

quarter (October–December). All retroactive charge back or rebate adjustments necessary to reconcile the estimated ceiling price with the actual ceiling price must be completed by the end of the next quarter (i.e., March 31 of the next year).

Dated: May 10, 1995.

Ciro V. Sumaya,
Administrator, Health Resources and Services Administration.

[FR Doc. 95–13031 Filed 5–25–95; 8:45 am]

BILLING CODE 4160–15–P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

Office of the Assistant Secretary for Housing-Federal Housing Commissioner

[Docket No. N–95–3762; FR–3613–N–03]

Announcement of Funding Awards for Preservation Support Grants and Partial Cancellation

AGENCY: Office of the Assistant Secretary for Housing, HUD.

ACTION: Announcement of funding awards and notice of partial cancellation.

SUMMARY: The Notice of Funding Availability (NOFA) published in the **Federal Register** on June 14, 1994 (59

FR 30640), announced the availability of up to \$6 million in funding for Preservation Support Grants. Eligible applicants could apply in one of two categories. First, Outreach and Training; and second, Preservation Activity Grants. This announcement notifies the public of the cancellation of the Preservation Activity Grant, in part, because the language of the NOFA did not allow HUD to select the types of activities it wished to fund. The Department would have been required to fully fund applicants in rank order, even if part or all of a high ranking application contained activities that the Department did not find appropriate for the current needs of the Preservation program.

In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989, this announcement notifies the public of funding decisions made by the Department under the Preservation Support Grants NOFA. This announcement contains the names and addresses of the award winners and the amounts of the awards for the Outreach and Training Grants.

FOR FURTHER INFORMATION CONTACT: Kerry J. Mulholland, Acting Director, Preservation Division, Department of Housing and Urban Development, 451 Seventh Street, SW, Washington, DC 20410, telephone (202) 708–2300,

extension 2649. The TDD number for the hearing impaired is (202) 708–9300. (These are not toll-free numbers.)

SUPPLEMENTARY INFORMATION: The Outreach and Training grant funds were made available to resident-controlled or community-based nonprofit organizations with experience in resident education and organizing to conduct community-, city-, or county-wide outreach to identify, organize and deliver training to residents of eligible low-income housing.

The 1995 awards announced in this Notice were selected for funding based on applications submitted pursuant to the NOFA published in the **Federal Register** on June 14, 1994 (59 FR 30640). Applications were reviewed and selected for funding on the basis of selection criteria contained in that Notice.

A total of \$3.4 million was awarded to 10 grantees who will aid residents in organizing and in possibly pursuing the purchase of developments where affordable status is threatened. In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (Pub. L. 101–235, approved December 15, 1989), the Department is publishing the names, addresses, and amounts of those awards as follows:

LOW INCOME HOUSING: PRESERVATION SUPPORT GRANTS FOR OUTREACH AND TRAINING

Tides Foundation/Coalition for Low Income Housing, 1388 Sutter Street, San Francisco, CA	\$358,500
Boston Affordable Coalition, 353 Columbus Avenue, Boston, MA	450,000
Antidisplacement Project, 57 School Street, Springfield, MA	395,257
Metropolitan Tenants Organization, 2125 W. North Avenue, Chicago, IL	288,000
L. A. Center for Affordable Tenant Housing, 1296 N. Fairfax Avenue, Los Angeles, CA	450,000
Ironbound Community Corporation, 95 Fleming Avenue, Newark, NJ	144,000
Reston Interfaith Housing, 2329 Hunter Woods Plaza, Reston, VA	216,000
Texas Tenants Union, 5405 East Grand Avenue, Dallas, TX	297,000
Metropolitan Tenants Organization, 2125 West North Avenue, Chicago, IL	288,000
California Coalition for Rural Housing, 926 J Street, Suite 422, Sacramento, CA	450,000
New York State Tenant & Neighborhood Information Service, 248 Hudson Avenue, Albany, NY	450,000

Dated: May 17, 1995.

Nicolas Retsinas,
Assistant Secretary for Housing, Federal Housing Commissioner.

