

APPENDIX II.—LISTING OF HCH GRANTEES SORTED BY REGION, STATE, AND CITY—Continued

City	Project Period Ending Date
Total Number of Grantees in the State of: WI .....	2
State of: WV	
Huntington .....	10/31/95
Total Number of Grantees in the State of: WV .....	1
State of: WY	
Casper .....	10/31/95
Cheyenne .....	10/31/95
Total Number of Grantees in the State of: WY .....	2
Total Number of Grantees: 130.	

[FR Doc. 95-12829 Filed 5-24-95; 8:45 am]  
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**National Institutes of Health**

**National Heart, Lung, and Blood Institute; Notice of Meeting**

Notice is hereby given of the meeting of the National Cholesterol Education Program Coordinating Committee, sponsored by the National Heart, Lung, and Blood Institute on Tuesday, June 6, 1995, from 9 a.m. to 3 p.m. at the Bethesda Marriott Hotel, 5151 Pooks Hill Road, Bethesda, Maryland, 20814 (301) 897-9400.

The entire meeting is open to the public. The Coordinating Committee is meeting to define the priorities, activities, and needs of the participating groups in the National Cholesterol Education Program. Attendance by the public will be limited to space available.

For detailed program information, agenda, list of participants, and meeting summary, contact: Dr. James I. Cleeman, Coordinator, National Cholesterol Education Program, Office of Prevention, Education and Control; National Heart, Lung, and Blood Institute; National Institutes of Health, 31 Center Drive MSC 2480; Bethesda Maryland 20892, (301) 496-1051.

Dated: May 12, 1995.

**Claude Lenfant,**  
*Director, NHLBI.*

[FR Doc. 95-12817 Filed 5-24-95; 8:45 am]  
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**National Heart, Lung, and Blood Institute; Notice of Meeting**

Notice is hereby given of the meeting of the National Asthma Education and Prevention Program Coordinating Committee, sponsored by the National Heart, Lung, and Blood Institute on

Monday, June 19, 1995, from 9 a.m. to 3 p.m. at the Bethesda Marriott Hotel, 5151 Pooks Hill Road, Bethesda, Maryland, 20814 (301) 897-9400.

The entire meeting is open to the public. The Coordinating Committee is meeting to define the priorities, activities, and needs of the participating groups in the National Asthma Education and Prevention Program. Attendance by the public will be limited to space available.

For detailed program information, agenda, list of participants, and meeting summary, contact: Mr. Robinson Fulwood, Coordinator, National Asthma Education and Prevention Program, Office of Prevention, Education and Control; National Heart, Lung, and Blood Institute; National Institutes of Health, Building 31, Room 4A-05, 31 Center Drive MSC 2480, Bethesda, Maryland 20892, (301) 496-0554.

Dated: May 13, 1995.

**Claude Lenfant,**  
*Director, NHLBI.*

[FR Doc. 95-12818 Filed 5-24-95; 8:45 am]  
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**Public Health Service**

**Office of the Assistant Secretary for Health; Notice on Availability of Funds and Request for a Cooperative Agreement to Prevent Cancer in Minority Populations**

**AGENCY:** Office of Minority Health, Office of the Assistant Secretary for Health, PHS, DHHS.

**ACTION:** Notice of extension of application deadline for request for applications and eligibility clarification.

The Notice of Availability of Funds published May 1, 1995, (60 FR 21366) had a due date for application receipt of

May 31, 1995. This notice extends the deadline date to June 26, 1995.

Eligible applicants were restricted to public and private non-profit teaching hospitals in North Philadelphia. This notice clarifies that the hospital itself does not have to be physically located in North Philadelphia, however, the teaching hospital's catchment area should be North Philadelphia.

**ADDRESSES/CONTACTS:** Applications must be prepared on Form PHS 5161-1 (Revised July 1992 and approved by OMB under Control Number 09370189). Application kits and technical assistance on budget and business aspects of the application may be obtained from Ms. Carolyn A. Williams, Grants Management Officer, Office of Minority Health, Rockwall II Building, Suite 1000, 5515 Security Lane, Rockville, MD, 20852, (telephone 301/594-0758) or by Internet E-mail cwilliams@oash.ssw.dhhs.gov. Completed applications are to be submitted to the same address.

Technical assistance on the programmatic content for the Cooperative Agreement to Prevent Cancer in Minority Populations may be obtained from Mr. John Walker, III, Project Officer. He can be reached at the Office of Minority Health, Rockwall II Building, Suite 1000, 5515 Security Lane, Rockville, MD 20852, (telephone 301/594-0769) or by Internet E-mail jwalker@oash.ssw.dhhs.gov.

In addition, OMH Regional Minority Health Consultants (RMHCs) are available to provide technical assistance. A listing of the RMHCs and how they may be contacted is provided in the grant application kit. Applicants also can contact the OMH Resource Center at 1-800-444-6472 for health information and generic information on preparing grant applications.

**DEADLINE:** To receive consideration, grant applications must be received by