

U.S. ENVIRONMENTAL PROTECTION AGENCY—Continued

[Section 304(1) supplemental list]

| Waterbody ID | Water body name, upper RM-lower RM | Discharge name | NPDES #/Ohio # | Parameters of concern |
|-----------------|--|--|--------------------------|-----------------------|
| OH 73-26 | Maumee River (Auglaize River to Wade Creek), 64.0–52.0. | GMC Defiance | OH0002666/21N00004 | Zn. |
| OH 76-24 | Otter Creek, 10.2–0.0 | Defiance–WWTP | OH0024899/2PD00013 | Zn. |
| OH 83-11 | Raccoon Creek, 14.9–0.0 | Sun Oil Refinery | OH0002763/21G00003 | Cr. |
| OH 88-5 | Cuyahoga River (Congress Lake Out to Lower Cuyahoga), 56.8–42.3. | Libbey-Owens Ford | OH0002445/21N00020 | As. |
| OH 89-1 | Cuyahoga River (Big Creek Lake to Lake Erie). | Clyde–WWTP | OH0024686/2PD00004 | Cu. |
| OH 89-8 | Tinkers Creek (Pond Brook to Cuyahoga River), 22.5–0.0. | Kent–WWTP | OH0025917/3PD00031 | Cd, Cu, Zn. |
| OH 89-8.3 | Beaver Meadow Creek, 3.0–0.0. | LTV Steel Cleveland East Side (west side merge with the east side). DuPont/Cleveland (Zaclon) ... Bedford Heights WWTP | OH0000957/31D00003 | Zn, CN. |
| | | Twinsburg WWTP | OH0000990/31E00005 | Zn, CN. |
| | | Solon Central WWTP | OH0024058/3PD00006 | Cu, Pb. |
| | | | OH0027863/3PD00039 | Cu. |
| | | | OH0027430/3PD00019 | Cu, Hg. |

[FR Doc. 95-12775 Filed 5-23-95; 8:45 am]

BILLING CODE 6560-50-P

FEDERAL EMERGENCY MANAGEMENT AGENCY**[FEMA-1049-DR]****Louisiana; Amendment to Notice of a Major Disaster Declaration****AGENCY:** Federal Emergency Management Agency (FEMA).**ACTION:** Notice.**SUMMARY:** This notice amends the notice of a major disaster for the State of Louisiana (FEMA-1049-DR), dated May 10, 1995, and related determinations.**EFFECTIVE DATE:** May 17, 1995.**FOR FURTHER INFORMATION CONTACT:**

Pauline C. Campbell, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3606.

SUPPLEMENTARY INFORMATION: Notice is hereby given that the incident period for this disaster is closed effective May 16, 1995.

(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance.)

Richard W. Krimm,*Associate Director, Response and Recovery Directorate.*

[FR Doc. 95-12740 Filed 5-23-95; 8:45 am]

BILLING CODE 6718-02-M

[FEMA-1051-DR]**Mississippi; Amendment to Notice of a Major Disaster Declaration****AGENCY:** Federal Emergency Management Agency (FEMA).**ACTION:** Notice.**SUMMARY:** This notice amends the notice of a major disaster for the State of Mississippi (FEMA-1051-DR), dated May 12, 1995, and related determinations.**EFFECTIVE DATE:** May 17, 1995.**FOR FURTHER INFORMATION CONTACT:**
Pauline C. Campbell, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3606.**SUPPLEMENTARY INFORMATION:** Notice is hereby given that the incident period for this disaster is closed effective May 17, 1995.

(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance.)

Richard W. Krimm,*Associate Director, Response and Recovery Directorate.*

[FR Doc. 95-12739 Filed 5-23-95; 8:45 am]

BILLING CODE 6718-02-M

U.S. Fire Administration**Arson Prevention Grant Program****AGENCY:** U.S. Fire Administration, FEMA.**ACTION:** Notice of funds and grant availability.**SUMMARY:** The Federal Emergency Management Agency (FEMA), gives notice of funds and grant availability under the Arson Prevention Act of 1994. This grant program is limited to States or consortia of States for demonstration programs on arson research, prevention and control.**DATES:** The grant application materials/ Application for Federal Assistance will be available on or about June 19, 1995. Grant Applications must be received by the FEMA Assistance Officer not later than July 17, 1995.**ADDRESSES:** Applications for assistance must be in writing to the following address: Patricia A. English, Office of Financial Management, Federal Emergency Management Agency, 500 C Street, SW., room 731, Washington, DC 20742.

Ask for Request for Assistance No. EMW-95-S-4780. Please include a self-addressed mailing label with your request.

FOR FURTHER INFORMATION CONTACT:
Kenneth J. Kuntz, Fire Studies Specialist, United States Fire Administration, 16825 South Seton Ave, Emmitsburg, MD. 21727, (301) 447-1271, (facsimile)(301) 447-1102.**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) gives notice that \$2,000,000 is available to support not more than ten (10) competitive grant awards for demonstration programs on arson research, prevention, and control. Under the Arson Prevention Act of 1994 this grant program is limited to States or consortia of States. Elements of local government such as fire and police

departments, public and private groups or organizations, professional associations, and similar entities, are not eligible by law to apply.

