

Office of the Secretariat by mail at the above address or by telephone at (202) 254-6314.

The materials submitted by the CME in support of the proposed amendments may be available upon request pursuant to the Freedom of Information Act (5 U.S.C. 552) and the Commission's regulations thereunder (17 CFR part 145 (1987)). Requests for copies of such materials should be made to the FOI, Privacy and Sunshine Act Compliance Staff of the Office of the Secretariat at the Commission's headquarters in accordance with CFR 145.7 and 145.8.

Any person interested in submitting written data, views or arguments on the proposed amendments should send such comments to Jean A. Webb, Secretary, Commodity Futures Trading Commission, 2033 K Street NW., Washington, D.C. 20581 by the specified date.

Issued in Washington, D.C. on May 18, 1995.

Blake Imel,

Acting Director.

[FR Doc. 95-12875 Filed 5-24-95; 8:45 am]

BILLING CODE 6351-01-P

DEPARTMENT OF DEFENSE

Department of the Army

Army Science Board; Notice of Closed Meeting

In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (P.L. 92-463), announcement is made of the following Committee Meeting:

Name of Committee: Army Science Board (ASB).

Date of Meeting: 8 and 9 June 1995.

Time of Meeting: 1300-1700, 8 June 1995; 0830-1500, 9 June 1995.

Place: Pentagon—Washington, DC.

Agenda: The Army Science Board's (ASB) 1994 Summer Study on "Technical Architecture C41" will meet to discuss concepts and plans for marketing the Army's Technical Architecture. These meetings will be closed to the public in accordance with Section 552b(c), to Title 5, U.S.C., specifically subparagraph (4) thereof, and Title 5, U.S.C., Appendix 2, subsection 10(d). The proprietary information to be discussed is so inextricably intertwined so as to preclude opening any portion of these meetings. The ASB Administrative Officer, Sally Warner, may be contacted for further information at (703) 695-0781.

Sally A. Warner,

Administrative Officer, Army Science Board.

[FR Doc. 95-12860 Filed 5-24-95; 8:45 am]

BILLING CODE 3710-08-M

DEPARTMENT OF EDUCATION

Eisenhower Professional Development Federal Activities Program—Initial Teacher Professional Development Projects

AGENCY: Department of Education.

ACTION: Notice of final priority for (FY) fiscal year 1995; correction.

SUMMARY: On May 1, 1995, the Secretary of Education published in the **Federal Register** (60 FR 21396) an absolute priority for a FY 1995 competition under the Dwight D. Eisenhower Professional Development Federal Activities Program. On May 10, the Office of the Federal Register published a notice to correct errors made in that notice. The notice published on May 1 omitted teacher preparation from the required activities in the absolute priority. This document corrects that error on page 21396, column 3, in the paragraph labeled "Initial Teacher Professional Development Projects," Line 13, by inserting "preparation," following the word "teacher."

FOR FURTHER INFORMATION CONTACT: Trudy Turner or Annora Dorsey, U.S. Department of Education, 555 New Jersey Avenue NW., Room 502, Washington, D.C. 20208-5645. Fax: (202) 219-2106; Telephone: (202) 219-2206. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday, except Federal holidays.

(Catalog of Federal Domestic Assistance Number 84.168, Dwight D. Eisenhower Professional Development Federal Activities Program)

Dated: May 17, 1995.

Sharon P. Robinson,

Assistant Secretary for Educational Research and Improvement.

[FR Doc. 95-12811 Filed 5-24-95; 8:45 am]

BILLING CODE 4000-01-M

National Assessment Governing Board; Public Forum

AGENCY: National Assessment Governing Board; Education.

ACTION: Notice of meeting.

