

DATES: The meeting will be held June 8–10, 1995.

ADDRESSES: The meeting will be held at the Morton Arboretum, which is located on Route 53 just north of I–88 in Lisle, IL 60532.

Send written statements and/or proposed agenda items to Suzanne M. del Villar, Executive Assistant, National Urban and Community Forestry Advisory Council, 1042 Park West Ct., Glenwood Springs, CO 81601.

FOR FURTHER INFORMATION CONTACT: Suzanne M. del Villar, Cooperative Forestry Staff, (970) 928–9264.

Dated: May 8, 1995.

William L. McCleese,

Acting Deputy Chief, S&PF.

[FR Doc. 94–11784 Filed 5–11–94; 8:45 am]

BILLING CODE 3410–11–M

Food Safety and Inspection Service

[Docket No. 94–022N]

National Advisory Committee on Microbiological Criteria for Foods; Meeting

Notice is hereby given that a meeting of the National Advisory Committee on Microbiological Criteria for Foods will be held on Thursday, May 25, and Friday, May 26, 1995, at the Holiday Inn Crowne Plaza, 1750 Rockville Pike, Rockville, Maryland 20852, (301) 468–1100. The meetings will be held from 1:00 p.m. to 9:00 p.m. on May 25 and from 8:30 a.m. to 3:00 p.m. on May 26.

The Committee provides advice and recommendations to the Secretaries of Agriculture and Health and Human Services concerning the development of microbiological criteria by which the safety and wholesomeness of food can be assessed, including criteria pertaining to microorganisms that indicate whether food has been produced using good manufacturing practices. This meeting is being held prior to the closing of the comment period to provide for a full discussion of USDA's "Pathogen Reduction; Hazard Analysis and Critical Control Point (HACCP) Systems" proposed rulemaking published on February 3, 1995 (60 FR 6774). The proposal was introduced to the Committee at its meeting on April 17–19, 1995, and the Committee members were asked to provide their scientific advice at this May meeting. The meeting will include discussion of the following topics as time permits:

I. Input and Discussion on the USDA "Pathogen Reduction; Hazard Analysis and Critical Control Point (HACCP) Systems" proposed rulemaking,

II. HACCP Application in Broiler Slaughter and Processing,

III. Parameters for the Safe Processing and Distribution of Smoked Fish, and

IV. Public Comments.

The Committee meeting is open to the public on a space available basis. With the exception of comments on the Pathogen Reduction; HACCP Systems proposed rule, interested persons may file comments on topics listed in this notice. Comments may be sent before and after the meeting to: Mr. Craig Fedchock, Advisory Committee Specialist, U.S. Department of Agriculture, Food Safety and Inspection Service, Room 311, 1255 22nd Street, NW., Washington, DC 20250–3700. Comments on the Pathogen Reduction; HACCP Systems proposed rule should be submitted to: FSIS Docket Clerk's Office, Room 4352, South Agriculture Building, Food Safety and Inspection Service, U.S. Department of Agriculture, Washington, DC 20250. Background materials are available for inspection by contacting Mr. Fedchock on (202) 254–2517.

Done at Washington, DC, on: May 9, 1995.

Michael R. Taylor,

Administrator, Food Safety and Inspection Service.

[FR Doc. 95–11800 Filed 5–9–95; 3:25 pm]

BILLING CODE 3410–DM–P

Grain Inspection, Packers and Stockyards Administration

Amendment to Certification of Central Filing System—Oklahoma

The Statewide central filing system of Oklahoma has been previously certified, pursuant to Section 1324 of the Food Security Act of 1985, on the basis of information submitted by the Oklahoma Secretary of State, for farm products produced in that State (52 FR 49056, December 29, 1987).

The certification is hereby amended on the basis of information submitted by Tom Cole, Secretary of State, for an additional farm product produced in that State as follows: hog embryos.

This is issued pursuant to authority delegated by the Secretary of Agriculture.

Authority: Sec. 1324(c)(2), Pub. L. 99–198, 99 Stat. 1535, 7 U.S.C. 1631(c)(2); 7 CFR 2.18(e)(3), 2.56(a)(3), 55 F.R. 22795.

Dated: May 5, 1995.

Calvin W. Watkins,

Deputy Administrator, Packers and Stockyards Programs.

[FR Doc. 95–11786 Filed 5–11–95; 8:45 am]

BILLING CODE 3410–KD–P

Natural Resources Conservation Service

Hurricane-Wolf Creeks Watershed, DeSoto County, Mississippi

AGENCY: Natural Resources Conservation Service, USDA.

ACTION: Notice of Finding of No Significant Impact.

SUMMARY: Pursuant to section 102(2)(c) of the National Environmental Policy Act of 1969; the Council on Environmental Quality Regulations (40 CFR Part 1500); the Natural Resources Conservation Service Regulation (7 CFR Part 650); and the Natural Resources Conservation Service, U.S. Department of Agriculture, gives notice that an environmental impact statement is not being prepared for the Hurricane-Wolf Creeks Watershed, DeSoto County, Mississippi.

