

**§ 514.7 Service contracts in foreign commerce.**

\* \* \* \* \*

(h) \* \* \*  
(1) \* \* \*

(v) The true and complete names and addresses of the contract parties and the typewritten names, titles and addresses of the representatives signing the contract for the parties. Any further references in the contract to such parties shall be consistent with the first reference (e.g., (exact name), "carrier," "shipper," or "association," etc.); and

(vi) The true and complete names and addresses of every affiliate of each contract party named under paragraph (h)(1)(v) of this section entitled to receive or authorized to offer services under the contract, except that in the case of a contract entered into by a conference or shippers' association, individual members need not be named unless the contract includes or excludes specific members. In the event the list of affiliates is too lengthy to be included on the first page, reference shall be made to the exact location of such information.

\* \* \* \* \*

(2) \* \* \*  
(i) \* \* \*

(C) Section 514.7(h)(2)(i)(A) does not apply to a service contract that incorporates by reference all of the associated essential terms filing as published in ATFI, provided that the parties certify that, other than for those provisions set forth in the filed service contract, such essential terms filing sets forth the parties' true and complete contract.<sup>1</sup>

\* \* \* \* \*

By the Commission.

**Joseph C. Polking,**  
*Secretary.*

**Exhibit II to Part 514****Sample Abbreviated Format Service Contract**

Service Contract No.: SC 1-95  
FMC File No.: 50,000  
Essentials Terms No.: ET 1-95  
Amendment No.: \_\_\_\_\_  
Service Contract Essential Terms Publication No.: 003  
Tariff(s) of General Applicability No.: 001, 002  
Carrier/Conference Name: Efficient Liner Transportation, Inc.  
Carrier/Conference Address: 1227 Seaway Drive, Washington, DC 20573

<sup>1</sup> See Exhibit II of this part for an example of an abbreviated format service contract.

and  
Shipper Name: ABC Electronics Company  
Shipper Address: 7221 Happiness Lane, New York, NY 10001

This is a service contract pursuant to the Shipping Act of 1984 (46 U.S.C. app. 1701 et seq.) and FMC rules at 46 C.F.R. Part 514, between "CARRIER/CONFERENCE" and "SHIPPER" parties named herein. The contract parties certify that the terms set forth herein and the essential terms as published in Carrier/Conference Service Contract Essential Terms Tariff No. 003, ET No. 1-95, in the Federal Maritime Commission's Automated Tariff Filing and Information System, constitute the true and complete copy of all aspects of this contract and are hereby incorporated by reference.

Further, shipper party named herein certifies its status and that of any affiliate(s)/ subsidiary(ies) named herein as (check appropriate box(es)):

- NVOCC  
 Shippers' Association  
 Owner of Cargo  
 Other (Please specify)

Records maintained to support shipments under this service contract are: bills of lading, shipping manifests, and other related written correspondence between contract parties.

Contact person for records in the event of a request by the Federal Maritime Commission: Efficient Liner Transportation, Inc., Traffic Manager, 1227 Seaway Drive, Washington, DC 20573, (202) 523-5856.

(Carrier/Conference Signature)

Date \_\_\_\_\_  
Carl T. Booker, President  
Efficient Liner Transportation, Inc.

(Shipper Signature)

Date \_\_\_\_\_  
Vanessa M. Banks, President  
ABC Electronics Company  
Affiliate of shipper: Quality Compact Discs, Inc.  
Affiliate's address: 7221-A Happiness Lane, New York, NY 10001

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**DEPARTMENT OF THE INTERIOR****Fish and Wildlife Service****50 CFR Part 20****RIN 1018-AD08****Migratory Bird Harvest Information Program**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Proposed Rule; Extension of Comment Period.

**SUMMARY:** The U.S. Fish and Wildlife Service (Service) announces the extension of the comment period for Service's March 15, 1995, Proposed Rule published in the **Federal Register** from April 1 to May 31, 1995.

**DATES:** The comment period for the proposed framework will end on May 31, 1995.

**ADDRESSES:** Written comments should be sent to: Chief, Office of Migratory Bird Management, U.S. Fish and Wildlife Service, 10815 Loblolly Pine Drive, Laurel, Maryland 20708-4028. Comments received will be available for public inspection during normal business hours in Building 158, 10815 Loblolly Pine Drive (Gate 4, Patuxent Environmental Science Center), Laurel, Maryland 20708-4028.

**FOR FURTHER INFORMATION CONTACT:** Paul I. Padding, Office of Migratory Bird Management, (301) 497-5980, FAX (301) 497-5981.

**SUPPLEMENTARY INFORMATION:** The Service announced in the March 15, 1995, **Federal Register** (60 FR 14194) the planned expansion of the Migratory Bird Harvest Information Program (Program) to include the States of Michigan, Oklahoma, and Oregon beginning in the 1995-96 hunting season, and minor modifications to the Program. This Program provides annually a nationwide sample frame of migratory bird hunters, from which representative samples of hunters are selected and asked to participate in a voluntary survey. State wildlife agencies provide a sample frame of hunters by annually collecting the name, address, date of birth, and a brief summary of migratory bird hunting activity from the previous year from each licensed migratory bird hunter in their State. States forward this information to the Service, and the Service samples hunters and conducts national hunter activity and harvest surveys.

Dated: May 16, 1995.

**George T. Frampton, Jr.**

*Assistant Secretary for Fish and Wildlife and Parks*

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