SUMMARY: The National Assessment Governing Board is announcing the opportunity for commentary and review of the achievement levels being considered for the 1994 U.S. history assessment and the world geography assessment of the National Assessment of Educational Progress (NAEP). The

Board, in accordance with its statutory responsibility to identify "develop appropriate student performance levels for each age and grade in each subject area tested under the National Assessment" has contracted with American College Testing, which convened panels of judges for each subject to recommend achievement levels for grades 4, 8, and 12 to be used in reporting the 1994 NAEP. The Board intends to take final action on these recommendations at its regularly scheduled quarterly meeting on August 5, 1995. This document is intended to notify interested individuals and organizations of their opportunity to present oral and/or written views to the Board.

DATES: June 13, 1995.

TIME: 9:00 a.m. to 3:00 p.m.

PLACE: The Madison Hotel, 15th and M Streets, N.W., Washington, D.C. (202) 862-1600.

FOR FURTHER INFORMATION CONTACT: Susan Cooper Loomis, NAEP Project Director, American College Testing, 2201 North Dodge Street, Iowa City, Iowa 52243. Telephone: 319-337-1048; or, Mary Lyn Bourque, Assistant Director for Psychometrics, National Assessment Governing Board, 800 North Capitol Street, Suite 825, Washington, D.C. 20002-4233. Telephone: 202-357-6940.

SUPPLEMENTARY INFORMATION: The National Assessment Governing Board is established under Section 412 of the Improving America's Schools Act of 1994, reauthorization of the Elementary and Secondary Education Act (1965) (Pub. L. 103-382).

The Board is established to formulate policy guidelines and to advise the Commissioner of the National Center for Education Statistics on policies and actions needed to improve the form and use of the National Assessment of Educational Progress, and develop specifications for the design, methodology, and reporting of test results. The Board also is responsible for selecting subject areas to be assessed, identifying the objectives for each age and grade tested, and established standards and procedures for interstate and national comparisons. The National Assessment Governing Board will hold a public forum in Washington, D.C. on Tuesday, June 13, 1995 to hear comments on proposed definitions of U.S. history achievement levels and of world geography achievement levels, both for grades 4, 8, and 12 to be used in reporting the National Assessment of Educational Progress. The proposed achievement levels were prepared by

the panel for U.S. history and the panel for world geography in accordance with the NAGB policy document "Setting Appropriate Achievement Levels for the National Assessment of Educational Progress," dated November 20, 1993, and further amended on March 5, 1995, and a design developed by American College Testing and approved by the Board on March 5, 1994. The proposals include detailed descriptions of the subject-matter knowledge and skills proposed for each level.

These proposals are scheduled to be presented to the Board during its quarterly meeting in Washington, D.C. August 3-5, 1995. The text of these proposals and a description of the achievement levels-setting process may be obtained by contacting the ACT office at the address or telephone number above by 3:00 p.m. on June 9, 1995. However, every effort will be made to receive testimony from all persons attending the forum who wish to make a presentation. Written statements should be submitted at the forum or to the ACT office by 5:00 p.m. on July 10, 1995. The Board plans to analyze all comments received in response to this announcement. The results of the public comments will be used by the Board in conjunction with other information to fulfill its statutory requirement to establish achievement levels on the National Assessment.

Records are kept of all Board proceedings, and are available to public inspection at the National Assessment Governing Board, 800 North Capitol Street, Suite 825, Washington, D.C., from 8:30 a.m. to 5:00 p.m., Monday through Friday.

Dated: May 22, 1995.

Roy Truby,

Executive Director, National Assessment Governing Board.

[FR Doc. 95-12836 Filed 5-24-95; 8:45 am]

BILLING CODE 4000-01-M

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

Request for Commission Approval to Grant a Permit for Dredging on Project Lands

May 19, 1995.

