

Kansas/Missouri State Office

Mr. Deryll Sellmeyer, Room 200, Gateway Tower II, 400 State Avenue, Kansas City, KS 66101-2406, (913) 551-6820.

Nebraska State Office

Ms. Nancy Sheets, Executive Tower Centre, 10909 Mill Valley Road, Omaha, NE 68154-3955, (402) 492-3135.

Saint Louis Area Field Office Mr. Art Pearrow, Third Floor, Robert A. Young Federal Building, 1222 Spruce Street, St. Louis, MO 63103-2836, (314) 539-6388.

HUD—Rocky Mountains Area

Colorado State Office

Ms. Sheryl S. Miller, First Interstate Tower North, 633 17th Street, Denver, CO 80202-3607, (303) 672-5343.

Montana State Office

Mr. Gerald Boone, Room 340, Federal Office Building, Drawer 10095, 301 S. Park, Helena, MT 59626-0095, (406) 449-5205.

Utah State Office

Mr. Richard P. Bell, Suite 550, 257 Tower, 257 East, 200 South, Salt Lake City, UT 84111-2048, (801) 524-5241.

HUD—Pacific/Hawaii Area

Arizona State Office

Ms. Bernice Campbell, Suite 1600, Two Arizona Center, 400 North 5th Street, Phoenix, AZ 85004-2361, (602) 379-6704.

California State Office

Mr. Keith Axtell (Acting), Philip Burton Federal Building and U.S. Courthouse, 450 Golden Gate Avenue, P.O. Box 36003, San Francisco, CA 94102-3448, (415) 556-0796.

Hawaii State Office

Ms. Jill B. Hurt, 7 Waterfront Plaza (Suite 500), 500 Ala Moana Boulevard, Honolulu, HI 96813-4918, (808) 522-8190.

Nevada State Office

Mr. Benjamin F. Davis, Suite 700, Atrium Building, 333 No. Rancho Drive, Las Vegas, NV 89106-3714, (702) 388-6500.

Fresno Area Office

Ms. Yvielle Edwards-Lee, Suite 138, 1630 E. Shaw Avenue, Fresno, CA 93710-8193, (209) 487-5032.

Los Angeles Area Office

Mr. Malcolm Findley, 1615 West Olympic Boulevard, Los Angeles, CA 90015-3801, (213) 251-7217.

Reno Area Office

Mr. William Fattic, Suite 114, 1575 Delucchi Lane, Reno, NV 89502-6581, (702) 784-5388.

Sacramento Area Office

Mr. Ron M. Johnson (Acting), Suite 200, 777 12th Avenue, Sacramento, CA 95814-1997, (916) 498-5254.

San Diego Area Office

Mr. Danny E. Mendez, Mission City Corporate Center, 2365 Northside drive (Suite 300), San Diego, CA 92108-2712, (619) 557-2608.

Santa Ana Area Office

Mr. David A. Westerfield, Suite 500, 3 Hutton Centre, Santa Ana, CA 92707-5764, (714) 957-7352.

Tucson Area Office

Ms. Sharon K. Atwell, Suite 700, Security Pacific Bank Plaza, 33 North Stone Avenue, Tucson, AZ 85701-1467, (520) 670-6000.

HUD—Northwest/Alaska Area

Alaska State Office

Mr. Paul O. Johnson, Suite 401, University Plaza Building, 949 East 36th Avenue, Anchorage, AK 99508-4399, (907) 271-4610.

Idaho State Office

Mr. Gary L. Gillespie, Suite 220, Plaza IV, 800 Park Boulevard, Boise, ID 83712-7743, (208) 334-1991.

Oregon State Office

Ms. Pamela D. West, 520 S.W. 6th Avenue, Portland, OR 97204-1596, (503) 326-2684.

Washington State Office

Mr. David L. Rodgers, Suite 200, Seattle Federal Office Building, 909 First Avenue, Seattle, WA 98104-1000, (206) 220-5200 X3252.

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BILLING CODE 4210-27-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-030-1220-00; Closure Notice No. NV-030-95-03]

Emergency Closure of Federal Lands

SUMMARY: Notice is hereby given that certain public lands in the vicinity of Golden Valley, Washoe County, Nevada, are closed to all motorized vehicles. This closure is necessary due to unauthorized road construction and off-road vehicle use which is causing considerable adverse effects to soil, vegetation and wildlife habitat in the area.

DATES: This closure goes into effect on June 1, 1995, and will remain in effect until the Carson City District Manager determines it is no longer needed.

FOR FURTHER INFORMATION CONTACT: James M. Phillips, Lahontan Resource Area Manager, Carson City District, 1535 Hot Springs Road, Carson City, Nevada 89706. Telephone (702) 885-6100.

SUPPLEMENTARY INFORMATION: The authorities for this closure are 43 CFR 8341.2, 43 CFR 8342.3 and 43 CFR 8364.1. Any person who fails to comply with a closure order is subject to arrest and fines in accordance with applicable provisions of 18 USC 3571 and/or imprisonment not to exceed 12 months.

This closure applies to all motorized vehicles excluding (1) any emergency or law enforcement vehicle while being used for emergency purposes, and (2) any vehicle whose use is expressly authorized in writing by the Lahontan Resource Area Manager.

The public lands affected by this closure are located in Golden Valley, and while excluding the main access road running from the west-southwest to the east-northeast through these lands, include all other lands within:

Mt. Diablo Meridian

T.20N., R.19E.,

Sec. 2, E $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$.

A map of the area closed to motorized vehicles is posted in the Carson City District Office.

Dated: May 16, 1995.

John O. Singlaub,

Carson City District Manager.

[FR Doc. 95-12706 Filed 5-23-95; 8:45 am]

BILLING CODE 4310-HC-M

[WY-920-05-1320-01; WYW136447]

Invitation for Coal Exploration License; Campbell County, WY

May 15, 1995.

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of invitation for coal exploration license.

SUMMARY: Pursuant to section 2(b) of the Mineral Leasing Act of February 25, 1920, as amended by section 4 of the Federal Coal Leasing Amendments Act of 1976, 90 Stat. 1083, 30 U.S.C. 201 (b), and to the regulations adopted as Subpart 3410, Title 43, Code of Federal Regulations, all interested parties are hereby invited to participate with Antelope Coal Company on a pro rata cost sharing basis in its program for the exploration of coal deposits owned by the United State of America in the following-described lands in Campbell County, Wyoming:

T. 41 N., R. 71 W., 6th P.M., Wyoming,

Sec. 22: Lots 2, 10;

Sec. 23: Lots 11, 12, 14, 15;

Sec. 27: Lots 6, 11;

Containing approximately 33.60 acres.

All of the coal in the above-described land consists of unleased Federal coal within the Powder River Basin Known Recoverable Coal Resource Area. The purpose of the exploration program is to conduct off-lease exploration by drilling.

ADDRESSES: The proposed exploration program is fully described and will be conducted pursuant to an exploration plan to be approved by the Bureau of