

May 15, 1995.

Frances B. Douglas,

*Alternate Federal Register Liaison Officer,
Minority Business Development Agency.*
[FR Doc. 95-12334 Filed 5-18-95; 8:45 am]

BILLING CODE 3510-21-M

National Oceanic and Atmospheric Administration

[I.D. 042095D]

South Atlantic Fishery Management Council; Public Meetings

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of change of public meeting date.

SUMMARY: The date for the meeting of the South Atlantic Fishery Management Council's (Council) Rock Shrimp Ad-Hoc Advisory Panel (AP) meeting has changed.

FOR FURTHER INFORMATION CONTACT: Sharon Coste, South Atlantic Fishery Management Council; One Southpark Circle, Suite 306; Charleston, SC 29407-4699; telephone: (803) 571-4366; fax: (803) 769-4520.

SUPPLEMENTARY INFORMATION: The Council's Rock Shrimp Ad-Hoc AP meeting, originally scheduled for June 1 and 2, and published May 5, 1995 (60 FR 22051), has been changed to June 2, 1995, from 8:30 a.m. until 1:00 p.m., at the same location.

All other information as printed in the previous publication remains unchanged.

Dated: May 15, 1995.

Richard W. Surdi,

*Acting Director, Office of Fisheries
Conservation and Management, National
Marine Fisheries Service.*

[FR Doc. 95-12389 Filed 5-18-95; 8:45 am]

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[I.D. 051295A]

Western Pacific Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meeting.

SUMMARY: The Western Pacific Fishery Management Council (Council) will hold a joint meeting of its Crustaceans Plan Team, the Hawaiian members of its Crustaceans Advisory Panel, and representatives of the lobster industry,

on June 28-29, 1995, from 8:00 a.m. to 5:00 p.m. each day.

ADDRESSES: Council address: Western Pacific Fishery Management Council; 1164 Bishop Street, Suite 1405; Honolulu, HI 96813.

The meeting will be held in Room 306 of the Executive Centre, 1088 Bishop Street, Honolulu, HI.

FOR FURTHER INFORMATION CONTACT:

Kitty M. Simonds, Executive Director; telephone: 808-522-8220.

SUPPLEMENTARY INFORMATION: The group will discuss and may make recommendations to the Council on the following agenda items:

1. 1995 Northwestern Hawaiian Islands (NWHI) quota and experimental fishing permit(s);
2. Status of NWHI lobster stocks;
3. Lobster management review - summary of meeting held in October 1994;
4. Alternative management program for NWHI lobster fishery; a. Quota setting procedures
- b. Minimum size and discard mortality
- c. Individual fishermen's quotas
5. Other business.

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kitty M. Simonds, 808-522-8220 (voice) or 808-522-8226 (fax), at least 5 days prior to the meeting date.

Dated: May 15, 1995.

Richard W. Surdi,

*Acting Director, Office of Fisheries
Conservation and Management, National
Marine Fisheries Service.*

[FR Doc. 95-12390 Filed 5-18-95; 8:45 am]

BILLING CODE 3510-22-F

National Institute of Standards and Technology

Announcing a Meeting of Computer System Security and Privacy Advisory Board

AGENCY: National Institute of Standards and Technology.

ACTION: Notice of open meeting.

SUMMARY: Pursuant to the Federal Advisory Committee Act, 5 U.S.C. App., notice is hereby given that the Computer System Security and Privacy Advisory Board will meet Wednesday, June 7, and Thursday, June 8, 1995, from 9:00 a.m. to 5:00 p.m. The Advisory Board was established by the Computer Security Act of 1987 (P.L. 100-235) to advise the Secretary of Commerce and the Director of NIST on security and privacy issues

pertaining to Federal computer systems. All sessions will be open to the public.

DATES: The meeting will be held on June 7 and 8, 1995, from 9:00 a.m. to 5:00 p.m.

ADDRESSES: The meeting will take place at National Institute of Standards and Technology, Clopper Road and Quince Orchard Road, Gaithersburg, MD 20899.

AGENDA:

- Welcome and Update
- Overview of Meeting
- Perspectives on Information Security
- Privacy Issues Update
- Common Criteria Update
- GITS Security Status
- Draft OMB Appendix III Update
- Security Policy Board Update
- PKI Steering Committee Activities
- SI-PMO Action Plan Briefing
- Public Participation
- Pending Board Business
- Close.

PUBLIC PARTICIPATION: The Board agenda will include a period of time, not to exceed thirty minutes, for oral comments and questions from the public. Each speaker will be limited to five minutes. Members of the public who are interested in speaking are asked to contact the Board Secretariat at the telephone number indicated below. In addition, written statements are invited and may be submitted to the Board at any time. Written statements should be directed to the Computer Systems Laboratory, Building 225, Room B154, National Institute of Standards and Technology, Gaithersburg, MD 20899. It would be appreciated if fifteen copies of written material could be submitted for distribution to the Board by June 2, 1995. Approximately 20 seats will be available of the public and media.

