

APPENDIX II.—LISTING OF HCH GRANTEES SORTED BY REGION, STATE, AND CITY—Continued

City	Project Period Ending Date
Total Number of Grantees in the State of: WI	2
State of: WV	
Huntington	10/31/95
Total Number of Grantees in the State of: WV	1
State of: WY	
Casper	10/31/95
Cheyenne	10/31/95
Total Number of Grantees in the State of: WY	2
Total Number of Grantees: 130.	

[FR Doc. 95-12829 Filed 5-24-95; 8:45 am]
BILLING CODE 4160-15-P

National Institutes of Health

National Heart, Lung, and Blood Institute; Notice of Meeting

Notice is hereby given of the meeting of the National Cholesterol Education Program Coordinating Committee, sponsored by the National Heart, Lung, and Blood Institute on Tuesday, June 6, 1995, from 9 a.m. to 3 p.m. at the Bethesda Marriott Hotel, 5151 Pooks Hill Road, Bethesda, Maryland, 20814 (301) 897-9400.

The entire meeting is open to the public. The Coordinating Committee is meeting to define the priorities, activities, and needs of the participating groups in the National Cholesterol Education Program. Attendance by the public will be limited to space available.

For detailed program information, agenda, list of participants, and meeting summary, contact: Dr. James I. Cleeman, Coordinator, National Cholesterol Education Program, Office of Prevention, Education and Control; National Heart, Lung, and Blood Institute; National Institutes of Health, 31 Center Drive MSC 2480; Bethesda Maryland 20892, (301) 496-1051.

Dated: May 12, 1995.

Claude Lenfant,
Director, NHLBI.

[FR Doc. 95-12817 Filed 5-24-95; 8:45 am]
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National Heart, Lung, and Blood Institute; Notice of Meeting

Notice is hereby given of the meeting of the National Asthma Education and Prevention Program Coordinating Committee, sponsored by the National Heart, Lung, and Blood Institute on

Monday, June 19, 1995, from 9 a.m. to 3 p.m. at the Bethesda Marriott Hotel, 5151 Pooks Hill Road, Bethesda, Maryland, 20814 (301) 897-9400.

The entire meeting is open to the public. The Coordinating Committee is meeting to define the priorities, activities, and needs of the participating groups in the National Asthma Education and Prevention Program. Attendance by the public will be limited to space available.

For detailed program information, agenda, list of participants, and meeting summary, contact: Mr. Robinson Fulwood, Coordinator, National Asthma Education and Prevention Program, Office of Prevention, Education and Control; National Heart, Lung, and Blood Institute; National Institutes of Health, Building 31, Room 4A-05, 31 Center Drive MSC 2480, Bethesda, Maryland 20892, (301) 496-0554.

Dated: May 13, 1995.

Claude Lenfant,
Director, NHLBI.

[FR Doc. 95-12818 Filed 5-24-95; 8:45 am]
BILLING CODE 4140-01-P

Public Health Service

Office of the Assistant Secretary for Health; Notice on Availability of Funds and Request for a Cooperative Agreement to Prevent Cancer in Minority Populations

AGENCY: Office of Minority Health, Office of the Assistant Secretary for Health, PHS, DHHS.

ACTION: Notice of extension of application deadline for request for applications and eligibility clarification.

The Notice of Availability of Funds published May 1, 1995, (60 FR 21366) had a due date for application receipt of

May 31, 1995. This notice extends the deadline date to June 26, 1995.

Eligible applicants were restricted to public and private non-profit teaching hospitals in North Philadelphia. This notice clarifies that the hospital itself does not have to be physically located in North Philadelphia, however, the teaching hospital's catchment area should be North Philadelphia.

ADDRESSES/CONTACTS: Applications must be prepared on Form PHS 5161-1 (Revised July 1992 and approved by OMB under Control Number 09370189). Application kits and technical assistance on budget and business aspects of the application may be obtained from Ms. Carolyn A. Williams, Grants Management Officer, Office of Minority Health, Rockwall II Building, Suite 1000, 5515 Security Lane, Rockville, MD, 20852, (telephone 301/594-0758) or by Internet E-mail cwilliams@oash.ssw.dhhs.gov. Completed applications are to be submitted to the same address.

Technical assistance on the programmatic content for the Cooperative Agreement to Prevent Cancer in Minority Populations may be obtained from Mr. John Walker, III, Project Officer. He can be reached at the Office of Minority Health, Rockwall II Building, Suite 1000, 5515 Security Lane, Rockville, MD 20852, (telephone 301/594-0769) or by Internet E-mail jwalker@oash.ssw.dhhs.gov.

In addition, OMH Regional Minority Health Consultants (RMHCs) are available to provide technical assistance. A listing of the RMHCs and how they may be contacted is provided in the grant application kit. Applicants also can contact the OMH Resource Center at 1-800-444-6472 for health information and generic information on preparing grant applications.

DEADLINE: To receive consideration, grant applications must be received by

the Grants Management Officer by June 26, 1995. Applications will be considered as meeting the deadline if they are either:

(1) Received at the above address on or before the deadline date, or (2) Sent to the above address on or before the deadline date and received in time for orderly processing. Applicants should request a legibly dated U.S. Postal Service postmark or obtain a legibly dated receipt from a commercial carrier or U.S. Postal Service. Private metered postmarks shall not be acceptable as proof of timely mailing. Applications submitted by facsimile transmission will *not* be accepted. Applications which do not meet the deadline will be considered late and will be returned to the applicant unread.

