

Sec. 17, SW $\frac{1}{4}$ SW $\frac{1}{4}$;
 Sec. 18, lots 5, 7, 8, 9, 10 and SE $\frac{1}{4}$ SE $\frac{1}{4}$;
 Sec. 19, lots 3, 4, 5, 6, and W $\frac{1}{2}$ NE $\frac{1}{4}$,
 SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ W $\frac{1}{2}$;
 Sec. 20, NE $\frac{1}{4}$ SE $\frac{1}{4}$.
 T. 51 N., R. 102 W.,
 Sec. 23, SW $\frac{1}{4}$ SE $\frac{1}{4}$;
 Sec. 26, W $\frac{1}{2}$ NE $\frac{1}{4}$.

Melvin Schlager,

Realty Specialist.

[FR Doc. 95-12949 Filed 5-25-95; 8:45 am]

BILLING CODE 4310-22-P

[AK-042-05-1220-00]

Limited Use to Dog Mushing Wheeled Carts or Vehicles on Public Lands in the Anchorage District, AL

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of limited use to dog mushing wheeled carts or vehicles on public lands in the Anchorage District, Anchorage, Alaska.

SUMMARY: Closure of all lands and waters, within the 730 acre Campbell Tract Facility, Anchorage District, to dog mushing wheeled carts or vehicles during the snow free season. This snow free season closure is being established to reduce degradation of the trails and conflicts with other user groups. The intended effect is a safer, more natural environment.

EFFECTIVE DATE: The limited use of dog mushing wheeled carts or vehicles on Campbell Tract is effective July 1, 1995.

ADDRESSES: For further information contact Nicholas Douglas, Bureau of Land Management (BLM), Anchorage District Office, 6881 Abbott Loop Road, Anchorage, Alaska 99507; Telephone (907) 267-1248.

FOR FURTHER INFORMATION CONTACT: Janelle Eklund, (907) 267-1278.

SUPPLEMENTARY INFORMATION: Authority for this limited use of dog mushing wheeled carts or vehicles is contained in CFR Title 43, Chapter II, Part 8360, Subparts 8365.1, and 8365.1-6.

Dated: May 17, 1995.

Tom Allen,

State Director.

[FR Doc. 95-12952 Filed 5-25-95; 8:45 am]

BILLING CODE 4310-JA-M

Fish and Wildlife Service

Endangered and Threatened Species Permit Applications

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of receipt of applications.

The following applicants have applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531, *et seq.*).

Permit No. PRT-802776

Applicant: 3D/Environmental, Cincinnati, Ohio.

The applicant requests a permit to conduct mussel surveys which involve non-lethal take of the Eastern fanshell mussel (*Cyprogenia stegaris*) in the Wabash River, Wabash County, Indiana, for enhancement of propagation or survival of the species.

Permit No. PRT-802777

Applicant: John O. Whitaker, Jr., Terre Haute, Indiana.

The applicant requests a permit to bank Indiana bats (*Myotis sodalis*) and gray bats (*Myotis grisescens*) in the States of Indiana, Ohio, Illinois, and Kentucky for enhancement of propagation or survival of the species.

Written data or comments should be submitted to the Regional Director, U.S. Fish and Wildlife Service, Division of Endangered Species, 1 Federal Drive, Fort Snelling, Minnesota 55111-4056, and must be received within 30 days of the date of this publication.

Documents and other information submitted with these applications are available for review by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, Division of Endangered Species, 1 Federal Drive, Fort Snelling, Minnesota 55111-5046. Telephone: (612/725-3536, x250); FAX: (612/725-3526).

Dated: May 19, 1995.

John A. Blankenship,

Assistant Regional Director, Ecological Services, Region 3, Fish and Wildlife Service, Fort Snelling, Minnesota.