[FR Doc. 95–12920 Filed 5–25–95; 8:45 am]

BILLING CODE 4210–27–M

Office of the Assistant Secretary for Community Planning and Development

[Docket No. N–95–1917; FR–3778–N–38]

Federal Property Suitable as Facilities to Assist the Homeless

AGENCY: Office of the Assistant Secretary for Community Planning and Development, HUD.

ACTION: Notice.

SUMMARY: This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by

HUD for suitability for possible use to assist the homeless.

EFFECTIVE DATE: May 26, 1995.

ADDRESSES: For further information, contact David Pollack, Department of Housing and Urban Development, Room 7254, 451 Seventh Street SW., Washington, DC 20410; telephone (202) 708–1234; TDD number for the hearing- and speech-impaired (202) 708–2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1–800–927–7588.

SUPPLEMENTARY INFORMATION: In accordance with the December 12, 1988 court order in *National Coalition for the*

Homeless V. Veterans Administration, No 88-2503-OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Correction

The Navy Family Housing in Chicopee, Massachusetts, water and electrical services, will be inoperable once the military vacates the property. A substantial and costly utility systems modifications will be necessary. These properties appeared in the May 19, 1995 **Federal Register**.

Dated: May 19, 1995.

Jacque M. Lawing,

Deputy Assistant Secretary for Economic Development.

[FR Doc. 95-12799 Filed 5-25-95; 8:45 am]

BILLING CODE 4210-29-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

Notice for Publication, AA-6986-A and AA-6986-C Alaska Native Claims Selection; Alaska

[AK-962-1410-00-P]

In accordance with Departmental regulation 43 CFR 2650.7(d), notice is hereby given that a decision to issue conveyance under the provisions of Sec. 16(b) of the Alaska Native Claims Settlement Act of December 18, 1971, 43 U.S.C. 1601, 1615(b), will be issued to the Cape Fox Corporation for certain lands in the vicinity of Ketchikan, Alaska.

Copper River Meridian, Alaska

Tps. 74 S., Rs. 90 and 91 E.

A notice of the decision will be published once a week, for four (4) consecutive weeks, in the Ketchikan Daily News. Copies of the decision may be obtained by contacting the Alaska State Office of the Bureau of Land Management, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7599 (907) 271-5960.

Any party claiming a property interest which is adversely affected by the decision, an agency of the Federal government or regional corporation, shall have until June 26, 1995 to file an appeal. However, parties receiving service by certified mail shall have 30

days from the date of receipt to file an appeal. Appeals must be filed in the Bureau of Land Management at the address identified above, where the requirements for filing an appeal may be obtained. Parties who do not file an appeal in accordance with the requirements of 43 CFR Part 4, Subpart E, shall be deemed to have waived their rights.

Jerri E. Sansone,

Land Law Examiner, Branch of Gulf Rim Adjudication.

[FR Doc. 95-12956 Filed 5-25-95; 8:45 am]

BILLING CODE 4310-JA-P

[AZ-040-7122-00-5513; AZA 28793]

Notice of Proposed Exchange of Lands in Cochise County, Graham, Pima, and Santa Cruz Counties, AZ

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: Notice is hereby given that the Bureau of Land Management is considering a proposal to exchange land pursuant to Section 206 of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1716), as amended. The exchange has been proposed by the Phelps Dodge Corporation and is referred to as the Safford Exchange Project. The following described public land is being considered for disposal by the United States:

