

## REGION/STATE/SERVICE AREA—Continued

	Number of grants	Grant expiration date
County: Ferry		
City: Loon Lake .....		01/31/96
County: Ferry		
City: Chewelah .....		01/31/96
County: Stevens		
City: Spokane .....		01/31/96
County: Spokane		
City: Spokane .....		01/31/96
County: Ferry		
City: Spokane .....		01/31/96
County: Pend Oreille		
City: Spokane .....		01/31/96
County: Stevens		
City: Tacoma .....		05/31/96
County: Pierce		
City: Sumner .....		05/31/96
County: Pierce		
City: Othello .....		11/30/95
County: Adams		
City: Othello .....		11/30/95
County: Franklin		
City: Othello .....		11/30/95
County: Grant		
City: Seattle .....		01/31/96
County: King		
City: Grandview .....		03/31/96
County: Yakima		
City: Walla Walla .....		03/31/96
County: Yakima		
City: Hermiston .....		03/31/96
County: Umatilla		
City: Yakima .....		03/31/96
County: Yakima		
City: Grandview .....		03/31/96
County: Yakima		
City: Grandview .....		03/31/96
County: Morrow		
City: Grandview .....		03/31/96
County: Umatilla		
City: Grandview .....		03/31/96
County: Columbia		
City: Grandview .....		03/31/96
County: Walla Walla		
City: Toppenish .....		03/31/96
County: Yakima		
City: Pasco .....		05/31/96
County: Franklin		
City: Pasco .....		05/31/96
County: Benton		
City: Pasco .....		05/31/96
County: King		
City: Everett .....		06/30/96
County: Snohomish		

**Notification of Expiring Project Periods for Health Care for the Homeless and Health Care Services for Homeless Children Programs**

**AGENCY:** Health Resources and Services Administration, HHS.

**ACTION:** Notice.

**SUMMARY:** The Health Resources and Services Administration (HRSA) announces that a total of 120 Health Care for the Homeless (HCH) grantees and 10 Health Care Services for

Homeless Children grantees will reach the end of their project periods during fiscal year (FY) 1996. Assuming the availability of sufficient appropriated funds in FY 1996, it is the intent of HRSA to continue to support health services to the homeless populations in these areas/locations given the continued need for cost-effective, community-based primary care services for these medically underserved populations within these geographic areas.

This notice provides interested parties the opportunity to gather information and decide whether to pursue Federal funding as a HCH program grantee. During this process, communication with Regional Office staff is essential (see Appendix I). A subsequent notice will be published in the **Federal Register** to announce the availability of funds for FY 1996 and provide detailed information on the grant review criteria.

**DUE DATES:** Current grant expiration dates vary by grantee throughout FY

1996. Applications for competing continuation grants are normally due 120 days prior to the expiration of the current grant award.

**SUPPLEMENTARY INFORMATION:** The HCH programs are carried out currently under the authority of section 340 of the Public Health Service Act. The HCH program is designed to increase the homeless population's access to cost-effective, case managed, and integrated primary care and substance abuse services provided by existing community-based programs/providers. In addition, the Health Care Services for Homeless Children's program will provide comprehensive primary health services to homeless children and to children at imminent risk of homelessness.

The list of areas in which a current homeless project period expires in FY 1996 is set forth in Appendix II. The areas listed include the city. Further information including the census tract, if applicable, can be obtained by

contacting the appropriate PHS regional office (see Appendix I).

A project period is the total amount of time for which a grant has been programmatically approved. For purposes of this notice, grant awards will be made for a one year budget period and up to a five year project period.

Dated: May 22, 1995.

**Ciro V. Sumaya,**  
*Administrator.*

**Appendix I—Regional Office Staff**

Region I: Robin Lawrence, D.D.S., Acting Director, Division of Health Services Delivery, DHHS—Region I, John F. Kennedy Federal Building #1401, Boston, MA 02203, (617) 565-1463

Region II: Ronald Moss, Director, Division of Health Services Delivery, DHHS—Region II, 26 Federal Plaza, New York, NY 10278, (212) 264-2664

Region III: Bruce Riegel, Director, Division of Health Services Delivery, DHHS—Region III, 3535 Market Street, Philadelphia, PA 19104, (215) 596-1885

Region IV: Marlene Lockwood, Acting Director, Division of Health Services Delivery, DHHS—Region IV, 101 Marietta Tower, Atlanta, GA 30323, (404) 331-0250

Region V: Deborah Willis, M.D., Acting Director, Division of Health Services Delivery, DHHS—Region V, 105 West Adams Street, 17th Floor, Chicago, IL 60603, (312) 353-1711