[FR Doc. 95-12953 Filed 5-25-95; 8:45 am]

BILLING CODE 4310-55-M

National Park Service

Notice of Intent To Issue a Prospectus for the Operation and Management of Two Full-Service Gymnasiums and Swimming Pool

SUMMARY: The National Park Service is seeking a concessioner to operate, under a ten year contract, two full-service gymnasiums and an indoor swimming pool facility at the Presidio of San Francisco, Golden Gate National

Recreation Area. These facilities would be operated for the public under the provisions of a Concession Contract to be issued through a two part concessioner selection process. Phase One of the selection process is to establish a list of experienced and financially able organizations. Those selected organizations will be asked to make offers under the terms of a Phase Two Prospectus. This notice is the formal announcement of the availability of this business opportunity, the initiation of the contracting process, and of Phase One of that process.

SUPPLEMENTAL INFORMATION: The Presidio has been transferred from the Department of the Army to the National Park Service and is a component of Golden Gate National Recreation Area. A number of facilities will now become available for public use under the administration of the National Park Service. The two gymnasiums and an indoor swimming pool are some of these facilities.

The National Park Service is seeking organizations to qualify under the Phase One process for the management and operation of the two gymnasiums and indoor swimming pool facilities being deactivated by the Department of the Army, place them in effective operation for the public promptly, finance daily operations, and finance and make such repairs and improvements as may be necessary to conduct safe, quality operations and meet the operational needs of the operators.

In this regard the requirements that must be met in Phase One in order for an offeror to be asked to participate in Phase Two include demonstrated current experience in operating health club and recreational facilities similar to those offered by this notice and a demonstrated financial ability to start operations promptly and to make the needed improvements.

Those organizations that do not participate in or qualify under the Phase One process will not be eligible to participate in the Phase Two process.

If you feel that your organization would be interested in this business opportunity and could demonstrate the necessary operational experience and financial stability and strength, please ask to be placed on the mailing list for the Phase One Prospectus by writing or calling: National Park Service, Concession Program Management Division, 600 Harrison Street, Suite 600, San Francisco, CA 94107-1327, or call: (415) 744-3981—Teresa Jackson.

When the Phase I Prospectus is issued, submittals will be accepted for a Thirty (30) day period under terms

that will be described in the Phase I Prospectus. The release of the Phase I Prospectus is expected to occur shortly after the publication of this notice.

Dated: May 16, 1995.

Stanley T. Albright,

Regional Director, Western Region.

[FR Doc. 95-12940 Filed 5-25-95; 8:45 am]

BILLING CODE 4310-70-P

Pea Ridge National Military Park Advisory Team; Meeting

Notice is hereby given in accordance with the Federal Advisory Committee Act that a meeting of the Pea Ridge National Military Park Advisory Team will be held at 7 p.m., on Thursday, June 15, 1995, in the park visitor center auditorium, 15930 Highway 62, Garfield, Arkansas.

The Pea Ridge National Military Park Advisory Team was established under authority of section 3 of Public Law 91-383 (16 U.S.C. 1a-2(c)) to provide a forum for dialogue between community representatives and the Pea Ridge National Military Park on management issues affecting the park and the community.

The matter to be discussed at this meeting includes:

—Boundary Study

The meeting will be open to the public. However, facilities and space for accommodating members of the public are limited, and persons will be accommodated on a first-come-first served basis. Any member of the public may file a written statement concerning the matters to be discussed with the Superintendent, Pea Ridge National Military Park.

Persons wishing further information concerning this meeting, or who wish to submit written statements may contact Steve Adams, Superintendent, Pea Ridge National Military Park, P.O. Box 700, Pea Ridge, AR 72751-0700, Telephone 501/451-8122.

Minutes of the meeting will be available for public inspection four weeks after the meeting at the office of Pea Ridge National Military Park.

Dated: May 15, 1995.

Jerry Rogers,

Regional Director Southwest Region.

[FR Doc. 95-12993 Filed 5-25-95; 8:45 am]

BILLING CODE 4310-70-M

Subsistence Resource Commission Meeting

AGENCY: National Park Service, Interior.

ACTION: Subsistence Resource Commission meeting.

