

soundness, and cost-effectiveness of the methodology, including research design, statistical techniques, analytical strategies, degree of inclusion of utilization, cost and functional data and information, innovative and creative selection of existing data sets, and other procedures. The applicant is encouraged to specifically address how they intend, when applicable, to examine the quantitative and qualitative areas previously outlined.

3. Experience and Qualifications of Personnel (35 points). The qualifications and experience of the project personnel for conducting the proposed research and indications of innovative approaches and creative potential

Reports

The grantee must submit annual progress reports and a final report. The specific format and content for these reports will be provided by the project officer.

Disposition of Applications

1. Approval, disapproval, or deferral. On the basis of the review of an application, the ASPE will either (a) approve the application in whole, as revised, or in part for such amount of funds and subject to such conditions as are deemed necessary or desirable for the research project; (b) disapprove the application; or (c) defer action on the application for such reasons as lack of funds or a need for further review.

2. Notification of disposition. The ASPE will notify the applicants of the disposition of their application. A signed notification of award will be issued to notify the applicant of the approved application.

Components of a Complete Application

A complete application consists of the following items in this order:

1. Application for Federal Assistance (Standard Form 424, Revised 4-88);
2. Budget Information—Non-construction Programs (Standard Form 424A, Revised 4-88);
3. Assurances—Non-construction Programs (Standard Form 424B, Revised 4-88);
4. Table Contents;
5. Budget Justification for Section B—Budget Categories;
6. Proof of non-profit status, if appropriate;
7. Copy of the applicant's approved indirect cost rate agreement if necessary;
8. Project Narrative Statement, organized in five sections addressing the following topics;
 - (a) Understanding of the Effort,
 - (b) Project Approach,
 - (c) Staffing Utilization, Staff Background, and Experience,

- (d) Organizational Experience, and
- (e) Budget Narrative;
9. Any appendices/attachments;
10. Certification Regarding Drug-Free Workplace;
11. Certification Regarding Debarment, Suspension and Other Responsibility Matters; and
12. Certification and, if necessary, Disclosure Regarding Lobbying;
13. Application for Federal Assistance Checklist.

Dated: May 3, 1995.

David T. Ellwood,

Assistant Secretary for Planning and Evaluation.

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Dated: May 8, 1995.

David J. Miller,

Associate District Manager.

[FR Doc. 95-11928 Filed 5-12-95; 8:45 am]

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Bureau of Land Management

[NV-930-05-1430-01; N-59758]

Notice of Realty Action, Direct Sale of Public Land to Pershing County, Nevada

SUMMARY: The following described land has been found suitable for direct sale under Sections 203 and 209 of the Federal Land Policy and Management Act of October 21, 1976 (43 U.S.C. 1713 and 1719), at not less than fair market value:

Mount Diablo Meridian, Nevada

T. 30 N., R. 34 E.,
Sec. 24: SE^{1/4}SW^{1/4}NW^{1/4}SE^{1/4}.

Containing approximately 2.50 acres.

The lands are not required for federal purposes. Disposal is consistent with the Bureau's planning for this area and would be in the public's interest. This land is being offered by direct sale to Pershing County. It has been determined that the subject parcel contains no known mineral values, except oil and gas and geothermal steam and related geothermal resources. Acceptance of a direct sale offer will constitute an application for conveyance of those mineral interests having no known value. The applicant will be required to pay a \$50.00 non-refundable filing fee for conveyance of the said mineral interests.

The land will not be offered for sale until at least 60 days after publication of this notice in the **Federal Register**.

FOR FURTHER INFORMATION CONTACT: Ken Detweiler, Realty Specialist, Bureau of Land Management, 705 E. 4th St., Winnemucca, NV 89445 (702) 623-1500.

SUPPLEMENTARY INFORMATION: The public lands are being offered to Pershing County for operation of a trash transfer station for Unionville, Nevada. The site will be used for placement of a large trash container. The container will be removed from the site on a regular basis. This site is necessary since closure of the Unionville dump is anticipated. No trash will remain on site permanently.

The above described land is hereby segregated from appropriation under the public land laws, including the mining laws, but not from sale under the above cited statutes, for 270 days from the date of publication of this notice, or until

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[AZ-020-7122-02-5491]

Notice of Correction of Availability of the Cyprus Tohono Corporation Proposed Mine Expansion Final Environmental Impact Statement, Phoenix District, Arizona

AGENCY: Bureau of Land Management, Interior.

ACTION: Correction.

SUMMARY: In compliance with the Federal Land Policy and Management Act of 1976, section 102(2)(c) of the National Environmental Policy Act of 1969, and The United States Department of the Interior Secretarial Order No. 3087, Section 5, Amendment No. 1, The Bureau of Land Management (BLM) has prepared an Environmental Impact Statement (EIS) for the Cyprus Tohono Corporation's (Cyprus) proposed mine expansion on the Tohono O'odham Nation (Nation), Papago Indian Reservation. For additional detail see **Federal Register**, Vol. 60, No. 81, page 20737, dated Thursday, April 27, 1995. The April 27, 1995 Notice incorrectly stated the appeal procedures. The correct appeal procedure can be found at 43 CFR 4.400.

DATES: Appeals must be filed within 30 days of the Notice of Filing by the United States Environmental Protection Agency in the **Federal Register** on May 5, 1995. These procedures can be found in the Code of Federal Regulations (43 CFR 4.400).

FOR FURTHER INFORMATION CONTACT:

Bureau of Land Management, Attn: Moon Hom, 2015 West Deer Valley Road, Phoenix, Arizona 85027; (602) 780-8090.