

easements will be granted as appropriate.

The road network is an integral part of all parcels. Primary roads will be conveyed to the KCAD. Secondary roadways that fall within a parcel completely will be included as part of the parcel.

The implementation of the closure and reuse action and associated mitigation measures will proceed with minimal adverse impact to the environment. This action conforms with applicable Federal, State, and local statutes and regulations, and all reasonable and practical efforts have been incorporated to minimize harm to the local public and environment.

Our Program Manager for the Air Force Base Conversion Agency is Ms. Teresa R. Pohlman, and she may be reached at 703-696-5561.

Patsy J. Conner,

Air Force Federal Register Liaison Officer.
[FR Doc. 95-12688 Filed 5-23-95; 8:45 am]

BILLING CODE 3910-01-P

Department of the Army

Meeting of the Industry/Government Working Group for Performance Criteria of Military Clothing and Equipment

AGENCY: Army Soldiers System Command, DoD.

ACTION: Meeting announcement.

SUMMARY: The Industry/Government Working Group for Performance Criteria of Military Clothing and Equipment will meet on Tuesday, June 27, 1995 at the Soldiers System Command, Natick Research, Development and Engineering Center, Natick, MA. The Comfort and Durability committees will meet separately at 9 and then together as a group at 1.

The purpose of the meeting is to identify performance criteria and test methodology that will be used to measure comfort and durability of military clothing and individual equipment. The U.S. Army is interested in consumer and market research data in the areas of comfort and durability of fabrics, clothing and equipment, as well as related test methods, standards, specifications, or handbooks.

FOR FURTHER INFORMATION CONTACT: Carole A. Faria, Textile Technologist, at (508) 651-5460.

Dated: May 12, 1995.

Carole A. Faria,

Textile Technologist.

[FR Doc. 95-12645 Filed 5-23-95; 8:45 am]

BILLING CODE 3710-08-M

DEPARTMENT OF EDUCATION

President's Advisory Commission on Educational Excellence for Hispanic Americans; Public Hearing

AGENCY: President's Advisory Commission on Educational Excellence for Hispanic Americans.

ACTION: Notice of public hearing.

SUMMARY: This notice sets the schedule and agenda of a forthcoming Public Hearing of the President's Advisory Commission on Educational Excellence for Hispanic Americans. This notice also describes the functions of the Commission. Notice of this meeting is required under Section 10(a)(2) of the Federal Advisory Committee Act.

DATES, TIMES AND LOCATIONS: Friday, June 2, 1995, 10 a.m.-6 p.m. at NY City Council Chambers, City Hall, New York, NY, 10007; 212/788-7171. Saturday, June 3, 1995, 10 a.m.-5 p.m. at Hostos Community College, 450 Grand Concourse, East Theater Academic Complex, Bronx, NY 10451; 718/518-6888 (Security Office).

FOR FURTHER INFORMATION CONTACT:

Marsha Harper, Telephone: (202) 205-2420.

SUPPLEMENTARY INFORMATION: The President's Advisory Commission on Educational Excellence for Hispanic Americans is established under Executive Order of February, 1994. The Commission is established to advise on Hispanic achievements of the National Goals, as well as other educational accomplishments. The Public Hearing panelist presentations to the Commission is open to the public. There will be an opportunity for public comment the last 1-2 hours of the Hearing. The panelist presentation topics on the agenda include: Bilingual Education; Special Education; Immigrant Education; Overcrowding and Facility Conditions; Hispanic Drop-Out Rates; Successful Programs; Parental Involvement; Access to Technology and Resources; Teacher and Administrator Recruitment, Training and Promotion; School Finance Reform and Equity; Governance and Local Control of School Systems.

Records are kept of all Commission proceedings, and are available for public inspection at the White House Initiative For Hispanic Education at 600 Independence Avenue, SW., Room 2115, Washington, D.C. 20202 from the hours of 9 a.m. to 5 p.m.

Dated: May 18, 1995.

Mario Moreno,

Assistant Secretary, Office of Intergovernmental and Interagency Affairs.

[FR Doc. 95-12651 Filed 5-18-95; 4:26 pm]

BILLING CODE 4000-01-M

DEPARTMENT OF ENERGY

Availability of the Dual Axis Radiographic Hydrodynamic Test Facility Draft Environmental Impact Statement

AGENCY: Department of Energy.

ACTION: Notice of availability and public hearings.

SUMMARY: The Department of Energy (DOE) announces the availability of the Dual Axis Radiographic Hydrodynamic Test (DARHT) Facility Draft Environmental Impact Statement (EIS), DOE/EIS-0228D, for public review and comment, and the dates, times and places for public hearings on the Draft EIS. The alternative actions analyzed in the Draft EIS would occur at the DOE's Los Alamos National Laboratory (LANL) in northern New Mexico.

DATES: Written comments on the Draft EIS are invited from the public. Comments must be postmarked by Monday, June 26, 1995, to ensure consideration; late comments will be considered to the extent practicable. The DOE will use the comments received to help prepare the final version of the DARHT EIS. Public hearings on the Draft EIS will be held as follows:

Wednesday, May 31, 1995, Los Alamos, New Mexico, 2:00pm-4:00pm and 6:30pm-9:00pm, Los Alamos Inn, 2201 Trinity Drive, Los Alamos, NM, (505) 662-7211.

Thursday, June 1, 1995, Santa Fe, New Mexico, 2:00pm-4:00pm and 6:30pm-9:00pm, High Mesa Inn, 3347 Cerrillos Road, Santa Fe, NM, (505) 473-2800.

The meetings will use a workshop format to facilitate dialogue among DOE, LANL, and the public and will provide opportunities for information exchange and discussion as well as submitting prepared statements.

ADDRESSES: Requests for copies of the Draft DARHT EIS, written comments on the Draft EIS, or other matters regarding this environmental review should be addressed to: Ms. Diana Webb, DARHT EIS Project Manager, Los Alamos Area Office, Department of Energy, 528 35th Street, Los Alamos, NM 87544. Ms. Webb may be contacted by telephone at (505) 665-6353 or by facsimile at (505) 665-1506.