

the Grants Management Officer by June 26, 1995. Applications will be considered as meeting the deadline if they are either:

(1) Received at the above address on or before the deadline date, or (2) Sent to the above address on or before the deadline date and received in time for orderly processing. Applicants should request a legibly dated U.S. Postal Service postmark or obtain a legibly dated receipt from a commercial carrier or U.S. Postal Service. Private metered postmarks shall not be acceptable as proof of timely mailing. Applications submitted by facsimile transmission will *not* be accepted. Applications which do not meet the deadline will be considered late and will be returned to the applicant unread.

Dated: May 19, 1995.

**Clay E. Simpson, Jr.,**

*Acting Deputy Assistant Secretary for Minority Health.*

[FR Doc. 95-12848 Filed 5-25-95; 8:45 am]

BILLING CODE 4160-17-M

#### **National Toxicology Program; National Toxicology Program (NTP) Board of Scientific Counselors' Meeting; Review of Draft NTP Technical Reports**

Pursuant to Public Law 92-463, notice is hereby given of the next meeting of the NTP Board of Scientific Counselors' Technical Reports Review Subcommittee on June 20 and 21, 1995, in the Conference Center, Building 101, South Campus, National Institute of Environmental Health Sciences (NIEHS), 111 Alexander Drive, Research Triangle Park, North Carolina. The

meeting will begin at 8:30 a.m. on both days and is open to the public. The primary agenda topic is the peer review of draft Technical Reports of long-term toxicology and carcinogenesis studies and one short-term toxicity study from the National Toxicology Program.

Additionally, on June 21, a series of presentations will be made concerning the toxicologic findings from collaborative prechronic inhalation studies on carbon disulfide. There will be a presentation titled "Update on the New Diet (NTP-2000) for Rats and Mice in NTP Toxicology and Carcinogenesis Studies".

Tentatively scheduled to be peer reviewed on June 20 and 21 are draft Technical Reports of six two-year studies, listed alphabetically, along with supporting information in the attached table. Similar information is given for the short-term report on 1,4-butanediol. All studies were done using Fischer 344 rats and B6C3F1 mice, while one two-year study also employed Sencar mice. The order of review is given in the far right column of the table. Copies of the draft Reports may be obtained, as available, from: Central Data Management, MD A0-01, P.O. Box 12233, Research Triangle Park, NC 27709 (919/541-3419).

In addition to the traditional two-year study results, the studies with butyl benzyl phthalate, t-butylhydroquinone, salicylazosulfapyridine, and scopolamine hydrobromide trihydrate included groups run under mild dietary restrictions. A separate report (see table) will deal with the effects of dietary restrictions on the results of these four studies, and will draw some

conclusions about the usefulness of this approach to performing toxicology and carcinogenesis studies.

Persons wanting to make a formal presentation regarding a particular Technical Report must notify the Executive Secretary by telephone, by FAX, or by mail no later than June 14, 1995, and provide a written copy in advance of the meeting so copies can be made and distributed to all Subcommittee members and staff and made available at the meeting for attendees. Written statements should supplement and may expand on the oral presentation. *Oral presentations should be limited to no more than five minutes.*

The program would welcome receiving toxicology and carcinogenesis information from completed, ongoing, or planned studies by others, as well as current production data, human exposure information, and use patterns for any of the chemicals listed in this announcement. Please contact Central Data Management at the address given above, and they will relay the information to the appropriate staff scientist.

The Executive Secretary, Dr. Larry G. Hart, P.O. Box 12233, Research Triangle Park, North Carolina 27709 (telephone 919/541-3971; FAX 919/541-0719) will furnish a final agenda and a roster of Subcommittee members prior to the meeting. Summary minutes subsequent to the meeting will be available upon request.

Attachment

Dated: May 15, 1995.

