

9:45 a.m. to 11:00 a.m. on June 9 for program and poster presentations. Attendance by the public will be limited to space available.

In accordance with the provisions set forth in sec. 552b(c)(6), Title 5, U.S.C. and sec. 10(d) of Pub. L. 92-463, the meeting will be closed to the public from 6:00 p.m. until recess on June 7 and from 12:30 p.m. until adjournment on June 9 for the review, discussion, and evaluation of individual programs and projects conducted by the NIDR, including consideration of personnel qualifications and performance, the competence of individual investigators, and similar items, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Mr. Brent Jaquet, Director, Office of Planning, Evaluation, and Communications, NIDR, NIH, Building 31, Room 2C34, Bethesda, Maryland 20892 (telephone: (301) 496-6705) will provide summary of the meeting, roster of committee members and substantive program information. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should contact the Executive Secretary listed above in advance of the meeting.

Dated: May 11, 1995.

**Susan K. Feldman,**

*Committee Management Officer, NIH.*

[FR Doc. 95-12192 Filed 5-17-95; 8:45 am]

BILLING CODE 4140-01-M

### **Prospective Grant of Exclusive License: Polysaccharide-Protein Conjugates**

**AGENCY:** National Institutes of Health, Public Health Service, DHHS.

**ACTION:** Notice.

**SUMMARY:** This notice is in accordance with 15 U.S.C. 209(c)(1) and 37 CFR 404.7(a)(1)(i) that the National Institutes of Health (NIH), Department of Health and Human Services, is contemplating the grant of an exclusive world-wide license to practice the invention embodied in U.S. Patent Number 5,204,098 entitled "Polysaccharide-Protein Conjugates" and related foreign patent applications to Connaught Laboratories, Inc., of Swiftwater, Pennsylvania. The patent rights in this invention have been assigned to the United States of America.

The prospective exclusive license will be royalty-bearing and will comply with the terms and conditions of 35 U.S.C. 209 and 37 CFR 404.7. It is anticipated that this license will be limited to the

field of typhoid vaccines and typhoid Vi-protein conjugates for the prevention of typhoid fever in humans. This prospective exclusive license may be granted unless within 60 days from the date of this published notice, NIH receives written evidence and argument that establishes that the grant of the license would not be consistent with the requirements of 35 U.S.C. 209 and 37 CFR 404.7.

The patent describes conjugates of bacterial capsular polysaccharides and carrier proteins, and methods of synthesis, wherein the polysaccharide and protein are linked through a thio derivative of a carboxyl group found on the polysaccharide. The conjugates are useful as vaccines for prevention of disease caused by infection by the bacterial species from which the capsular polysaccharide is derived.

**ADDRESSES:** Requests for a copy of this patent, inquiries, comments and other materials relating to the contemplated license should be directed to: Robert Benson, Patent Advisor, Office of Technology Transfer, National Institutes of Health, 6011 Executive Blvd., Box 13, Rockville, MD 20852. Telephone: (301) 496-7056, X267; Facsimile: (301) 402-0220. Applications for a license filed in response to this notice will be treated as objections to the grant of the contemplated license. Only written comments and/or applications for a license which are received by NIH on or before July 17, 1995, will be considered.

Dated: May 5, 1995.

**Barbara M. McGarey,**

*Deputy Director, Office of Technology Transfer.*

[FR Doc. 95-12193 Filed 5-17-95; 8:45 am]

BILLING CODE 4140-01-P

### **DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

#### **Office of the Assistant Secretary for Community Planning and Development**

[Docket No. N-95-3888; FR-3886-N-04]

#### **Homeownership of Single Family Homes Program (HOPE 3); Notice of Fund Availability: Notice of Extension of Application Deadline for Applicants in Oklahoma**

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice of further extension of deadline.

**SUMMARY:** This notice provides a further extension of the application submission

deadline for the HOPE 3 applicants affected by the destruction of HUD's Office in Oklahoma City, Oklahoma. An extension of this deadline was already published on May 9, 1995, but because of a typographical error, the new deadline was misstated. In addition, because of the destruction of documents due to the Oklahoma City explosion, any applicant that has already submitted an application under the HOPE 3 NOFA to HUD's Office in Oklahoma City should resubmit a copy of its application to the Fort Worth Office, as provided in this notice.