(a) Arson Prevention Act of 1994 targets the following goals as the only topics eligible for funding under this authority:

(1) To improve the training by States leading to professional certification of arson investigators in accordance with nationally recognized certification standards.

(2) To provide resources for the formation of arson task forces or interagency organizational arrangements involving police and fire departments and other relevant local agencies, such as a State arson bureau and the office of a fire marshal of a State.

(3) To combat fraud as a cause of arson and to advance research at the State and local levels on the significance and prevention of fraud as a motive for setting fires.

(4) To provide for the management of arson squads including:

(i) Training courses for fire departments in arson case management including standardization of investigative techniques and reporting methodology;

(ii) The preparation of arson unit management guides; and

(iii) The development and dissemination of new public education materials relating to the arson problem.

(5) To combat civil unrest as a cause of arson, and to advance research at the State and local levels on the prevention and control of arson linked to urban disorders.

(6) To combat juvenile arson, such as juvenile fire setter counseling programs and similar intervention programs, and to advance research at the State and local levels on the prevention of juvenile arson.

(7) To combat drug-related arson, and to advance research at the State and local levels on the causes and prevention of drug-related arson.

(8) To combat domestic violence as a cause of arson, and to advance research at the State and local levels on the prevention of arson arising from domestic violence.

(9) To combat arson in rural areas and to improve the capability of firefighters to identify and prevent arson initiated fires in rural areas and public forests.

(10) To improve the capability of firefighters to identify and combat arson through expanded training programs, including:

(i) Training courses at the State fire academies; and

(ii) Innovative courses at the National Fire Academy and made available to

volunteer firefighters through regional delivery methods, including teleconferencing and satellite delivered television programs.

(b) States or consortia of States wishing to apply for these arson prevention grants must demonstrate meeting the following eligibility requirements:

(1) The applicant must be a State or consortium of States;

(2) The applicant must obtain at least 25 percent of the costs of the programs funded by the grant, in cash or in kind, from non-Federal sources;

(3) The applicant will demonstrate that as a grant recipient they will not decrease the prior level of spending of funds of the State or consortium from non-Federal sources for arson research, prevention, and control programs.

(4) The applicant will use no more than 10 percent of the funds provided under the grant for administrative costs of the program.

(5) The applicant will demonstrate the efforts it is making to ensure that all local jurisdictions will provide arson data to the National Fire Incident Reporting System (NFIRS) or the Uniform Crime Reporting (UCR) program.

(6) The applicant will demonstrate that they have a policy to promote the training of its firefighters actively in cardiopulmonary resuscitation (CPR).

(c) The following evaluation factors (numerically weighted to ensure consistent and balanced scoring) will be used by the evaluation panel(s) to select the best proposal in each distinct goal category:

(1) The degree to which the proposal is seen to address the targeted goal or each goal (component) in a combination of goals (Factor Weight: 10);

(2) The scope and effect of the proposed initiative in relation to the proposed program cost (Factor Weight: 10);

(3) The degree to which the proposed activity supports a "model program initiative" suitable for replication in other jurisdictions (Factor Weight: 10);

(4) The degree to which the proposed activity demonstrates an effective and efficient integration of a variety of program resources (Factor Weight: 10);

(5) The degree to which the proposed activity could sustain itself upon the completion of the grant performance period (Factor Weight: 15);

(6) The degree to which the proposed activity would target intervention strategies addressing high risk groups, properties, or specific conditions (Factor Weight: 10);

(7) The degree to which the activity proposed would produce a lasting anti-

arson program, initiative or other such appropriate outcome (Factor Weight: 10);

(8) The degree to which the proposed activity promotes the introduction of new technology, innovative techniques or nontraditional approaches to reduce the nation's arson problem (Factor Weight: 10);

(9) The degree to which the proposed activity relies upon the development of intergovernmental, interorganizational, or community involving "partnerships" to promote goal attainment (Factor Weight: 10);

(10) The degree to which the proposed activity support the enhanced ability to collect arson data (Factor Weight: 10).

(d) We anticipate awarding competitive grants following this request for assistance, and anticipate making one award in each goal category.

Dated: May 18, 1995.

Robert R. Boyer,

Senior Procurement Executive, Office of Financial Management.

[FR Doc. 95-12738 Filed 5-23-95; 8:45 am]

BILLING CODE 6718-26-P

FEDERAL MARITIME COMMISSION

Ocean Freight Forwarder License; Applicants

Notice is hereby given that the following applicants have filed with the Federal Maritime Commission applications for licenses as ocean freight forwarders pursuant to section 19 of the Shipping Act of 1984 (46 U.S.C. app. 1718 and 46 CFR 510).

Persons knowing of any reason why any of the following applicants should not receive a license are requested to contact the Office of Freight Forwarders, Federal Maritime Commission, Washington, D.C. 20573.

Ocean Trade International, Inc., 9600 N.W. 25th Street, Suite 2D, Miami, FL 33172; Officers: Jaime S. Blanco, President, Ana M. Blanco, Vice President.

Pro Cargo Services, Corp., 7225 N.W. 25th Street, Suite 210, Miami, FL 33122; Officers: Alfredo M. Puig, President, Jesus F. Couso, Vice President.

P&P Group, Corp., 1862 N.W. 82nd Ave., Miami, FL 33126; Officers: Gaspar Garces, President, Maria Eugenia Garces, Vice President.

Dated: May 19, 1995.