Region VI: Frederick Pintz, M.D., Director, Division of Health Services Delivery, DHHS—Region VI, 1200 Main Tower, Dallas, TX 75202, (214) 767-6547

Region VII: Ray Maddox, Director, Division of Health Services Delivery, DHHS—Region VII, 601 East 12th Street, Kansas City, MO 64106, (816) 426-5226

Region VIII: Barbara Bailey, Director, Division of Health Services Delivery, DHHS—Region VIII, 1961 Stout Street, Denver, CO 80294, (303) 844-3203

Region IX: Gordon Soares, Director, Division of Health Services Delivery, DHHS—Region IX, 50 United Nations Plaza, San Francisco, CA 94102, (415) 556-3610

Region X: Douglas Woods, Director, Division of Health Services Delivery, DHHS—Region X, 2201 Sixth Avenue, Seattle, WA 98121, (206) 615-2491

APPENDIX II.—LISTING OF HCH GRANTEES SORTED BY REGION, STATE, AND CITY

City	Project Period Ending Date
State of: AK Anchorage .....	10/31/95
Total number of Grantees in the State of: AK .....	1
State of: AL Birmingham .....	10/31/95
Birmingham .....	10/31/95
Mobile .....	11/30/95
Total Number of Grantees in the State of: AL .....	3
State of: AZ Phoenix .....	10/31/95
Tucson .....	12/31/95
Total Number of Grantees in the State of: AZ .....	2
State of: CA Alvison .....	03/31/96
Belmont .....	10/31/95
Belmont .....	10/31/95
Lamont .....	03/31/96
Martinez .....	10/31/95
Nipoma .....	10/31/95
Oakland .....	10/31/95
Oakland .....	10/31/95
Sacramento .....	10/31/95
San Diego .....	12/31/95
San Fernando .....	11/30/95
San Francisco .....	10/31/95
Santa Barbara .....	10/31/95
Santa Cruz .....	10/31/95
Total Number of Grantees in the State of: CA .....	14
State of: CO Colorado Springs .....	12/31/95
Denver .....	10/31/95

## APPENDIX II.—LISTING OF HCH GRANTEES SORTED BY REGION, STATE, AND CITY—Continued

City	Project Pe- riod Ending Date
Denver .....	10/31/95
Total Number of Grantees in the State of: CO .....	3
State of:	
CT	
Bridgeport .....	01/31/96
Danielson .....	12/31/95
Hartford .....	12/31/96
New Haven .....	10/31/95
Total Number of Grantees in the State of: CT .....	4
State of:	
DC	
Washington .....	10/31/95
Total Number of Grantees in the State of: DC .....	1
State of:	
FL	
Clearwater .....	10/31/95
Fort Lauderdale .....	10/31/95
Miami .....	10/31/95
Total Number of Grantees in the State of: FL .....	3
State of:	
GA	
Atlanta .....	10/31/95
Total Number of Grantees in the State of: GA .....	1
State of:	
HI	
Honolulu .....	10/31/95
Total Number of Grantees in the State of: HI .....	1
State of:	
IA	
Davenport .....	01/31/96
Des Moines .....	10/31/95
Waterloo .....	01/31/96
Total Number of Grantees in the State of: IA .....	3
State of:	
ID	
Nampa .....	03/31/96
Total Number of Grantees in the State of: ID .....	1
State of:	
IL	
Chicago .....	10/31/95
Rockford .....	11/30/95
Total Number of Grantees in the State of: IL .....	2
State of:	
IN	
Indianapolis .....	10/31/95
Indianapolis .....	10/31/95
Total Number of Grantees in the State of: IN .....	2
State of:	
KS	
Wichita .....	03/31/96
Total Number of Grantees in the State of: KS .....	1
State of:	
KY	
Lexington .....	01/31/96
Louisville .....	11/30/95
Total Number of Grantees in the State of: KY .....	2

APPENDIX II.—LISTING OF HCH GRANTEES SORTED BY REGION, STATE, AND CITY—Continued

City	Project Per- iod Ending Date
State of: LA New Orleans .....	10/31/95
Total Number of Grantees in the State of: LA .....	1
State of: MA Boston .....	10/31/95
Springfield .....	10/31/95
Worcester .....	10/31/95
Total Number of Grantees in the State of: MA .....	3
State of: MD Baltimore .....	10/31/95
Baltimore .....	10/31/95
Total Number of Grantees in the State of: MD .....	2
State of: ME Portland .....	10/31/95
Total Number of Grantees in the State of: ME .....	1
State of: MI Algonac .....	10/31/95
Battle Creek .....	10/31/95
Detroit .....	10/31/95
Flint .....	03/31/96
Grand Rapids .....	10/31/95
Kalamazoo .....	01/31/96
Lansing .....	10/31/95
Total Number of Grantees in the State of: MI .....	7
State of: MN Minneapolis .....	10/31/95
St. Paul .....	01/31/96
St. Paul .....	01/31/96
Total Number of Grantees in the State of: MN .....	3
State of: MO Kansas City .....	03/31/96
St. Louis .....	01/31/96
Total Number of Grantees in the State of: MO .....	2
State of: MS Jackson .....	11/30/95
Total Number of Grantees in the State of: MS .....	1
State of: MT Billings .....	03/31/96
Total Number of Grantees in the State of: MT .....	1
State of: NC Durham .....	10/31/95
Raleigh .....	11/30/95
Total Number of Grantees in the State of: NC .....	2
State of: ND Fargo .....	10/31/95
Total Number of Grantees in the State of: ND .....	1