Gila and Salt River Meridian, Arizona

T. 6 S., R. 25 E.,
 Sec. 13, N $\frac{1}{2}$;
 Sec. 14, NE $\frac{1}{4}$.
 T. 5 S., R., 26 E.,
 Sec. 19, SE $\frac{1}{4}$;
 Sec. 20, lot 1, SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$;
 Sec. 22, part of SE $\frac{1}{4}$;
 Sec. 23, part of W $\frac{1}{2}$ W $\frac{1}{2}$ SW $\frac{1}{4}$;
 Sec. 26, part of W $\frac{1}{2}$;
 Sec. 27, part of E $\frac{1}{2}$ E $\frac{1}{2}$;
 Sec. 28, lots 1-5, inclusive;
 Sec. 29, lots 1 and 2, W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, S $\frac{1}{2}$;
 Sec. 30, lots 3 and 4, E $\frac{1}{2}$, E $\frac{1}{2}$ SW $\frac{1}{4}$;
 Sec. 33, lots 1-5, inclusive, S $\frac{1}{2}$ SW $\frac{1}{4}$;
 Sec. 34, lots 1-7, inclusive, NE $\frac{1}{4}$ SE $\frac{1}{4}$;
 Sec. 35, lots 4-9, inclusive, SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$;
 T. 6 S., R. 26 E.,
 Sec. 1, lots 3-10, inclusive, lots 13, 14, 16, 17 and 18, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, Part of Tract 37, part of MS4590;
 Sec. 2, lots 5-10, inclusive, SW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$;
 Sec. 3, lots 1, 2, 3 and 6, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$;
 Sec. 4, lots 1-4, inclusive, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$;
 Sec. 5, lot 1, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$;
 Sec. 8, E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ W $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$;
 Sec. 9, All;

Sec. 10, All;
 Sec. 11, All;
 Sec. 12, lots 5-13, inclusive, NW $\frac{1}{4}$, part of Tract 37, Tract 38;
 Sec. 14, All;
 Sec. 15, All;
 Sec. 16, N $\frac{1}{2}$;
 Sec. 17, N $\frac{1}{2}$;
 Sec. 18, lots 1 and 2, NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$;
 Sec. 23, NE $\frac{1}{2}$.
 T. 5 S., R. 27 E.,
 Sec. 31, lots 1 and 2, NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$;
 Sec. 32, lots 1 and 2, N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{2}$;
 Sec. 33, All.
 T. 6 S., R. 27 E.,
 Sec. 3, lots 3 and 4, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$;
 Sec. 6, lots 5, 12, 13 and 14, Part of MS4590;
 Sec. 7, lots 9 and 12, part of Tract 37;
 Sec. 9, lots 1, 2, 3, 5, 6 and 7, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$;
 Sec. 10, NW $\frac{1}{4}$;
 Sec. 17, lots 1, 3, 4 and 5, E $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$;
 Sec. 18, lots 5-9, inclusive, part of tract 37;
 Sec. 20, N $\frac{1}{2}$.

The areas described aggregate approximately 15,000 acres.

Subject to valid existing rights, the public land identified above has been segregated from appropriation under the public land laws, mineral laws, and mineral leasing laws for a period of five years beginning on December 15, 1994. In exchange the United States will acquire the following described land from Phelps Dodge Corporation:

Gila and Salt River Meridian, Arizona

T. 18 S., R. 16 E.,
 Sec. 24, lots 1-4, inclusive, W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$.
 T. 18 S., R. 18 E.,
 Sec. 5, lots 1 and 2, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$;
 T. 20 S., R. 18 E.,
 Sec. 9, SE $\frac{1}{4}$;
 Sec. 10, S $\frac{1}{2}$ SW $\frac{1}{4}$.
 T. 5 S., R. 22 E.,
 Sec. 25, SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$.
 T. 5 S., R. 23 E.,
 Sec. 30, NE $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$.
 T. 5 S., R. 27 E.,
 Sec. 3, S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$;
 Sec. 10, S $\frac{1}{2}$ NE $\frac{1}{4}$ excluding 5 acres, NE $\frac{1}{4}$ SE $\frac{1}{4}$;
 Sec. 11, NW $\frac{1}{4}$ SW $\frac{1}{4}$;
 Sec. 14, W $\frac{1}{2}$;
 Sec. 23, W $\frac{1}{2}$.
 T. 14 S., R. 28 E.,
 Sec. 9, E $\frac{1}{2}$ SE $\frac{1}{4}$;
 Sec. 10, NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$.
 The areas described aggregate approximately 2,963.00 acres.

More detailed information concerning the proposed exchange may be obtained by contacting Tom Terry, Project Manager, Safford District Office, 711 14th Avenue, Safford, Arizona 85546, (520) 428-4040 or, William J. Ruddick, Team Leader, Arizona Exchange Team, Phoenix District office, 2015 West Deer Valley Road, Phoenix, Arizona 85027, (602) 780-8090.