**Kenneth Olden,**

*Director, National Toxicology Program.*

#### **SUMMARY DATA FOR TECHNICAL REPORTS AND SHORT-TERM TOXICITY REPORTS SCHEDULED FOR REVIEW AT THE MEETING OF THE BOARD OF SCIENTIFIC COUNSELORS' TECHNICAL REPORTS REVIEW SUBCOMMITTEE JUNE 20-21, 1995**

| Chemical CAS No.                                                                                                   | Report No. | Primary uses                                                                                                   | Route/exposure levels                                                                                                                         | Review order |
|--------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| Long-Term Studies:                                                                                                 |            |                                                                                                                |                                                                                                                                               |              |
| Butyl Benzyl Phthalate 85-68-7                                                                                     | TR-458     | Plasticizer for PVC-based flooring products. Also used in biodegradable tampon ejectors, organic intermediate. | Dosed-Feed (NIH-07): Male Rats: 0, .3%, .6%, or 1.2%; 60/group, Female Rats: 0, .6%, 1.2%, or 2.4%; 60/group.                                 | 3            |
| T-Butylhydroquinone 1948-33-0                                                                                      | TR-459     | Antioxidant in vegetable fats and oils. Intermediate.                                                          | Dosed-Feed (NIH-07): Rats & Mice: 0, 0.125, 0.25, or 0.5% in feed; 70 Rats, 60 Mice.                                                          | 2            |
| Codeine 76-57-3 .....                                                                                              | TR-455     | Antitussive, analgesic, chemical intermediate, naturally occurring.                                            | Dosed-Feed (NIH-07 (Powdered)): Rats: 0, 400, 800, or 1600, Mice: 0, 750, 1500, or 3000 ppm; 60/group.                                        | 6            |
| 1,2-Dihydro-2,2,4-Trimethylquinoline (Monomer) 147-47-7.                                                           | TR-456     | Monomer polymerized for use as a rubber antioxidant.                                                           | Topical (Acetone): Rats: 0, 60, or 100 mg/kg, Mice: 0, 6, or 10 mg/kg (core), Rats: 0, 36, 60, or 100 mg/kg Mice: 0, 3.6, 6.0, or 10.0 mg/kg. | 7            |
| Effect of Dietary Restriction on Toxicology and Carcinogenesis Studies in F344/N Rats and B6C3F <sub>1</sub> Mice. | TR-460     | Feed Restriction Studies .....                                                                                 | .....                                                                                                                                         | 5            |

SUMMARY DATA FOR TECHNICAL REPORTS AND SHORT-TERM TOXICITY REPORTS SCHEDULED FOR REVIEW AT THE MEETING OF THE BOARD OF SCIENTIFIC COUNSELORS' TECHNICAL REPORTS REVIEW SUBCOMMITTEE JUNE 20-21, 1995—Continued

| Chemical CAS No.                                   | Report No. | Primary uses                                                                                                                                                                         | Route/exposure levels                                                                                                  | Review order |
|----------------------------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------|
| Salicylazosulfapyridine 599-79-1.                  | TR-457     | Treatment of granulomatous Colitis (vet.); antibacterial.                                                                                                                            | Gavage (Corn Oil): Rats: 84, 168, or 337.5 mg/kg; 70/group Mice: 675, 1350, or 2700 mg/kg; 60/group.                   | 1            |
| Scopolamine Hydrobromide Trihydrate 6533-68-2.     | TR-445     | Anticholinergic; treatment of motion sickness.                                                                                                                                       | Gavage (Deionized water): Rats & Mice: 0.1, 5, or 25 mg/kg; 70/group. Diet Restriction: Mice: 0 or 25 mg/kg; 70/group. | 4            |
| Short-Term Study:<br>1,4-Butanediol 110-63-4 ..... | TOX-54     | Chemical intermediate for tetrahydrofuran, monomer for polybutylene terephthalate resins; intermediate in polyester resins, used in production of 1,4-butanediol dimethanesulfonate. | Review of metabolism and disposition studies and prediction of lack of carcinogenicity in long-term studies.           | 8            |

[FR Doc. 95-12819 Filed 5-24-95; 8:45 am]  
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## DEPARTMENT OF INTERIOR

### Bureau of Land Management

[CA-067-1050-00]

#### Proposed Closure and Restrictions on Public Land in Imperial County, California

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of closure to camping and vehicular traffic and designation for day use only of certain public lands in the Tumco Historic Townsite of Imperial County, CA.

