

# Notices

Federal Register

Vol. 60, No. 96

Thursday, May 18, 1995

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Forms Under Review by Office of Management and Budget

May 12, 1995.

The Department of Agriculture has submitted to OMB for review the following proposal for the collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35) since the last list was published. This list is grouped into new proposals, revisions, extension, or reinstatements. Each entry contains the following information:

(1) Agency proposing the information collection; (2) Title of the information collection; (3) Form number(s), if applicable; (4) Who will be required or asked to report; (5) An estimate of the number of responses; (6) An estimate of the total number of hours needed to provide the information; (7) Name and telephone number of the agency contact person.

Questions about the items in the listing should be directed to the agency person named at the end of each entry. Copies of the proposed forms and supporting documents may be obtained from: Department Clearance Officer, USDA, OIRM, Room 404-W Admin. Bldg., Washington, DC 20250, (202) 690-2118.

### Revision

- Agricultural Marketing Service National Research, Promotion, and Consumer Information Programs Individual or households; Business or other for-profit; 4,617,405 responses; 409,961 hours  
Kenneth R. Payne, (202) 720-1115
- National Agricultural Statistic Service Field Crops Production Business or other for-profit; Farms; 530,859 responses; 124,767 hours  
Larry Gambrell, (202) 720-5778
- Animal and Plant Health Inspection Service

9 CFR Part 166—Swine Health Protection VS 13-2, VS 13-5, VS 13-16, VS 13-17 Business or other for-profit; Farms; 656 responses; 584 hours  
Joseph F. Anelli (301) 734-7767

### Extension

- Rural Economic & Community Development 7 CFR 1955-B, Management of Property Individuals or households; Business or other for-profit; Federal Government; State, Local or Tribal Government; 2,810 responses; 960 hours  
Jack Holston, (202) 720-9736

- Forest Service 36 CFR Part 228, Subpart A—Locatable Minerals FS-2800-5 Individual or households; Business or other for-profit; 2,000 responses; 4,000 hours  
Sam Hotchkiss, (202) 205-1535

- Animal and Plant Health Inspection Service Certificate for Poultry and Hatching Eggs for Export VS-17-6 Individual or households; Business or other for-profit; Farms; Federal Government; State, Local or Tribal Government; 21,000 responses; 10,500 hours  
Andrea M. Morgan, (301) 734-8383

### Reinstatement

- Rural Utilities Service Accounting Requirements for RUS Telephone Borrowers Individual or households; Not-for-profit institutions; 900 responses; 10,800 hours  
Robert Purcell, (202) 720-5227  
**Larry K. Roberson,**  
*Deputy Departmental Clearance Officer.*  
[FR Doc. 95-12262 Filed 5-17-95; 8:45 am]  
BILLING CODE 3410-01-M

### Agricultural Research Service

#### Notice of Intent To Grant Exclusive License

**AGENCY:** Agricultural Research Service, USDA.  
**ACTION:** Notice of availability and intent.

**SUMMARY:** Notice is hereby given that the U.S. Plan Variety Protection Application Serial No. 94-00-265 "Rush Intermediate Wheatgrass," is

available for licensing and that the United States Department of Agriculture, Agricultural Research Service, intends to grant an exclusive license to the University of Idaho. A public notice of release for this variety was held on February 14, 1994.

**DATES:** Comments must be received by no later than August 16, 1995.

**ADDRESSES:** Send comments to: USDA-ARS—Office of Technology Transfer, Beltsville Agricultural Research Center, Baltimore Boulevard, Building 005, Room 416, BARC-W, Beltsville, Maryland 20705-2350.

**FOR FURTHER INFORMATION CONTACT:** Andrew Watkins of the Office of Technology Transfer at the Beltsville address given above; telephone: 301/504-6786.

**SUPPLEMENTARY INFORMATION:** The Federal Government's plant variety protection rights to this variety are assigned to the United States of America, as represented by the Secretary of Agriculture. It is in the public interest to so license this invention, for the University of Idaho has submitted a complete and sufficient application for a license. The prospective exclusive license will be royalty-bearing and will comply with the terms and conditions of 35 U.S.C. 209 and 37 CFR 404.7. The prospective exclusive license may be granted unless, within ninety days from the date of this published Notice, ARS receives written evidence and argument which establishes that the grant of the license would not be consistent with the requirements of 35 U.S.C. 209 and 37 CFR 404.7.

**R.M. Parry,**

*Assistant Administrator.*

[FR Doc. 95-12263 Filed 5-17-95; 8:45 am]

BILLING CODE 3410-03-M

### Forest Service

#### Southwest Oregon Provincial Interagency Executive Committee (PIEC), Advisory Committee

**AGENCY:** Forest Service USDA.  
**ACTION:** Notice of meeting.

**SUMMARY:** The Southwest Oregon PIEC Advisory Committee will meet on June 1, 1995 at the Coos Bay Red Lion Hotel, 1313 North Bayshore Drive, Coos Bay, Oregon. The meeting will begin at 9:00