T. 50 N., R. 101 W.,  
 Sec. 1, SW $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
 Sec. 2, lots 1-3, S $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
 Sec. 4, lot 5, NE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
 Sec. 6, lots 3-7;  
 Sec. 10, NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
 N $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
 Sec. 12, NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
 Sec. 14, NE $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ ;  
 Sec. 16, lot 1;  
 Lot 52.  
 T. 51 N., R. 101 W.,  
 Sec. 18, lot 12;  
 Sec. 19, lot 5, NW $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ ;  
 Sec. 20, lots 7-9;  
 Sec. 22, lots 2-6, S $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Sec. 27, NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
 Sec. 28, lot 2, S $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
 Sec. 30, lots 1 and 2;  
 Sec. 31, lots 1-5, W $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
 E $\frac{1}{2}$ W $\frac{1}{2}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Sec. 32, lots 2-4;  
 Sec. 34, lots 1 and 2;  
 Sec. 35, lot 7, SE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
 Tract 38A, Tract 38B, Tract 38C, and Tract  
 71J.  
 T. 50 N., R. 102 W.,  
 Sec. 1, lot 1, SE $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
 Sec. 9, lot 1;  
 Sec. 10, lots 1 and 2;  
 Sec. 12, lots 1, 2, and 5;  
 Sec. 13, lot 3;  
 Sec. 15, lot 1;  
 Sec. 22, lot 9.  
 T. 51 N., R. 102 W.,  
 Sec. 16, lot 4;  
 Sec. 19, SE $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
 Sec. 36, lots 1 and 6, SE $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
 Tract 80A.  
 T. 50 N., R. 103 W.,  
 Sec. 5, lots 1 and 2.  
 T. 51 N., R. 103 W.,  
 Sec. 14, lot 6, SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
 Sec. 15, lot 5, SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ ;  
 Sec. 21, lots 1-4;  
 Sec. 22, N $\frac{1}{2}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ ;  
 Sec. 23, SW $\frac{1}{4}$ ;  
 Sec. 27, N $\frac{1}{2}$ NE $\frac{1}{4}$ ;  
 Sec. 33, lot 2;  
 Sec. 35, lot 12.  
 T. 50 N., R. 104 W.,  
 Sec. 1, lots 10, 11, and 14;  
 Sec. 2, lot 6;  
 Sec. 10, lots 8 and 10;  
 Sec. 11, lots 13 and 16, NE $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
 Sec. 14, lots 7, 11, and 14.  
 The land described contains 6,784.00  
 acres.

2. The above described land in addition to other land was segregated from appropriation under the public land and mining laws by Notices of Proposed Exchanges (WYW 123107), which published in the **Federal Register** on July 28, 1992, and on April 1, 1993, at (57 FR 33365 and 58 FR 17279), respectively, and were corrected by publication in the **Federal Register** on May 11, 1993, at (58 FR 27740).

3. In exchange for the land described in paragraph 1, the U.S. acquired the

following non-Federal land from Hunt Oil Company:

##### Sixth Principal Meridian

T. 49 N., R. 96 W.,  
 Sec. 32, E $\frac{1}{2}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ ;  
 Sec. 33, W $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ .  
 T. 49 N., R. 97 W.,  
 Sec. 22, S $\frac{1}{2}$ ;  
 Sec. 23, SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ .  
 T. 53 N., R. 98 W.,  
 Sec. 18, lots 1, 2, and E $\frac{1}{2}$ NW $\frac{1}{4}$ .  
 T. 53 N., R. 99 W.,  
 Sec. 17, lots 1-3, NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
 Sec. 18, NE $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
 Sec. 21, NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
 Sec. 22, SW $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
 Sec. 27, N $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ .  
 T. 53 N., R. 100 W.,  
 Sec. 12, NE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Sec. 22, SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Sec. 33, SE $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
 Sec. 34, S $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ .  
 T. 49 N., R. 103 W.,  
 Sec. 4, lots 1-5, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
 SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Sec. 5, lots 1-5, 8, 9, S $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ ,  
 S $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
 Sec. 6, SE $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
 Sec. 7, NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
 Sec. 8, W $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ ;  
 Sec. 9, N $\frac{1}{2}$ ;  
 Lot 43, Lot 44A, and Lot 44B.

The land described contains 4,371.18  
 acres.

4. At 9 a.m. on May 26, 1995, the land described in paragraph 3 shall be open to the operation of the public land and mineral laws, subject to valid existing rights, the provisions of existing withdrawals, and the requirements of applicable law. All valid applications received at or prior to 9 a.m. on May 26, 1995, shall be considered as simultaneously filed at that time. Those received thereafter shall be considered in the order of filing.

5. At 9 a.m. on May 26, 1995, the following land which was segregated as described in paragraph 2, but was not part of the final selected Federal land in the exchange, shall be open to the operation of the public land and mining laws, subject to valid existing rights, the provisions of existing withdrawals, and the requirements of applicable law. All valid applications received at or prior to 9 a.m. on May 26, 1995, shall be considered as simultaneously filed at that time. Those received thereafter shall be considered in the order of filing.

##### Sixth Principal Meridian

T. 53 N., R. 99 W.,  
 Sec. 18, lots 9 and 10;  
 Sec. 19, lots 1 and 2.  
 T. 53 N., R. 100 W.,  
 Sec. 25, E $\frac{1}{2}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ W $\frac{1}{2}$ , SE $\frac{1}{4}$ .  
 T. 51 N., R. 101 W.,  
 Sec. 18, lot 11.  
 T. 50 N., R. 102 W.,  
 Sec. 7, lot 14;

Sec. 17, SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
 Sec. 18, lots 5, 7, 8, 9, 10 and SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Sec. 19, lots 3, 4, 5, 6, and W $\frac{1}{2}$ NE $\frac{1}{4}$ ,  
 SE $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ W $\frac{1}{2}$ ;  
 Sec. 20, NE $\frac{1}{4}$ SE $\frac{1}{4}$ .  
 T. 51 N., R. 102 W.,  
 Sec. 23, SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Sec. 26, W $\frac{1}{2}$ NE $\frac{1}{4}$ .