SUMMARY: The Superintendent of Denali National Park and the Chairperson of the Subsistence Resource Commission for Denali National Park announce a forthcoming meeting of the Denali National Park Subsistence Resource Commission.

The following agenda items will be discussed:

- (1) Call to order by Chair.
- (2) Roll call and confirmation of quorum.
- (3) Superintendent's welcome and introductions.
- (4) Review of SRC function and purpose.
- (5) Minutes of February 17, 1995, meeting: approval.
- (6) Additions and corrections to agenda.
- (7) Old business:
 - a. Roster regulations.
 - b. Hunting Plan Proposal #7.
 - c. Northern access routes to Kantishna.
 - d. Customary and traditional determination issues related to the Parks Highway.
 - e. Park planning.
 - f. Agency reports.
- (8) Federal Subsistence Management Program update.
 - a. Federal Subsistence Board actions.
 - b. Katie John court case update.
- (9) New business:
 - a. NPS trapping regulations.
 - b. ATV use.
 - c. Subsistency workgroup report.
- (10) Public and other agency comments.
 - (11) Set time and place of next SRC meeting.
 - (12) Adjournment.

DATES: The meeting will be held Friday, June 16, 1995. The meeting will begin at 9 a.m. and end at approximately 6 p.m.

LOCATION: The meeting will be held at the McKinley Village Community Center in Denali Park, Alaska.

FOR FURTHER INFORMATION CONTACT: Steve Martin, Superintendent, Denali National Park, PO Box 9, Denali Park, Alaska 99755. Phone (907) 683-2294.

SUPPLEMENTARY INFORMATION: The Subsistence Resource Commissions are authorized under Title VIII, Section 808, of the Alaska National Interest Lands Conservation Act, Pub. L. 96-487, and operate in accordance with the provisions of the Federal Advisory Committees Act.

Paul R. Anderson,

Acting Regional Director.

[FR Doc. 95-13030 Filed 5-25-95; 8:45 am]

BILLING CODE 4310-70-M

Agenda for the June 17, 1995 Meeting of the Advisory Commission for the San Francisco Maritime National Historical Park; Public Meeting Fort Mason, Building F (Firehouse) 9:00 AM-1:15 PM

9:00 AM

Welcome—Neil Chaitin, Chairman
Opening Remarks—Neil Chaitin,
Chairman, Marc Hayman, Acting
Superintendent

Old Business

Approval of Minutes

9:15 AM East Coast Trip Report, Neil Chaitin, Chairman

9:30 AM

Orientation to Park Departments

Education, John Cunnane,

Supervisory Park Ranger, Revell

Carr, Interpretive Specialist, Nancy

Martling, Director, Environmental

Living Program

Exhibits, Richard Everett, Curator of Exhibits

10:00 AM Update—General

Management Plan, Marc Hayman,

Acting Superintendent

10:15 AM Advisory Commission

Committee Reports, Committee

Chairmen

10:30 AM Break

11:00 AM Report on the General

Condition of the Historic Ships,

Steve Hyman, Acting Ships

Manager

11:45 AM Mandated Preservation

Methods and Techniques, Cultural

Resources Representative, Western

Regional Office

12:15 PM Restoration Materials:

Historically accurate vs

contemporary substitutes, Stephen

Canright, Curator of History

12:45 PM Public question and

comments

1:00 PM Agenda Items/Date for next

meeting

1:15 PM Adjournment

Dated: May 19, 1995.

Bruce M. Kilgore,

Regional Director, Western Region.

[FR Doc. 95-13029 Filed 5-25-95; 8:45 am]

BILLING CODE 4310-70-P

INTERSTATE COMMERCE COMMISSION

Notice of Intent To Engage in Compensated Intercorporate Hauling Operations

This is to provide notice as required by 49 U.S.C. 10524(b)(1) that the named corporations intend to provide or use compensated intercorporate hauling operations as authorized in 49 U.S.C. 10524(b).