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

- a. *Type of Application:* Request for Commission Approval to Grant a Permit for Dredging on Project Lands.
- b. *Project No.:* 459-074.

c. *Dated Filed:* December 12, 1994.

d. *Applicant:* Union Electric.

e. *Name of Project:* Osage Project.

f. *Location:* Lake of the Ozarks, Camden County, Missouri.

g. *Filed Pursuant to:* Federal Power Act, 16 U.S.C. § 791(a)-825(r).

h. *Applicant Contact:* Mr. Dan Jarvis, Union Electric Company, Route No. 3, P.O. Box 234, Eldon, MO 65026, (314) 621-3222.

i. *FERC Contact:* Joseph C. Adamson, (202) 219-1040.

j. *Comment Date:* June 20, 1995.

k. *Description of Proposed Action:* Union Electric requested Commission authorization to issue a dredging permit as required by license article 21. The application is to permit Mr. Thomas Veninga to excavate an area 20 feet wide by 40 feet long to the depth of 652 Union Electric Datum, containing 60 cubic yards of material, from the Lake of the Ozarks, for the purpose of constructing a boat dock and providing boat access to project waters. The application also includes a provision to place a fish habitat structure (a brush pile) for mitigation.

l. This notice also consists of the following standard paragraphs: B, C1, and D2.

B. Comments, Protests, or Motions to Intervene—Anyone may submit comments, a protest, or a motion to intervene in accordance with the requirements of Rules of Practice and Procedure, 18 CFR 385.210, .211, .214. In determining the appropriate action to take, the Commission will consider all protests or other comments filed, but only those who file a motion to intervene in accordance with the Commission's Rules may become a party to the proceeding. Any comments, protests, or motions to intervene must be received on or before the specified comment date for the particular application.

C1. Filing and Service of Responsive Documents—Any filings must bear in all capital letters the title "COMMENTS", "RECOMMENDATIONS FOR TERMS AND CONDITIONS", "PROTEST", OR "MOTION TO INTERVENE", as applicable, and the Project Number of the particular application to which the filing refers. Any of the above-named documents must be filed by providing the original and the number of copies provided by the Commission's regulations to: The Secretary, Federal Energy Regulatory Commission, 825 North Capitol Street, N.E., Washington, D.C. 20426. A copy of any motion to intervene must also be served upon each representative of the Applicant specified in the particular application.

D2. Agency Comments—Federal, state, and local agencies are invited to file comments on the described application. A copy of the application may be obtained by agencies directly from the Applicant. If an agency does not file comments within the time specified for filing comments, it will be presumed to have no comments. One copy of an agency's comments must also be sent to the Applicant's representatives.

Lois D. Cashell,

Secretary.

[FR Doc. 95-12807 Filed 5-24-95; 8:45 am]

BILLING CODE 6717-01-M

Request for Commission Approval to Grant a Permit for Dredging on Project Lands

May 19, 1995

Take notice that the following hydroelectric application has been filed with the Commission, and is available for public inspection:

- a. *Type of Application:* Request for Commission Approval to Grant a Permit for Dredging on Project Lands.
- b. *Project No.:* 459-071.
- c. *Date Filed:* December 12, 1994.
- d. *Applicant:* Union Electric.
- e. *Name of Project:* Osage Project.
- f. *Location:* Lake of the Ozarks, Morgan County, Missouri.

g. *Filed Pursuant to:* Federal Power Act, 16 U.S.C. § 791(a)-825(r).

h. *Applicant Contact:* Mr. Dan Jarvis, Union Electric Company, Route No. 3, P.O. Box 234, Eldon, MO 65026, (314) 621-3222.

i. *FERC Contact:* Joseph C. Adamson, (202) 219-1040.

j. *Comment Date:* June 20, 1995.

k. *Description of Proposed Action:* Union Electric requested Commission authorization to issue a dredging permit as required by license article 21. The application is to permit Mr. W.J. Robb to excavate two areas approximately 19 feet wide by 25 feet long to the depth of 652 Union Electric Datum (UED), and an area 5 feet wide by 15 feet long to the depth of 652 UED for the purpose of constructing a boat dock and providing boat access to project waters. Approximately 25 cubic yards of material would be excavated from the Lake of the Ozarks. The application also includes a provision to place a fish habitat structure (a brush pile) for mitigation.

l. This notice also consists of the following standard paragraphs: B, C1, and D2.

B. Comments, Protests, or Motions to Intervene—Anyone may submit comments, a protest, or a motion to