

Comments regarding the application must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than May 26, 1995.

**A. Federal Reserve Bank of Atlanta** (Zane R. Kelley, Vice President) 104 Marietta Street, N.W., Atlanta, Georgia 30303:

1. *Farmers & Merchants Bank Employee Stock Ownership Plan*, Forest, Mississippi, in organization, to acquire Bankers Capital Corporation, Forest, Mississippi, and thereby engage in making, acquiring or servicing loans or other extensions of credit, pursuant to § 225.25(b)(1) of the Board's Regulation Y. The proposed activity will be conducted throughout the State of Mississippi.

Board of Governors of the Federal Reserve System, May 8, 1995.

**Jennifer J. Johnson,**

*Deputy Secretary of the Board.*

[FR Doc. 95-11754 Filed 5-11-95; 8:45 am]

BILLING CODE 6210-01-F

### **Omega Financial Corp.; Formation of, Acquisition by, or Merger of Bank Holding Companies**

The company listed in this notice has applied for the Board's approval under section 3 of the Bank Holding Company Act (12 U.S.C. 1842) and § 225.14 of the Board's Regulation Y (12 CFR 225.14) to become a bank holding company or to acquire a bank or bank holding company. The factors that are considered in acting on the applications are set forth in section 3(c) of the Act (12 U.S.C. 1842(c)).

The application is available for immediate inspection at the Federal Reserve Bank indicated. Once the application has been accepted for processing, it will also be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank indicated for that application or to the offices of the Board of Governors. Any comment on an application that requests a hearing must include a statement of why a written presentation would not suffice in lieu of a hearing, identifying specifically any questions of fact that are in dispute and summarizing the evidence that would be presented at a hearing.

Comments regarding this application must be received not later than June 5, 1995.

**A. Federal Reserve Bank of Philadelphia** (Michael E. Collins, Senior Vice President) 100 North 6th Street, Philadelphia, Pennsylvania 19105:

1. *Omega Financial Corp.*, State College, Pennsylvania; to acquire 100

percent of the voting shares of Montour Bank Danville, Pennsylvania.

Board of Governors of the Federal Reserve System, May 8, 1995.

**Jennifer J. Johnson,**

*Deputy Secretary of the Board.*

[FR Doc. 95-11755 Filed 5-11-95; 8:45 am]

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### **GENERAL ACCOUNTING OFFICE**

#### **Federal Accounting Standards Advisory Board**

**AGENCY:** General Accounting Office.

**ACTION:** Notice of Public Hearing.

**SUMMARY:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. No. 92-463), as amended, notice is hereby given that a public hearing of the Federal Accounting Standards Advisory Board will be held on Wednesday, May 24, 1995 from 9:00 A.M. to 4:30 P.M. in room 7C13 of the General Accounting Office, 441 G St., N.W., Washington, D.C.

The purpose of the hearing is to hear testimony from interested parties on the *Accounting for Property, Plant and Equipment* exposure draft, issued on February 28, 1995.

Any interested person may attend the hearing as an observer. Board discussions and reviews are open to the public.

#### **FOR FURTHER INFORMATION CONTACT:**

Ronald S. Young, Executive Staff Director, 750 First St., N.E., Room 1001, Washington, D.C. 20002, or call (202) 512-7350.

**Authority:** Federal Advisory Committee Act, Pub. L. No. 91-463, Section 10(a)(2), 86 Stat. 770, 774 (1972) (current version at 5 U.S.C. app. section 10(a)(2) (1988); 41 CFR 101-6.1015 (1990).

Dated: May 8, 1995.

**Ronald S. Young,**

*Executive Director.*

[FR Doc. 95-11768 Filed 5-11-95; 8:45 am]

BILLING CODE 1610-01-M

#### **Federal Accounting Standards Advisory Board; Meeting**

**AGENCY:** General Accounting Office.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. No. 92-463), as amended, notice is hereby given that the monthly meeting of the Federal Accounting Standards Advisory Board will be held on Thursday, May 25 from 9 a.m. to 4 p.m. in room 7C13 of the General

Accounting Office, 441 G St., NW., Washington, DC.

The agenda for the meeting includes discussions of issues related to the *Accounting for Property, Plant, and Equipment, Accounting for Liabilities of the Federal Government*, and *Supplemental Stewardship Reporting Exposure Drafts*.

We advise that other items may be added to the agenda; interested parties should contact the Staff Director for more specific information and to confirm the date of the meeting. Any interested person may attend the meeting as an observer. Board discussions and reviews are open to the public.

#### **FOR FURTHER INFORMATION CONTACT:**

Ronald S. Young, Executive Staff Director, 750 First St., NE., Room 1001, Washington, DC 20002, or call (202) 512-7350.

**Authority:** Federal Advisory Committee Act, Pub. L. No. 92-463, Section 10(a)(2), 86 Stat. 770, 774 (1972) (current version at 5 U.S.C. app. section 10(a)(2) (1988); 41 CFR 101-6.1015 (1990).

Dated: May 8, 1995.

**Ronald S. Young,**

*Executive Director.*

[FR Doc. 95-11769 Filed 5-11-95; 8:45 am]

BILLING CODE 1610-01-M

### **DEPARTMENT OF HEALTH AND HUMAN SERVICES**

#### **Administration for Children and Families**

[(Program Announcement No. ACYF-HS 93600-951A)]

#### **A Head Start on Science Demonstration Project; Grant Availability**

**AGENCY:** Administration on Children, Youth and Families (ACYF), Administration for Children and Families, HHS.

**ACTION:** Extension of due dates for receipt of applications for the program announcement cited above.

**SUMMARY:** This notice amends program announcement number 93600-951 published in the **Federal Register** on February 1, 1995, by extending the due date for submission of applications to May 16, 1995.

**FOR FURTHER INFORMATION CONTACT:** Jean Simpson (202) 205-8421.

**SUPPLEMENTARY INFORMATION:** On February 1, 1995 the Administration on Children, Youth and Families published a program announcement in the **Federal Register** soliciting applications from