Dated: May 19, 1995.

Clay E. Simpson, Jr.,
Acting Deputy Assistant Secretary for
Minority Health.

[FR Doc. 95-12848 Filed 5-25-95; 8:45 am]

BILLING CODE 4160-17-M

National Toxicology Program; National Toxicology Program (NTP) Board of Scientific Counselors' Meeting; Review of Draft NTP Technical Reports

Pursuant to Public Law 92-463, notice is hereby given of the next meeting of the NTP Board of Scientific Counselors' Technical Reports Review Subcommittee on June 20 and 21, 1995, in the Conference Center, Building 101, South Campus, National Institute of Environmental Health Sciences (NIEHS), 111 Alexander Drive, Research Triangle Park, North Carolina. The

meeting will begin at 8:30 a.m. on both days and is open to the public. The primary agenda topic is the peer review of draft Technical Reports of long-term toxicology and carcinogenesis studies and one short-term toxicity study from the National Toxicology Program.

Additionally, on June 21, a series of presentations will be made concerning the toxicologic findings from collaborative prechronic inhalation studies on carbon disulfide. There will be a presentation titled "Update on the New Diet (NTP-2000) for Rats and Mice in NTP Toxicology and Carcinogenesis Studies".

Tentatively scheduled to be peer reviewed on June 20 and 21 are draft Technical Reports of six two-year studies, listed alphabetically, along with supporting information in the attached table. Similar information is given for the short-term report on 1,4-butanediol. All studies were done using Fischer 344 rats and B6C3F1 mice, while one two-year study also employed Sencar mice. The order of review is given in the far right column of the table. Copies of the draft Reports may be obtained, as available, from: Central Data Management, MD A0-01, P.O. Box 12233, Research Triangle Park, NC 27709 (919/541-3419).

In addition to the traditional two-year study results, the studies with butyl benzyl phthalate, t-butylhydroquinone, salicylazosulfapyridine, and scopolamine hydrobromide trihydrate included groups run under mild dietary restrictions. A separate report (see table) will deal with the effects of dietary restrictions on the results of these four studies, and will draw some

conclusions about the usefulness of this approach to performing toxicology and carcinogenesis studies.

Persons wanting to make a formal presentation regarding a particular Technical Report must notify the Executive Secretary by telephone, by FAX, or by mail no later than June 14, 1995, and provide a written copy in advance of the meeting so copies can be made and distributed to all Subcommittee members and staff and made available at the meeting for attendees. Written statements should supplement and may expand on the oral presentation. *Oral presentations should be limited to no more than five minutes.*

The program would welcome receiving toxicology and carcinogenesis information from completed, ongoing, or planned studies by others, as well as current production data, human exposure information, and use patterns for any of the chemicals listed in this announcement. Please contact Central Data Management at the address given above, and they will relay the information to the appropriate staff scientist.

The Executive Secretary, Dr. Larry G. Hart, P.O. Box 12233, Research Triangle Park, North Carolina 27709 (telephone 919/541-3971; FAX 919/541-0719) will furnish a final agenda and a roster of Subcommittee members prior to the meeting. Summary minutes subsequent to the meeting will be available upon request.

Attachment

Dated: May 15, 1995.

Kenneth Olden,

Director, National Toxicology Program.

SUMMARY DATA FOR TECHNICAL REPORTS AND SHORT-TERM TOXICITY REPORTS SCHEDULED FOR REVIEW AT THE MEETING OF THE BOARD OF SCIENTIFIC COUNSELORS' TECHNICAL REPORTS REVIEW SUBCOMMITTEE JUNE 20-21, 1995

Chemical CAS No.	Report No.	Primary uses	Route/exposure levels	Review order
Long-Term Studies: Butyl Benzyl Phthalate 85-68-7	TR-458	Plasticizer for PVC-based flooring products. Also used in biodegradable tampon ejectors, organic intermediate.	Dosed-Feed (NIH-07): Male Rats: 0, .3%, .6%, or 1.2%; 60/group, Female Rats: 0, .6%, 1.2%, or 2.4%; 60/group.	3
T-Butylhydroquinone 1948-33-0	TR-459	Antioxidant in vegetable fats and oils. Intermediate.	Dosed-Feed (NIH-07): Rats & Mice: 0, 0.125, 0.25, or 0.5% in feed; 70 Rats, 60 Mice.	2
Codeine 76-57-3	TR-455	Antitussive, analgesic, chemical intermediate, naturally occurring.	Dosed-Feed (NIH-07 (Powdered)): Rats: 0, 400, 800, or 1600, Mice: 0, 750, 1500, or 3000 ppm; 60/group.	6
1,2-Dihydro-2,2,4-Trimethylquinoline (Monomer) 147-47-7.	TR-456	Monomer polymerized for use as a rubber antioxidant.	Topical (Acetone): Rats: 0, 60, or 100 mg/kg, Mice: 0, 6, or 10 mg/kg (core), Rats: 0, 36, 60, or 100 mg/kg Mice: 0, 3.6, 6.0, or 10.0 mg/kg.	7
Effect of Dietary Restriction on Toxicology and Carcinogenesis Studies in F344/N Rats and B6C3F1 Mice.	TR-460	Feed Restriction Studies	5