**DATES:** The application deadline for applicants from Oklahoma will be May 19, 1995, 4:30 Central Time.

**FOR FURTHER INFORMATION CONTACT:** For applicants in Oklahoma, contact Will Williamson, HOPE 3 Coordinator, phone (817) 885-5887. For general information about this notice, contact Salvatore Sclafani, Program Analyst, Office of Community Planning and Development, Department of Housing and Urban Development, Room 7208, 451 Seventh Street, SW., Washington, DC 20410, telephone (202) 708-1283; or (202) 708-2565 (TDD). (These telephone numbers are not toll-free.)

**SUPPLEMENTARY INFORMATION:** Because of the destruction of the HUD Office in Oklahoma City, Oklahoma, on April 19, 1995, the Department published a notice in the **Federal Register** (60 FR 24646, May 9, 1995) to extend the deadline for the submission of applications for certain programs, including the HOPE 3 Program. The Notice extended the application deadline for HOPE 3 applicants within the State of Oklahoma from April 25, 1995, to May 8, 1995. Because of a typographical error, the fact that some documents may be unaccounted for due to the destruction of documents in the Oklahoma City explosion, and the time required for applicants to resubmit copies of HOPE 3 applications to the Fort Worth Office, the Department has decided to provide an additional extension of time—to May 19, 1995—for HOPE 3 applicants in the State of Oklahoma. Any applicant under the HOPE 3 NOFA that has already submitted an application to the Oklahoma City office is directed to resubmit its application to HUD's Fort Worth Office, as indicated below in this notice. Photocopies of all of the documentation and materials as originally submitted to the Oklahoma City Office will be acceptable, as long as the applicant also provides proof of submission (e.g., postal or Federal Express receipt). Completed applications may not be submitted by fax.

Applicants in Oklahoma who have questions on the preparation of their applications may contact Will Williamson, HOPE 3 Coordinator in HUD's Texas State Office, phone (817) 885-5887. Except as revised by this notice, all other information and requirements applicable to the HOPE 3 NOFA remains as previously published.

*Homeownership of Single Family Homes Program (HOPE 3); Notice of Fund Availability*, published February 24, 1995, at 60 FR 10446.

Application Due Date: May 19, 1995,

4:30 Central Time (only for submissions from applicants within Oklahoma; all other applicants remain subject to the original April 25, 1995, deadline)

Submit Application To (only applicants within Oklahoma): HUD Texas State Office, Office of Community Planning and Development, P.O. Box 2905, Fort Worth, TX 76113-2905 ATTN: Will Williamson.

Dated: May 12, 1995.

**Andrew Cuomo,**

*Assistant Secretary for Community Planning and Development.*

[FR Doc. 95-12253 Filed 5-17-95; 8:45 am]

BILLING CODE 4210-29-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CO-933-95-1320-01; COC 54608]

#### Notice of Coal Lease Offering By Sealed Bid; COC 54608

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of competitive coal lease sale.

**SUMMARY:** Bureau of Land Management, Colorado State Office, Lakewood, Colorado, hereby gives notice that certain coal resources in the lands hereinafter described in Routt County, Colorado, will be offered for competitive lease by sealed bid in accordance with the provisions of the Mineral Leasing Act of 1920, as amended (30 U.S.C. 181 et seq.).

**DATES:** The lease sale will be held at 11 a.m., Friday, June 23, 1995. Sealed bids must be submitted no later than 10 a.m., Friday, June 23, 1995.

**ADDRESSES:** The lease sale will be held in the Conference Room, Fourth Floor, Colorado State Office, 2850 Youngfield Street, Lakewood, Colorado. Sealed bids must be submitted to the Cashier, First Floor, Colorado State Office, 2850 Youngfield Street, Lakewood, Colorado 80215.

#### FOR FURTHER INFORMATION CONTACT:

Karen Purvis at (303) 239-3795.

**SUPPLEMENTARY INFORMATION:** The tract will be leased to the qualified bidder submitting the highest offer, provided that the high bid meets the fair market value determination of the coal resource. The minimum bid for this tract is \$100 per acre or fraction thereof. No bid less than \$100 per acre or fraction thereof will be considered. The minimum bid is not intended to represent fair market value.