**Melvin Schlager,**

*Realty Specialist.*

[FR Doc. 95-12949 Filed 5-25-95; 8:45 am]

BILLING CODE 4310-22-P

[AK-042-05-1220-00]

**Limited Use to Dog Mushing Wheeled Carts or Vehicles on Public Lands in the Anchorage District, AL**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of limited use to dog mushing wheeled carts or vehicles on public lands in the Anchorage District, Anchorage, Alaska.

**SUMMARY:** Closure of all lands and waters, within the 730 acre Campbell Tract Facility, Anchorage District, to dog mushing wheeled carts or vehicles during the snow free season. This snow free season closure is being established to reduce degradation of the trails and conflicts with other user groups. The intended effect is a safer, more natural environment.

**EFFECTIVE DATE:** The limited use of dog mushing wheeled carts or vehicles on Campbell Tract is effective July 1, 1995.

**ADDRESSES:** For further information contact Nicholas Douglas, Bureau of Land Management (BLM), Anchorage District Office, 6881 Abbott Loop Road, Anchorage, Alaska 99507; Telephone (907) 267-1248.

**FOR FURTHER INFORMATION CONTACT:** Janelle Eklund, (907) 267-1278.

**SUPPLEMENTARY INFORMATION:** Authority for this limited use of dog mushing wheeled carts or vehicles is contained in CFR Title 43, Chapter II, Part 8360, Subparts 8365.1, and 8365.1-6.

Dated: May 17, 1995.

**Tom Allen,**

*State Director.*

[FR Doc. 95-12952 Filed 5-25-95; 8:45 am]

BILLING CODE 4310-JA-M

**Fish and Wildlife Service**

**Endangered and Threatened Species Permit Applications**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of applications.

The following applicants have applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531, *et seq.*).

**Permit No. PRT-802776**

*Applicant:* 3D/Environmental, Cincinnati, Ohio.

The applicant requests a permit to conduct mussel surveys which involve non-lethal take of the Eastern fanshell mussel (*Cyprogenia stegaris*) in the Wabash River, Wabash County, Indiana, for enhancement of propagation or survival of the species.

**Permit No. PRT-802777**

*Applicant:* John O. Whitaker, Jr., Terre Haute, Indiana.

The applicant requests a permit to bank Indiana bats (*Myotis sodalis*) and gray bats (*Myotis grisescens*) in the States of Indiana, Ohio, Illinois, and Kentucky for enhancement of propagation or survival of the species.

Written data or comments should be submitted to the Regional Director, U.S. Fish and Wildlife Service, Division of Endangered Species, 1 Federal Drive, Fort Snelling, Minnesota 55111-4056, and must be received within 30 days of the date of this publication.

Documents and other information submitted with these applications are available for review by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, Division of Endangered Species, 1 Federal Drive, Fort Snelling, Minnesota 55111-5046. Telephone: (612/725-3536, x250); FAX: (612/725-3526).

Dated: May 19, 1995.

**John A. Blankenship,**

*Assistant Regional Director, Ecological Services, Region 3, Fish and Wildlife Service, Fort Snelling, Minnesota.*

[FR Doc. 95-12953 Filed 5-25-95; 8:45 am]

BILLING CODE 4310-55-M

**National Park Service**

**Notice of Intent To Issue a Prospectus for the Operation and Management of Two Full-Service Gymnasiums and Swimming Pool**

**SUMMARY:** The National Park Service is seeking a concessioner to operate, under a ten year contract, two full-service gymnasiums and an indoor swimming pool facility at the Presidio of San Francisco, Golden Gate National

Recreation Area. These facilities would be operated for the public under the provisions of a Concession Contract to be issued through a two part concessioner selection process. Phase One of the selection process is to establish a list of experienced and financially able organizations. Those selected organizations will be asked to make offers under the terms of a Phase Two Prospectus. This notice is the formal announcement of the availability of this business opportunity, the initiation of the contracting process, and of Phase One of that process.

**SUPPLEMENTAL INFORMATION:** The Presidio has been transferred from the Department of the Army to the National Park Service and is a component of Golden Gate National Recreation Area. A number of facilities will now become available for public use under the administration of the National Park Service. The two gymnasiums and an indoor swimming pool are some of these facilities.

The National Park Service is seeking organizations to qualify under the Phase One process for the management and operation of the two gymnasiums and indoor swimming pool facilities being deactivated by the Department of the Army, place them in effective operation for the public promptly, finance daily operations, and finance and make such repairs and improvements as may be necessary to conduct safe, quality operations and meet the operational needs of the operators.

In this regard the requirements that must be met in Phase One in order for an offeror to be asked to participate in Phase Two include demonstrated current experience in operating health club and recreational facilities similar to those offered by this notice and a demonstrated financial ability to start operations promptly and to make the needed improvements.

Those organizations that do not participate in or qualify under the Phase One process will not be eligible to participate in the Phase Two process.

If you feel that your organization would be interested in this business opportunity and could demonstrate the necessary operational experience and financial stability and strength, please ask to be placed on the mailing list for the Phase One Prospectus by writing or calling: National Park Service, Concession Program Management Division, 600 Harrison Street, Suite 600, San Francisco, CA 94107-1327, or call: (415) 744-3981—Teresa Jackson.

When the Phase I Prospectus is issued, submittals will be accepted for a Thirty (30) day period under terms