## APPENDIX II.—LISTING OF HCH GRANTEES SORTED BY REGION, STATE, AND CITY—Continued

City	Project Pe- riod Ending Date
State of: NE Omaha .....	01/31/96
Total Number of Grantees in the State of: NE .....	1
State of: NH Manchester .....	10/31/95
Total Number of Grantees in the State of: NH .....	1
State of: NJ Jersey City .....	03/31/96
Newark .....	10/31/95
Trenton .....	03/31/96
Total Number of Grantees in the State of: NJ .....	3
State of: NM Albuquerque .....	10/31/95
Albuquerque .....	10/31/95
Total Number of Grantees in the State of: NM .....	2
State of: NV Las Vegas .....	03/31/96
Total Number of Grantees in the State of: NV .....	1
State of: NY Mount Vernon .....	12/31/95
New York .....	10/31/95
New York .....	11/30/95
Peekskill .....	01/31/96
White Plains .....	10/31/95
Total Number of Grantees in the State of: NY .....	9
State of: OH Cincinnati .....	12/31/95
Cleveland .....	10/31/95
Columbus .....	10/31/95
Dayton .....	10/31/95
Ironton .....	10/31/95
Toledo .....	11/30/95
Total Number of Grantees in the State of: OH .....	6
State of: OK Oklahoma City .....	01/31/96
Tulsa .....	10/31/96
Total Number of grantees in the State of: OK .....	2
State of: OR Eugene .....	10/31/95
Portland .....	11/30/95
Salem .....	11/30/95
Total Number of Grantees in the State of: OR .....	3
State of: PA Erie .....	10/31/95
Philadelphia .....	10/31/95
Pittsburgh .....	01/31/96
Wilkes-Barre .....	01/31/96

APPENDIX II.—LISTING OF HCH GRANTEES SORTED BY REGION, STATE, AND CITY—Continued

City	Project Pe- riod Ending Date
Total Number of Grantees in the State of: PA .....	4
State of: PR	
Santruce .....	10/31/95
Total Number of Grantees in the State of: PR .....	1
State of: RI	
Providence .....	10/31/95
Woonsocket .....	01/31/96
Total Number of grantees in the State of: RI .....	2
State of: SC	
Charleston .....	10/31/95
Eastover .....	10/31/95
Total Number of Grantees in the State of: SC .....	2
State of: SD	
Rapid City .....	10/31/95
Total Number of Grantees in the State of: SD .....	1
State of: TN	
Chattanooga .....	10/31/95
Memphis .....	10/31/95
Nashville .....	10/31/95
Nashville .....	10/31/95
Total Number of Grantees in the State of: TN .....	4
State of: TX	
Dallas .....	10/31/95
Houston .....	10/31/95
Houston .....	10/31/95
Lubbock .....	06/30/95
Plainview .....	10/31/95
San Antonio .....	03/31/96
San Antonio .....	03/31/96
Total Number of Grantees in the State of: TX .....	7
State of: UT	
Salt Lake City .....	12/31/95
Total Number of Grantees in the State of: UT .....	1
State of: VA	
Newport News .....	11/30/95
Richmond .....	10/31/95
Total Number of grantees in the State of: VA .....	2
State of: VT	
Burlington .....	10/31/95
Total Number of grantees in the State of: VT .....	1
State of: WA	
Seattle .....	01/31/96
Seattle .....	03/31/96
Spokane .....	10/31/95
Tacoma .....	10/31/95
Total Number of Grantees in the State of: WA .....	4
State of: WI	
Green Bay .....	10/31/95
Milwaukee .....	10/31/95

APPENDIX II.—LISTING OF HCH GRANTEES SORTED BY REGION, STATE, AND CITY—Continued

City	Project Period Ending Date
Total Number of Grantees in the State of: WI .....	2
State of: WV	
Huntington .....	10/31/95
Total Number of Grantees in the State of: WV .....	1
State of: WY	
Casper .....	10/31/95
Cheyenne .....	10/31/95
Total Number of Grantees in the State of: WY .....	2
Total Number of Grantees: 130.	