Sealed bids received after the time specified above will not be considered.

In the event identical high sealed bids are received, the tying high bidders will be requested to submit follow-up bids until a high bid is received. All tie-breaking sealed bids must be submitted with 15 minutes following the Sale Official's announcement at the sale that identical high bids have been received.

Fair market value will be determined by the authorized offer after the sale.

**COAL OFFERED:** The coal resource to be offered is limited to coal recoverable by underground mining methods in the Wadge seam on the Twentymile Tract in the following lands:

Sixth Principal Meridian  
T. 5 N., R. 86 W.,

Sec. 21, N $\frac{1}{2}$ , and SE $\frac{1}{4}$ ;

Sec. 22, E $\frac{1}{2}$ E $\frac{1}{2}$ , and W $\frac{1}{2}$ ;

Sec. 23, all;

Sec. 26, N $\frac{1}{2}$ , and N $\frac{1}{2}$ SW $\frac{1}{4}$ ;

Sec. 27, W $\frac{1}{2}$ ;

Sec. 28, NE $\frac{1}{4}$ , and E $\frac{1}{2}$ NW $\frac{1}{4}$ ;

Sec. 33, NE $\frac{1}{4}$ NE $\frac{1}{4}$ ,

The land described contains 2,600 acres, more or less.

Total recoverable reserves are estimated to be 24,300,000 tons. The Wadge seam underground minable coal is ranked as high volatile C bituminous coal. The estimated coal quality for the Wadge seam on an as-received bases is as follows:

Btu.....	11,745 Btu/lb.
Moisture.....	7.76%
Sulfur Content.....	0.48%
Ash Content.....	8.80%

**RENTAL AND ROYALTY:** The lease issued as a result of this offering will provide for payment of an annual rental of \$3.00 per acre or fraction thereof and a royalty payable to the United States of 8 percent of the value of coal mined by underground methods. The value of the coal will be determined in accordance with 30 CFR 206.

**NOTICE OF AVAILABILITY:** Bidding instruction for the offered tract are included in the Detailed Statement of Coal Lease Sale. Copies of the statement and the proposed coal lease are available upon request in person or by mail from the Colorado State Office at

the address given above. The case file is available for inspection in the Public Room, Colorado State Office, during normal business hours at the address given above.

Dated: May 9, 1995.

**Karen A. Purvis,**

*Solid Minerals Team Resource Services.*

[FR Doc. 95-12225 Filed 5-17-95; 8:45 am]

BILLING CODE 4310-JB-M

[NM-060-1010-00-P (606)]

#### Southeast New Mexico Playa Lakes Coordinating Committee; Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Southeast New Mexico Playa Lakes Coordinating Committee Meeting.

**DATES:** Thursday, June 22, 1995, beginning at 9:30 a.m.

#### FOR FURTHER INFORMATION CONTACT:

Leslie M. Cone, District Manager, Bureau of Land Management, 1717 West 2nd Street, Roswell, NM 88201, (505) 627-0242.

**SUPPLEMENTARY INFORMATION:** The agenda will include presentation of proposed changes to the Playa Lakes Investigation Study Plan by the National Biological Service, National Wildlife Health Center, to the Southeast New Mexico Plays Lakes Coordinating Committee, for approval. A progress report of the ongoing study will also be given. The meeting will be held at the Carlsbad Resource Area Office, 620 E. Greene, Carlsbad, New Mexico. Summary minutes will be maintained in the Roswell District Office and will be available for public inspection during regular business hours (7:45 a.m.-4:30 p.m.) within 30 days following the meeting. Copies will be available for the cost of duplication.

Dated: May 11, 1995

**Leslie M. Cone,**

*District Manager.*

[FR Doc. 95-12226 Filed 5-17-95; 8:45 am]

BILLING CODE 4310-FB-M

[CA-940-05-1310-03; CACA 26079]

#### California: Proposed Reinstatement of Terminated Oil and Gas Lease

Under the provisions of Public Law 97-451, a petition for reinstatement of oil and gas lease CACA 26079 for lands in Fresno and Monterey Counties, California, was timely filed and was accompanied by all required rentals and royalties accruing from December 1, 1994, the date of Termination.