

Sunshine Act Meetings

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This section of the FEDERAL REGISTER contains notices of meetings published under the "Government in the Sunshine Act" (Pub. L. 94-409) 5 U.S.C. 552b(e)(3).

ASSASSINATION RECORD REVIEW BOARD

TIME AND DATE: 1 p.m., May 18, 1995.

PLACE: 600 E Street, NW., Second Floor, Washington, DC 20530.

STATUS: Closed.

MATTERS TO BE CONSIDERED: Review of documents postponed in part or in full by federal agencies under the standards of the Assassination Records Collection Act of 1992, 44 U.S.C. § 2107 note.

CONTACT PERSON FOR MORE INFORMATION: Thomas Samoluk, Press and Public Affairs Officer, 600 E Street, NW., Second Floor, Washington, DC 20530. Telephone: (202) 724-0088; Fax: (202) 724-0457.

David G. Marwell,

Executive Director.

[FR Doc. 95-11961 Filed 5-11-95; 9:21 am]

BILLING CODE 6820-TD-M

HARRY S TRUMAN SCHOLARSHIP FOUNDATION

TIME AND DATE: 4:00-5:30 p.m., Saturday, June 3, 1995.

PLACE: The Doniphan Room, Brown Hall, William Jewell College, Liberty, MO 64068.

STATUS: The meeting will be open to the public.

MATTERS TO BE CONSIDERED:

1. Call to order and welcome, Chairman Staats.
2. Approval of the Minutes of 1994 Trustees Meeting.
3. Introduction of New Trustees and status of vacancies.
4. Overview on Foundation progress.
5. Report on the 1995 Summer Institute.
6. Report of the Executive Secretary.
7. New Business.
8. Adjournment.

CONTACT PERSON FOR MORE INFORMATION: Louis H. Blair, Executive Secretary, Telephone: (202) 395-4831.

Louis H. Blair,

Executive Secretary.

[FR Doc. 95-12022 Filed 5-11-95; 2:21 pm]

BILLING CODE 9500-01-M

NEIGHBORHOOD REINVESTMENT CORPORATION

Seventeenth Annual Meeting of the Board of Directors

TIME AND DATE: 2:00 p.m., Thursday, May 25, 1995.

PLACE: Neighborhood Reinvestment Corporation, 1325 G Street, NW., Suite 800, Board Room, Washington, DC 20005.

STATUS: Open.

CONTACT PERSON FOR MORE INFORMATION: Jeffrey T. Bryson, General Counsel/Secretary, 202/376-2441.

AGENDA:

- I. Call to Order
- II. Approval of Minutes: March 17, 1995, Regular Meeting
- III. Election of Chairman
Election of Vice Chairman
- IV. Committee Appointments:
 - a. Audit Committee
 - b. Budget Committee
 - c. Personnel Committee
- V. Election of Officers
- VI. Board Appointments
- VII. Treasurer's Report
- VIII. Executive Director's Quarterly Management Report
- IX. Adjourn

Jeffrey T. Bryson,

General Counsel/Secretary.

[FR Doc. 95-11985 Filed 5-11-95; 10:39 am]

BILLING CODE 7570-01-M