[FR Doc. 95-12829 Filed 5-24-95; 8:45 am]  
BILLING CODE 4160-15-P

**National Institutes of Health**

**National Heart, Lung, and Blood Institute; Notice of Meeting**

Notice is hereby given of the meeting of the National Cholesterol Education Program Coordinating Committee, sponsored by the National Heart, Lung, and Blood Institute on Tuesday, June 6, 1995, from 9 a.m. to 3 p.m. at the Bethesda Marriott Hotel, 5151 Pooks Hill Road, Bethesda, Maryland, 20814 (301) 897-9400.

The entire meeting is open to the public. The Coordinating Committee is meeting to define the priorities, activities, and needs of the participating groups in the National Cholesterol Education Program. Attendance by the public will be limited to space available.

For detailed program information, agenda, list of participants, and meeting summary, contact: Dr. James I. Cleeman, Coordinator, National Cholesterol Education Program, Office of Prevention, Education and Control; National Heart, Lung, and Blood Institute; National Institutes of Health, 31 Center Drive MSC 2480; Bethesda Maryland 20892, (301) 496-1051.

Dated: May 12, 1995.

**Claude Lenfant,**  
*Director, NHLBI.*

[FR Doc. 95-12817 Filed 5-24-95; 8:45 am]  
BILLING CODE 4140-01-P

**National Heart, Lung, and Blood Institute; Notice of Meeting**

Notice is hereby given of the meeting of the National Asthma Education and Prevention Program Coordinating Committee, sponsored by the National Heart, Lung, and Blood Institute on

Monday, June 19, 1995, from 9 a.m. to 3 p.m. at the Bethesda Marriott Hotel, 5151 Pooks Hill Road, Bethesda, Maryland, 20814 (301) 897-9400.

The entire meeting is open to the public. The Coordinating Committee is meeting to define the priorities, activities, and needs of the participating groups in the National Asthma Education and Prevention Program. Attendance by the public will be limited to space available.

For detailed program information, agenda, list of participants, and meeting summary, contact: Mr. Robinson Fulwood, Coordinator, National Asthma Education and Prevention Program, Office of Prevention, Education and Control; National Heart, Lung, and Blood Institute; National Institutes of Health, Building 31, Room 4A-05, 31 Center Drive MSC 2480, Bethesda, Maryland 20892, (301) 496-0554.

Dated: May 13, 1995.

**Claude Lenfant,**  
*Director, NHLBI.*

[FR Doc. 95-12818 Filed 5-24-95; 8:45 am]  
BILLING CODE 4140-01-P

**Public Health Service**

**Office of the Assistant Secretary for Health; Notice on Availability of Funds and Request for a Cooperative Agreement to Prevent Cancer in Minority Populations**

**AGENCY:** Office of Minority Health, Office of the Assistant Secretary for Health, PHS, DHHS.

**ACTION:** Notice of extension of application deadline for request for applications and eligibility clarification.

The Notice of Availability of Funds published May 1, 1995, (60 FR 21366) had a due date for application receipt of

May 31, 1995. This notice extends the deadline date to June 26, 1995.

Eligible applicants were restricted to public and private non-profit teaching hospitals in North Philadelphia. This notice clarifies that the hospital itself does not have to be physically located in North Philadelphia, however, the teaching hospital's catchment area should be North Philadelphia.

**ADDRESSES/CONTACTS:** Applications must be prepared on Form PHS 5161-1 (Revised July 1992 and approved by OMB under Control Number 09370189). Application kits and technical assistance on budget and business aspects of the application may be obtained from Ms. Carolyn A. Williams, Grants Management Officer, Office of Minority Health, Rockwall II Building, Suite 1000, 5515 Security Lane, Rockville, MD, 20852, (telephone 301/594-0758) or by Internet E-mail cwilliams@oash.ssw.dhhs.gov. Completed applications are to be submitted to the same address.

Technical assistance on the programmatic content for the Cooperative Agreement to Prevent Cancer in Minority Populations may be obtained from Mr. John Walker, III, Project Officer. He can be reached at the Office of Minority Health, Rockwall II Building, Suite 1000, 5515 Security Lane, Rockville, MD 20852, (telephone 301/594-0769) or by Internet E-mail jwalker@oash.ssw.dhhs.gov.

In addition, OMH Regional Minority Health Consultants (RMHCs) are available to provide technical assistance. A listing of the RMHCs and how they may be contacted is provided in the grant application kit. Applicants also can contact the OMH Resource Center at 1-800-444-6472 for health information and generic information on preparing grant applications.

**DEADLINE:** To receive consideration, grant applications must be received by