

environmental impact statements must structure their participation in the environmental review of the proposal so that it is meaningful and alerts an agency to the reviewer's position and contentions. *Vermont Yankee Nuclear Power Corp. v. NRDC*, 435 U.S. 519, 553 (1978). Environmental objections that could have been raised at the draft stage may be waived if not raised until after completion of the final environmental impact statement. *City of Angoon v. Hodel*, (9th Circuit, 1986) and *Wisconsin Heritages, Inc. v. Harris*, 490 F. Supp. 1334, 1338 (E.D. Wis. 1980). The reason for this is to ensure that substantive comments and objections are made available to the Forest Service at a time when it can meaningfully consider them and respond to them in the final.

Dated: May 15, 1995.

Bruce C. Greco,

District Ranger, Long Valley Ranger District, Coconino National Forest.

[FR Doc. 95-12537 Filed 5-22-95; 8:45 am]

BILLING CODE 3410-11-M

Committee of State Foresters

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The Committee of State Foresters will meet in Flatwoods, West Virginia, on June 19-20, 1995. The meeting will begin at 1 p.m. on June 19 and end at noon on June 20. The Committee is comprised of 7 members of the Executive Committee of the National Association of State Foresters. The meeting provides an opportunity for committee members to consult with the Secretary of Agriculture regarding the administration and application of various parts of the Cooperative Forestry Assistance Act of 1978. The Under Secretary for Natural Resources and Environment will chair this meeting. The meeting is open to public attendance; however, participation is limited to Forest Service personnel and Committee members. Persons who wish to bring cooperative forestry matters to the attention of the Committee may file written statements with the Executive Secretary of the Committee before or after the meeting.

DATES: The meeting will be held from June 19-20, 1995.

ADDRESSES: The meeting will be held in the conference room at the Days Inn (I-79, Exit 67), 2000 Sutton Lane, Sutton, West Virginia. Members of the public who wish to attend must register in advance with Marlene Edwards, Office

of the Deputy Chief for State and Private Forestry.

Send written comments to Joan M. Comanor, Executive Secretary, Committee of State Foresters, c/o Forest Service, USDA, P.O. Box 96090, Washington, DC 20090-6090, (202) 205-1657.

FOR FURTHER INFORMATION CONTACT:

Marlene Edwards, Office of the Deputy Chief for State and Private Forestry, Forest Service, (202) 205-1657.

Dated: May 18, 1995.

Joan M. Comanor,

Deputy Chief, S&PF.

[FR Doc. 95-12578 Filed 5-22-95; 8:45 am]

BILLING CODE 3410-11-M

Western Washington Cascades Provincial Interagency Executive Committee (PIEC) Advisory Committee

AGENCY: Forest Service, USDA.

ACTION: Notice of Meeting.

SUMMARY: The Western Washington Cascades PIEC Advisory Committee will meet on June 14, 1995 at the Mount Baker-Snoqualmie National Forest Headquarters, 21905 64th Avenue West, in Mountlake Terrace, Washington. The meeting will begin at 9:00 a.m. and continue until 4:30 p.m. Agenda items to be covered include: (1) Discussion of federal and state watershed analysis processes; (2) discussion of agency criteria for setting watershed analysis priorities in fiscal year 1996; (3) discuss tribal activities and processes related to federal and state watershed analysis; (4) discussion of fiscal year 1995 watershed analysis opportunities; (5) other topics as appropriate; and (6) open public forum. An informational workshop on the federal watershed analysis process will precede the June 14th meeting. The workshop will be held on June 13, 1995, at Edmonds Community College, Room 202, Mountlake Terrace Hall, 20000 68th Avenue West, Lynnwood, Washington. The workshop will commence at 1:00 p.m. and continue until 4:00 p.m. that day. All Western Washington Cascades Province Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend.

FOR FURTHER INFORMATION CONTACT:

Direct questions regarding this meeting to Bob Dunblazier, Province Liaison, USDA, Mount Baker-Snoqualmie National Forest, 21905 64th Avenue West, Mountlake Terrace, Washington 98043, 206-744-3270.

Dated: May 17, 1995.

Dennis E. Bschor,

Forest Supervisor.

[FR Doc. 95-12543 Filed 5-22-95; 8:45 am]

BILLING CODE 3410-11-M

COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the Wyoming Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Wyoming Advisory Committee to the Commission will convene at 10:00 a.m. and adjourn at 1:00 p.m. on Saturday, June 17, 1995, at the Little America, 2800 W. Lincolnway, Cheyenne, Wyoming 82003. The purpose of the meeting is to brief Committee members on Commission and regional activities, discuss current civil rights issues in the State, and approve plans for future activities.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Orelia G. Mercado, 307-472-2105 or Ki-Taek Chun, Acting Director of the Rocky Mountain Regional Office, 303-866-1040 (TDD 303-866-1049). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, May 16, 1995.

Carol-Lee Hurley,

Chief, Regional Programs Coordination Unit.

[FR Doc. 95-12557 Filed 5-22-95; 8:45 am]

BILLING CODE 6335-01-P

DEPARTMENT OF COMMERCE

Bureau of Export Administration

Regulations and Procedures Technical Advisory Committee; Notice of Meeting Change

Federal Register citation of previous announcement: p. 21792, May 3, 1995.

Previously announced time of meeting: 9:00 a.m., May 23, 1995. New time of meeting: 9:00 a.m., June 15, 1995, Room 3884.