**SUMMARY:** In accordance with title 43 Code of Federal Regulations, section 8364.1, notice is hereby given that all roads and lands in the below listed area will be closed to camping and vehicular traffic. Additionally, the area will be designated for day use only. The affected area is managed by the El Centro Resource Area of the Bureau of Land Management and is known as the Historic Townsite of Tumco. The closure area includes T. 15 S., R. 20 E., section 1, SW¼; section 12, N½; and those portions of section 2, SE¼, and section 11, NE¼, SBBM, that are east of the designated fence line. The closure is necessary to prevent undue degradation of National Register of Historic Places eligible cultural resources. An official parking area will be established adjacent to the townsite and a self-guided walking tour developed.

The action does not apply to BLM operation and maintenance vehicles, law enforcement vehicles and other

vehicles specifically authorized by the authorized officer of BLM.

**DATES:** The closure becomes effective June 30, 1995 and remains in effect until revoked by the authorized officer.

**FOR FURTHER INFORMATION CONTACT:** Patricia Weller, Archaeologist, of the El Centro Resource Area, phone (619-337-4424).

**G. Ben Koski, Area Manager,**  
*El Centro Resource Area.*

[FR Doc. 95-12862 Filed 5-24-95; 8:45 am]  
BILLING CODE 4310-40-P

[CO-050-1220-00]

#### Emergency Road Closure

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Emergency closure of road.

**SUMMARY:** Notice is hereby given that lands administered by BLM adjacent to and including the Phantom Canyon Road, (Fremont County Road 67) will be temporarily closed from approximately Mile Post 4.5 to approximately Mile Post 15 to motorized vehicle use. This notice is in accordance with 43 CFR 8364.1(a), Closure and Restriction orders. This closure is in cooperation with the Fremont County road closure and is to facilitate the replacement of a bridge on County Road 67. The closure is necessary for the safety of the public, the construction crews working in the area and to prevent vandalism at the work site.

**DATES:** This closure is in effect from May 15, 1995 and will remain in effect until the reopening of the Phantom Canyon Road by the Fremont County Road Dept.

**ADDRESSES:** Comments can be directed to the Area Manager, Royal Gorge

Resource Area or District Manager, Canon City District, 3170 East Main, Canon City, CO 81212.

**FOR FURTHER INFORMATION CONTACT:** Jack H. Hagan, District Law Enforcement Ranger at (719) 275-0631.

**SUPPLEMENTARY INFORMATION:** These restrictions do not apply to Emergency, Law Enforcement, Federal, State, County and other authorized personnel who are in the area for official or emergency purposes and who are expressly authorized by BLM or county officials. Any person who fails to comply with this closure order will be subject to the penalties as defined in 18 USC 3571.

**Adrian Neisius,**

*Associate District Manager.*

[FR Doc. 95-12863 Filed 5-24-95; 8:45 am]  
BILLING CODE 4310-JB-M

[OR120-6650-04 G5-124]

#### Closure Notice for Motor Vehicles on Certain Designated Roads

**AGENCY:** Bureau of Land Management, U.S. Department of Interior.

**ACTION:** Closure of certain roads.

**SUMMARY:** Notice is hereby given that certain roads which will have barriers or will be gated in: T.21 S., R.7 W.; T.22 S., R.7 W.; T.22 S., R.8 W.; T.28 S., R.10 W.; and T.29 S., R.10 W., Willamette Meridian in the Coos Bay District, within Coos and Douglas Counties. Roads will be closed to access by motorized vehicles in accordance with the Management Framework Plan (MFP) as analyzed in the South Coast-Curry Timber Management Environmental Impact Statement (BLM, 1981), (SCCFEIS) and its Record of Decision (BLM, 1983) as supplemented by the