

**Food and Drug Administration****[Docket Nos. 91P-0186 and 93P-0306]****Proposed Warning Labels for Iron-Containing Products; FDA Report on Consumer Research; Availability****AGENCY:** Food and Drug Administration, HHS.**ACTION:** Notice.

**SUMMARY:** The Food and Drug Administration (FDA) is announcing the availability of a report entitled "Consumer Research on Proposed Warning Labels for Iron-Containing Products," which describes the results of research conducted by the agency to evaluate consumer understanding of the proposed warning labels for iron-containing products. FDA is inviting comments on the findings in this report.

**DATES:** Written comments by July 24, 1995.

**ADDRESSES:** Submit written comments and requests for single copies of "Consumer Research on Proposed Warning Labels for Iron-Containing Products" to the Dockets Management Branch (HFA-305), Food and Drug Administration, rm. 1-23, 12420 Parklawn Dr., Rockville, MD 20857. Comments and requests should be identified with the docket number found in brackets in the heading of this document. Send two self-addressed adhesive labels to assist that office in processing your requests. After the comment period shown above, copies of the document will be available at cost from the Freedom of Information Staff (HFI-35), Food and Drug Administration, rm. 12A-16, 5600 Fishers Lane, Rockville, MD 20857. "Consumer Research on Proposed Warning Labels for Iron-Containing Products" and received comments are available for public examination in the Dockets Management Branch between 9 a.m. and 4 p.m., Monday through Friday.

**FOR FURTHER INFORMATION CONTACT:** Raymond E. Schucker, Center for Food Safety and Applied Nutrition (HFS-725), Food and Drug Administration, 200 C St. SW., Washington, DC 20204, 202-205-5657.

**SUPPLEMENTARY INFORMATION:** In the **Federal Register** of October 6, 1994 (59 FR 51030), FDA issued a proposal ("the initial proposal") on actions that it tentatively concluded were necessary to stop the recent epidemic of pediatric poisonings from over consumption of iron-containing products. In the **Federal Register** of February 16, 1995 (60 FR 8989), the agency issued a supplementary proposal to clarify

changes in its legal authority with the passage of the Dietary Supplement Health and Education Act (Pub. L. 103-417).

In the initial proposal, FDA announced that it may conduct focus group research to evaluate consumer understanding of the proposed warning messages and to ensure that the messages are not misleading. FDA has conducted this research. Consumers provided feedback as to their understanding of the proposed warnings and the degree to which the specific wording of the messages was believable, relevant, confusing, or irritating. Additional warning messages were created as a result of public comment on the proposed rule, and these messages were also evaluated in the focus groups.

FDA stated in the initial proposal that it would make a report of the results of this research available for public comment before it issued the final regulations. The research report is now available for public comment.

Dated: May 18, 1995.

**David A. Kessler,***Commissioner of Food and Drugs.*

[FR Doc. 95-12605 Filed 5-22-95; 8:45 am]

**BILLING CODE 4160-01-F****Public Health Service****Announcement of Availability of Funds for Family Planning Service Grants****AGENCY:** Public Health Service, HHS.**ACTION:** Notice.

**SUMMARY:** The Office of Population Affairs announces the availability of funds for FY 1996 family planning services grant projects under the authority of Title X of the Public Health Service Act (42 U.S.C. 300, *et seq.*) and solicits applications for competing grant awards to serve the areas and/or populations set out below. Only applications which propose to serve the populations and/or areas set out below will be accepted for review and possible funding.

OMB Catalog of Federal Domestic Assistance 93.217.

**DATES:** Application due dates vary. See Supplementary Information below.

**ADDRESSES:** Additional information may be obtained from and completed applications should be sent to the appropriate Regional Health Administrator at the address below:

*Region I—(Connecticut, Maine, Massachusetts, New Hampshire, Rhode Island, Vermont):* DHHS/PHS Region I, John F. Kennedy Federal

Building, Government Center, Room 1400, Boston, MA 02203

*Region II—(New Jersey, New York, Puerto Rico, Virgin Islands):* DHHS/PHS Region II, 26 Federal Plaza, Room 3337, New York, NY 10278

*Region III—(Delaware, District of Columbia, Maryland, Pennsylvania, Virginia, W. Virginia)* DHHS/PHS Region III, 3535 Market Street, Philadelphia, PA 19101

*Region IV—(Alabama, Florida, Georgia, Kentucky, Mississippi, N. Carolina, S. Carolina, Tennessee):* DHHS/PHS Region IV, 101 Marietta Tower, Suite 1106, Atlanta, GA 30323

*Region V—(Illinois, Indiana, Michigan, Minnesota, Ohio, Wisconsin):* DHHS/PHS Region V, 105 West Adams Street, 17th Floor, Chicago, IL 60603

*Region VI—(Arkansas, Louisiana, New Mexico, Oklahoma, Texas):* DHHS/PHS Region VI 1200 Main Tower Building, Room 1800, Dallas, TX 75202

*Region VII—(Iowa, Kansas, Missouri, Nebraska):* DHHS/PHS Region VII, 601 East 12th Street, 5th Fl. W., Kansas City, MO 64106

*Region VIII—(Colorado, Montana, N. Dakota, S. Dakota, Utah, Wyoming):* DHHS/PHS Region VIII, 1961 Stout Street, Denver, CO 80294

*Region IX—(Arizona, California, Hawaii, Nevada, Commonwealth of the Northern Mariana Islands, American Samoa, Guam, Republic of Palau, Federated States of Micronesia, Republic of the Marshall Islands):* DHHS/PHS Region IX, 50 United Nations Plaza, Room 327, San Francisco, CA 94102

*Region X—(Alaska, Idaho, Oregon, Washington):* DHHS/PHS Region X, Blanchard Plaza, 2201 Sixth Avenue, M/S RX-20, Seattle, WA 98121.

**FOR FURTHER INFORMATION CONTACT:**

Regional Grants Management Officers: Region I, Mary O'Brien—617/565-1482; Region II, Steven Wong—212/264-4496; Region III, Marty Bree—215/596-6653; Region IV, Wayne Cutchins—404/331-2597; Region V, Lawrence Poole—312/353-8700; Region VI, Joyce Bailey—214/767-3879; Region VII, Michael Rowland—816/426-2924; Region VIII, Susan A. Jaworowski—303/844-4461; Region IX, Ken Souza—415/556-8187; Region X, Jim Tipton—206/615/2473.

Regional Program Consultants for Family Planning: Region I, James Sliker—617/565-1452; Region II, Margaret Lee—212/264-2571; Region III, Elizabeth Reed—215/596-6686; Region IV, Christino Rodrigues—404/331-5254; Region V, George Hockenberry—312/535-1700; Region VI, Paul Smith—214/767-3072; Region