

# Sunshine Act Meetings

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Tuesday, May 23, 1995

This section of the FEDERAL REGISTER contains notices of meetings published under the "Government in the Sunshine Act" (Pub. L. 94-409) 5 U.S.C. 552b(e)(3).

## U.S. CONSUMER PRODUCT SAFETY COMMISSION

**TIME AND DATE:** 10:00 a.m., Thursday, May 25, 1995.

**LOCATION:** Room 410, East West Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Closed to the Public.

### MATTER TO BE CONSIDERED:

#### *Compliance Status Report*

The staff will brief the Commission on the status of various compliance matters.

For a record message containing the latest agenda information, call (301) 504-0709.

### CONTACT PERSON FOR ADDITIONAL

**INFORMATION:** Sadye E. Dunn, Office of the Secretary, 4330 East West Highway., Bethesda, MD 20207 (301) 504-0800

Dated: May 19, 1995.

**Sadye E. Dunn,**

*Secretary.*

[FR Doc. 95-12660 Filed 5-19-95; 10:25 am]

**BILLING CODE 6355-01-M**

## FARM CREDIT ADMINISTRATION

Farm Credit Administration Board;  
Regular Meeting

**SUMMARY:** Notice is hereby given, pursuant to the Government in the Sunshine Act (5 U.S.C. 552b(e)(3)), that the June 8, 1995 regular meeting of the Farm Credit Administration Board (Board) will not be held and that a special meeting of the Board is scheduled for Thursday, June 15, 1995 at 10:00 a.m. An agenda for this meeting will be published at a later date.

### FOR FURTHER INFORMATION CONTACT:

Floyd Fithian, Secretary to the Farm Credit Administration Board, (703) 883-4025, TDD (703) 883-4444.

**ADDRESS:** Farm Credit Administration, 1501 Farm Credit Drive, McLean, Virginia 22102-5090.

Date: May 19, 1995.

**Floyd Fithian,**

*Secretary, Farm Credit Administration Board.*

[FR Doc. 95-12760 Filed 5-19-95; 3:25 pm]

**BILLING CODE 7590-01-P**

## FEDERAL DEPOSIT INSURANCE CORPORATION

Pursuant to the provisions of the "Government in the Sunshine Act" (5 U.S.C. 552b), notice is hereby given that at 2:02 p.m. on Thursday, May 18, 1995, the Board of Directors of the Federal Deposit Insurance Corporation met in closed session to consider the following:

Recommendations regarding an administrative enforcement proceeding.

Application of Savings Bank of Mendocino County, Ukiah, California, to assume the liability to pay deposits made in the Ukiah, California Branch of U.S. Bank of California, Sacramento, California.

Matters relating to the Corporation's corporate activities.

In calling the meeting, the Board determined, on motion of Director Jonathan L. Fiechter (Acting Director, Office of Thrift Supervision), seconded by Vice Chairman Andrew C. Hove, Jr., concurred in by Director Eugene A. Ludwig (Comptroller of the Currency), and Chairman Ricki Helfer, that Corporation business required its consideration of the matters on less than seven days' notice to the public; that no earlier notice of the meeting was practicable; that the public interest did not require consideration of the matters in a meeting open to public observation; and that the matters could be considered in a closed meeting by authority of subsections (c)(2), (c)(4), (c)(6), (c)(8), (c)(9)(A)(ii), and (c)(9)(B) of the "Government in the Sunshine Act" (5 U.S.C. 552b(c)(2), (c)(4), (c)(6), (c)(8), (c)(9)(A)(ii), and (c)(9)(B)).

The meeting was held in the Board Room of the FDIC Building located at 550-17th Street, N.W., Washington, D.C.

Dated: May 19, 1995.

Federal Deposit Insurance Corporation.

**Patti C. Fox,**

*Acting Deputy Executive Secretary.*

[FR Doc. 95-12667 Filed 5-19-95; 10:38 am]

**BILLING CODE 6714-01-M**

## NUCLEAR REGULATORY COMMISSION

**DATE:** Weeks of May 22, 29, June 5, and 12, 1995.

**PLACE:** Commissioners' Conference Room, 11555 Rockville Pike, Rockville, Maryland.

**STATUS:** Public and Closed.

## MATTERS TO BE CONSIDERED:

### Week of May 22

*Wednesday, May 24*

10:00 a.m.

Briefing on Part 1 Recommendations for National Performance Review Phase II (Public Meeting)

(Contact: Jack Roe, 301-415-1354)

11:30 a.m.

Affirmation/Discussion and Vote (Public Meeting) (if needed)

*Thursday, May 25*

10:00 a.m.

Briefing on Operator Licensing Programs (Public Meeting)

(Contact: Bruce Boger, 301-415-1004)

*Friday, May 26*

10:00 a.m.

Briefing by Executive Branch (Closed—Ex. 1)

### Week of May 29—Tentative

*Thursday, June 1*

10:00 a.m.

Briefing on Electricity Forecast From Energy Information Administration (EIA) Annual Energy Outlook (Public Meeting)

11:30 a.m.

Affirmation/Discussion and Vote (Public Meeting)

(Please Note: This item will be affirmed immediately following the conclusion of the preceding meeting.)

a. Kenneth G. Pierce (Shorewood, Illinois), Initial Decision (Vacating Staff Order), LBP-95-04, Docket Nos. 55-30662-EA, IA-94-007 (Tentative)

(Contact: Andrew Bates, 301-415-1963)

1:00 p.m.

Briefing by Executive Branch (Closed—Ex. 1)

2:00 p.m.

Briefing on Steam Generator Issues (Public Meeting)

(Contact: Brian Sheron, 301-415-2722)

### Week of June 5—Tentative

*Thursday, June 8*

9:30 a.m.

Meeting with Advisory Committee on Reactor Safeguards (ACRS) (Public Meeting)

(Contact: John Larkins, 301-415-7360)

11:00 a.m.

Affirmation/Discussion and Vote (Public Meeting) (if needed)

*Friday, June 9*

9:00 a.m.

Briefing by DOE on Status of Multi-Purpose Canisters (MPC) (Public Meeting)

10:30 a.m.

Briefing by DOE on High Level Waste Program (Public Meeting)

**Week of June 12—Tentative**

*Wednesday, June 14*

11:30 a.m.

Affirmation/Discussion and Vote (Public Meeting) (if needed)

**Note:** Affirmation sessions are initially scheduled and announced to the public on a time-reserved basis. Supplementary notice is provided in accordance with the Sunshine Act as specific items are identified and added to the meeting agenda. If there is no specific subject listed for affirmation, this means that no item has as yet been identified as requiring any Commission vote on this date.

The schedule for Commission meetings is subject to change on short notice.

**TO VERIFY THE STATUS OF MEETING CALLS:** (Recording)—(301) 415-1292.

**CONTACT PERSON FOR MORE INFORMATION:** Bill Hill (301) 415-1661.

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This notice is distributed by mail to several hundred subscribers; if you no longer wish to receive it, or would like to be added to it, please contact the Office of the Secretary, Attn: Operations Branch, Washington, D.C. 20555 (301-415-1963).

In addition, distribution of this meeting notice over the internet system will also become available in the near future. If you are interested in receiving this Commission meeting schedule electronically, please send an electronic message to alb@nrc.gov or gkt@nrc.gov.

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Dated: May 19, 1995.

**William M. Hill, Jr.,**

*SECY Tracking Officer, Office of the Secretary.*

[FR Doc. 95-12790 Filed 5-19-95; 3:25 pm]

BILLING CODE 7590-01-M