

SMALL BUSINESS ADMINISTRATION**[Declaration of Disaster Loan Area #2777]****Texas, Declaration of Disaster Loan Area**

Dallas, Parker, and Tarrant Counties and the contiguous counties of Collin, Denton, Ellis, Hood, Jack, Johnson, Kaufman, Palo Pinto, Rockwall, and Wise in the State of Texas constitute a disaster area as a result of damages caused by severe storms and flooding which occurred on May 5–8, 1995. Applications for loans for physical damage as a result of this disaster may be filed until the close of business on July 20, 1995 and for economic injury until the close of business on February 20, 1996 at the address listed below: U.S. Small Business Administration, Disaster Area 3 Office, 4400 Amon Carter Blvd., Suit 102, FT. Worth, TX 76155, or other locally announced locations.

The interest rates are:

For Physical Damage:

- Homeowners with credit available elsewhere, 8.000%
- Homeowners without credit available elsewhere, 4.000%
- Businesses with credit available elsewhere, 8.000%
- Businesses and non-profit organizations without credit available elsewhere, 4.000%
- Others (including non-profit organizations) with credit available elsewhere, 7.125%

For Economic Injury:

- Businesses and small agricultural cooperatives without credit available elsewhere, 4.000%

The number assigned to this disaster for physical damage is 277706 and for economic injury the number is 852600.

(Catalog of Federal domestic Assistance Program Nos. 59002 and 59008)

Dated: May 19, 1995.

Philip Lader,

Administrator.

[FR Doc. 95–12968 Filed 5–25–95; 8:45 am]

BILLING CODE 8025–01–M

DEPARTMENT OF STATE**[Public Notice 2212]****Overseas Security Advisory Council; Closed Meeting**

The Department of State announces a meeting of the U.S. State Department—Overseas Security Advisory Council on Wednesday, June 14, 1995, at the Marriott Hotel in Salt Lake City, Utah. Pursuant to section 10(d) of the Federal Advisory Committee Act and 5 U.S.C. 552b(c) (1) and (4), it has been

determined the meeting will be closed to the public. Matters relative to classified national security information as well as privileged commercial information will be discussed. The agenda calls for the discussion of classified and corporate proprietary/security information as well as private sector physical and procedural security policies and protective programs at sensitive U.S. Government and private sector locations overseas.

For more information contact Marsha Thurman, Overseas Security Advisory Council, Department of State, Washington, DC 20522–1003, phone: 202–663–0869.

Dated: May 11, 1995.

Mark Mulvey,

Director of the Diplomatic Security Service.

[FR Doc. 95–12917 Filed 5–25–95; 8:45 am]

BILLING CODE 4710–24–M

DEPARTMENT OF TRANSPORTATION**Coast Guard**

[CGD 95–045]

Merchant Marine Personnel Advisory Committee; Meetings

AGENCY: Coast Guard, DOT.

ACTION: Notice of meetings.

SUMMARY: The Merchant Marine Personnel Advisory Committee (MERPAC) and working groups will meet to discuss various issues. Agenda items include discussions of certified instructors, approved training, the National Research Council report, “Minding the Helm: Marine Navigation and Piloting”, and manning on U.S. vessels. All meetings will be open to the public.

DATES: The working groups will meet on July 13, 1995, from 8:30 a.m. to 4 p.m. The full committee will meet on July 14, 1995, from 9 a.m. to 4 p.m. Written material should be submitted not later than July 5, 1995.

ADDRESSES: The meetings will be held in Room 2415, U.S. Coast Guard Headquarters, 2100 Second Street, SW., Washington, DC 20593. Written material should be submitted to CDR Scott J. Glover, MERPAC Executive Director, Commandant (G–MVP), U.S. Coast Guard, 2100 Second Street SW., Washington, DC 20593.

FOR FURTHER INFORMATION CONTACT: Commander Scott J. Glover, Commandant (G–MVP), U.S. Coast Guard Headquarters, 2100 Second Street, SW., Washington, DC 20593, telephone (202) 267–0224.

SUPPLEMENTARY INFORMATION: Notice of this meeting is given pursuant to the Federal Advisory Committee Act, 5 U.S.C. App. 2 § 1 et seq. The agenda will include discussion of the following topics:

(1) “Licensing 2000 and Beyond” recommendations to certify instructors and designated examiners, and to increase the focus on approved training as one of the Coast Guard’s guarantors of competency;

(2) National Research Council report, *Minding the Helm: Marine Navigation and Piloting*; and,

(3) Revision of federal laws affecting watchkeeping and manning on U.S. vessels.

Attendance is open to the public. With advance notice, and the Chairman’s discretion, members of the public may make oral presentations during the meeting. Persons wishing to make oral presentations should notify the Executive Director, listed above under “ADDRESSES”, no later than the day before the meeting. Written material may be submitted at any time for presentation to the Committee. However, to ensure advance distribution to each Committee member, persons submitting written material are asked to provide 20 copies to the Executive Director no later than July 5, 1995.

Dated: May 22, 1995.

J.C. Card,

Rear Admiral, U.S. Coast Guard, Chief, Office of Marine Safety, Security and Environmental Protection.

[FR Doc. 95–13023 Filed 5–25–95; 8:45 am]

BILLING CODE 4910–14–M

Notice of Applications for Certificates of Public Convenience and Necessity and Foreign Air Carrier Permits Filed Under Subpart Q During the Week Ended May 19, 1995

The following Applications for Certificates of Public Convenience and Necessity and Foreign Air Carrier Permits were filed under Subpart Q of the Department of Transportation’s Procedural Regulations (see 14 CFR 302.1701 *et seq.*). The due date for Answers, Conforming Applications, or Motions to Modify Scope are set forth below for each application. Following the Answer period DOT may process the application by expedited procedures. Such procedures may consist of the adoption of a show-cause order, a tentative order, or in appropriate cases a final order without further proceedings.

Docket Number: 50354.

Date filed: May 15, 1995.