FOR FURTHER INFORMATION CONTACT:

Mr. Edward Roback, Board Secretariat, Computer Systems Laboratory, National Institute of Standards and Technology, Building 225, Room B154, Gaithersburg, MD 20899, telephone: (301) 975-3240.

Dated: May 15, 1995.

Raymond G. Kammer,

Deputy Director.

[FR Doc. 95-12375 Filed 5-18-95; 8:45 am]

BILLING CODE 3510-CN-M

Judges Panel of the Malcolm Baldrige National Quality Award

AGENCY: National Institute of Standards and Technology, Department of Commerce.

ACTION: Notice of closed meeting.

SUMMARY: Pursuant to the Federal Advisory Committee Act, 5 U.S.C. app. 2, notice is hereby given that there will

be a closed meeting of the Judges Panel of the Malcolm Baldrige National Quality Award on Thursday, June 15, 1995. The Judges Panel is composed of nine members prominent in the field of quality management and appointed by the Secretary of Commerce. The purpose of this meeting is to begin the review process of the 1995 Award applicants' data and selection of applicants for consensus. The applications under review contain trade secrets and proprietary commercial information submitted to the Government in confidence.

DATES: The meeting will convene June 15, 1995, at 8:30 a.m. and adjourn at 4 p.m. on June 15, 1995. The entire meeting will be closed.

ADDRESSES: The meeting will be held at the National Institute of Standards and Technology, Administration Building, Gaithersburg, Maryland 20899.

FOR FURTHER INFORMATION CONTACT: Dr. Curt W. Reimann, Director for Quality Programs, National Institute of Standards and Technology, Gaithersburg, Maryland 20899, telephone number (301) 975-2036.

SUPPLEMENTARY INFORMATION: The Assistant Secretary for Administration, with the concurrence of the General Counsel, formally determined on March 3, 1994, that the meeting of the Panel of Judges will be closed pursuant to Section 10(d) of the Federal Advisory Committee Act, 5 U.S.C. app. 2, as amended by Section 5(c) of the Government in the Sunshine Act, P.L. 94-409. The meeting, which involves examination of records and discussion of Award applicant data, may be closed to the public in accordance with Section 552b(c)(4) of Title 5, United States Code, since the meeting is likely to disclose trade secrets and commercial or financial information obtained from a person and privileged or confidential.

Dated: May 12, 1995.

Samuel Kramer,

Associate Director.

[FR Doc. 95-12376 Filed 5-18-95; 8:45 am]

BILLING CODE 3510-13-M

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List Addition

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Addition to the Procurement List.

SUMMARY: This action adds to the Procurement List a service to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

EFFECTIVE DATE: June 19, 1995.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Square 3, Suite 403, 1735 Jefferson Davis Highway, Arlington, Virginia 22202-3461.

FOR FURTHER INFORMATION CONTACT: Beverly Milkman (703) 603-7740.

SUPPLEMENTARY INFORMATION: On March 17, 1995, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (60 F.R. 14427) of proposed addition to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the service, fair market price, and impact of the addition on the current or most recent contractors, the Committee has determined that the service listed below is suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the service to the Government.

2. The action does not appear to have a severe economic impact on current contractors for the service.

3. The action will result in authorizing small entities to furnish the service to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the service proposed for addition to the Procurement List.

Accordingly, the following service is hereby added to the Procurement List: Recycling Service, Naval Surface Warfare Center, Crane, Indiana.

This action does not affect current contracts awarded prior to the effective date of this addition or options exercised under those contracts.

Beverly L. Milkman,

Executive Director.

[FR Doc. 95-12356 Filed 5-18-95; 8:45 am]

BILLING CODE 6820-33-P

Procurement List; Proposed Additions

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Proposed Additions to Procurement List.

SUMMARY: The Committee has received proposals to add to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

COMMENTS MUST BE RECEIVED ON OR BEFORE: June 19, 1995.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Square 3, Suite 403, 1735 Jefferson Davis Highway, Arlington, Virginia 22202-3461.

FOR FURTHER INFORMATION CONTACT: Beverly Milkman, (703) 603-7740.

SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41 U.S.C. 47(a) (2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed actions.

If the Committee approves the proposed additions, all entities of the Federal Government (except as otherwise indicated) will be required to procure the services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.

2. The action does not appear to have a severe economic impact on current contractors for the services.

3. The action will result in authorizing small entities to furnish the services to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following services have been proposed for addition to Procurement List for production by the nonprofit agencies listed: