

**SUPPLEMENTARY INFORMATION:** The Commission will publish changes to the above schedule in the Federal Register. Please call the Commission point of contact to confirm dates, times, and locations prior to each event. Individuals needing special assistance should contact the Commission in advance of each event to facilitate their requirements.

Dated: May 15, 1995.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 95-12353 Filed 5-18-95; 8:45 am]

BILLING CODE 5000-04-M

### Meeting of the Commission on Roles and Missions of the Armed Forces

**AGENCY:** Department of Defense, Commission on Roles and Missions of the Armed Forces.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given of a forthcoming meeting of the Commission on Roles and Missions of the Armed Forces.

The Commission will meet in open session from 2:00 p.m. until 4:00 p.m. The purpose of the meeting will be to conduct a press conference to publicly announce the Commission's recommendations and findings.

**DATES:** May 24, 1995, 2:00 p.m. until 4:00 p.m.

**ADDRESSES:** Willard Inter-Continental Hotel, Franklin Pierce Room, 1401 Pennsylvania Avenue, Washington, DC

**FOR FURTHER INFORMATION CONTACT:** Commander Gregg Hartung, Director for Public Affairs, Commission on Roles and Missions, 1100 Wilson Boulevard, Suite 1200F, Arlington, Virginia 22209; telephone (703) 696-4250.

**SUPPLEMENTARY INFORMATION:**

Extraordinary circumstances created by coordination difficulties compel notice of this meeting to be posted in less than the 15-day requirement.

Dated: May 15, 1995.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

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### Defense Intelligence Agency, Scientific Advisory Board Closed Meeting

**AGENCY:** Department of Defense, Defense Intelligence Agency.

**ACTION:** Notice.

**SUMMARY:** Pursuant to the provisions of Subsection (d) of Section 10 of Public Law 92-463, as amended by Section 5 of Public Law 94-409, notice is hereby given that a closed meeting of the DIA Scientific Advisory Board has been scheduled as follows:

**DATES:** June 20-21, 1995 (830 to 400).

**ADDRESSES:** The Defense Intelligence Agency, Bolling AFB, Washington, DC 20340-5100.

**FOR FURTHER INFORMATION CONTACT:** Dr. W.S. Williamson, Executive Secretary, DIA Scientific Advisory Board, Washington, DC 20340-1328 (202) 373-4930.

**SUPPLEMENTARY INFORMATION:** The entire meeting is devoted to the discussion of classified information as defined in Section 552b(c)(1), Title 5 of the U.S. Code and therefore will be closed to the public. The Board will receive briefings on and discuss several current critical intelligence issues and advise the Director, DIA, on related scientific and technical matters.

Dated: May 15, 1995.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

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### Department of the Army

#### Final Environmental Impact Statement To Assess the Impacts of Disposal of Fort Devens Property and Potential Reuses of the Property and the Socioeconomic Impacts of the Closure of Fort Devens on the Local Communities

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of availability.

**SUMMARY:** In compliance with the National Environmental Policy Act and the President's Council on Environmental Quality, the Army has prepared a Final Environmental Impact Statement (FEIS) for disposal of excess property at Fort Devens, Massachusetts. The FEIS also analyzes impacts on a range of potential reuse alternatives.

Copies of the FEIS have been forwarded to various federal agencies, state and local agencies, and predetermined interested organizations and individuals.

**DATES:** This FEIS will be available to the public for 30 days, after which the Army will prepare a Record of Decision for the Army action.

**ADDRESSES:** Copies of the Final Environmental Impact Statement can be

obtained by writing or calling Ms. Susan E. Brown, New England Division, U.S. Army Corps of Engineers, 424 Trapelo Road, Waltham, MA 02254-9149, telephone (617) 647-8536. Ms. Brown can also be reached by telefax at (617) 647-8560.

Dated: May 11, 1995.

**Richard E. Newsome,**

*Acting Deputy Assistant Secretary of the Army (Environment, Safety and Occupational Health) OASA (IL&E).*

[FR Doc. 95-12191 Filed 5-18-95; 8:45 am]

BILLING CODE 3710-08-M

### DEPARTMENT OF EDUCATION

[CFDA NO: 84.252]

#### Urban Community Service Program

Notice inviting applications for new awards for fiscal year (FY) 1995.

**Purpose of Program:** This program provides grants to urban academic institutions to work with private and civic organizations to devise and implement solutions to pressing and severe problems in their urban communities. The program furthers the National Education Goal of assuring that every American will be literate and will possess the knowledge and skills necessary to compete in a global economy and exercise the rights and responsibilities of citizenship, by affording students in urban universities an opportunity to learn more about the problems in their communities and participate in developing solutions to these problems.

**Eligible Applicants:** Only institutions that have been previously notified that they have met the program's eligibility criteria and have been designated as urban grant institutions by the Secretary are eligible to apply for this year's competition. The deadline for submitting a designation request to compete for fiscal 1995 grants was March 1, 1995; and eligible institutions were notified by letter dated April 12, 1995. The Secretary will not accept additional designation requests until after this year's competition.

**Deadline for Transmittal of Applications:** June 30, 1995.

**Deadline for Intergovernmental Review:** August 29, 1995.

**Applications Available:** May 11, 1995.

**Available Funds:** \$10,380,000.

**Estimated Range of Awards:** \$200,000-\$350,000.

**Estimated Average Size of Awards:** \$300,000 per budget period.

**Estimated Number of Awards:** 34.

**Note:** The Department is not bound by any estimates in this notice.