FOR FURTHER INFORMATION CONTACT: Homer L. Wilkes, State Conservationist, Natural Resources Conservation Service, Suite 1321, Dr. A.H. McCoy Federal Building, 100 West Capitol Street, Jackson, Mississippi 39269–1399, telephone (601) 965–5205.

SUPPLEMENTARY INFORMATION: The environmental assessment of this federally assisted action indicates that the project will not cause significant local, regional, or national impacts on the environment. As a result of these findings, Homer L. Wilkes, State Conservationist, has determined that the preparation and review of an environmental impact statement are not needed for this project.

The project purposes are to reduce damage to agricultural land and public utilities, and reduce damages to water quality and the fishery resources in Arkabutla Reservoir by sedimentation. This will be accomplished by reducing erosion on cropland, unstable channels and reducing flooding on cropland. The planned works of improvement include land treatment measures, 210 minor grade control (pipe) structures, 14 road culvert stabilization sites, eight major grade control structures, 17,000 linear feet of structural stream bank stabilization, 15,000 linear feet of bank stabilization with vegetation, and accelerated technical assistance for land treatment.

The Notice of a Finding of No Significant Impact (FONSI) has been forwarded to the Environmental Protection Agency and to various Federal, State, and local agencies and interested parties. A limited number of copies of the FONSI are available to fill single copy requests at the above address. Basic data developed during

the environmental assessment are on file and may be reviewed by contacting Homer L. Wilkes.

No administrative action on implementation of the proposal will be taken until 30 days after the date of this publication in the **Federal Register**.

(This activity is listed in the Catalog of Federal Domestic Assistance under NO. 10.904, Watershed Protection and Flood Prevention, and is subject to the provisions of Executive Order 12372, which requires intergovernmental consultation with State and local officials.)

Homer L. Wilkes,

State Conservationist.

[FR Doc. 95-11727 Filed 5-11-95; 8:45 am]

BILLING CODE 3410-16-M

East Walker Watershed, Nevada

AGENCY: Natural Resources Conservation Service, USDA.

ACTION: Notice of Deauthorization of Federal Funding.

SUMMARY: Pursuant to the Watershed Protection and Flood Prevention Act, Public Law 83-566, and the Natural Resources Conservation Service Guidelines (7 CFR 622), the Natural Resources Conservation Service gives notice of the deauthorization of Federal funding for the East Walker Watershed Project, Lyon County, Nevada, effective on April 17, 1995.

FOR FURTHER INFORMATION CONTACT: William D. Goddard, State Conservationist, Natural Resources Conservation Service, 5301 Longley Lane, Building F, Suite 201, Reno, Nevada 89511, telephone: (702) 784-5863.

(Catalog of Federal Domestic Assistance Program No. 10.904, Watershed Protection and Flood Prevention. Office of Management and Budget Circular A-95 regarding State and local clearinghouse review of Federal and federally assisted programs and projects is applicable.)

Dated: May 4, 1995.

William D. Goddard,
State Conservationist.

[FR Doc. 95-11726 Filed 5-11-95; 8:45 am]

BILLING CODE 3410-16-M

COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the Illinois Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Illinois Advisory Committee will

convene at 9:30 a.m. and adjourn at 5:00 p.m. on Wednesday, May 31, 1995, at the Ralph Metcalf Federal Building, 77 West Jackson Street, Room 328, Chicago, Illinois. The purpose of the meeting is to discuss current issues, plan future activities, and hold a press conference to release the Advisory Committee's report, Civil Rights Issues Facing Asian Americans in Metropolitan Chicago.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Faye M. Lyon, 815-965-9595, or Constance M. Davis, Director of the Midwestern Regional Office, 312-353-8311 (TDD 312-353-8326). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, May 8, 1995.

Carol-Lee Hurley,

Chief, Regional Programs Coordination Unit.

[FR Doc. 95-11732 Filed 5-11-95; 8:45 am]

BILLING CODE 6335-01-P

DEPARTMENT OF COMMERCE

Bureau of Export Administration

Sensors Technical Advisory Committee; Notice of Partially Closed Meeting

A meeting of the Sensors Technical Advisory Committee will be held June 7, 1995, 9:00 a.m., in the Herbert C. Hoover Building, Room 1617M(2), 14th Street & Pennsylvania Avenue, NW., Washington, DC. The Committee advises the Office of the Assistant Secretary for Export Administration with respect to technical questions that affect the level of export controls applicable to sensors and related equipment and technology.

Agenda

General Session

1. Opening remarks by the Chairman.
2. Presentation by Office of Foreign Assets Control (Treasury) on Iran sanctions.
3. Presentation of papers or comments by the public.
4. Old Business.

5. New Business—Working Group and Task Assignments.

Executive Session

6. Discussion of matters properly classified under Executive Order 12356, dealing with the U.S. export control program and strategic criteria related thereto.

The General Session of the meeting will be open to the public and a limited number of seats will be available. To the extent that time permits, members of the public may present oral statements to the Committee. Written statements may be submitted at any time before or after the meeting. However, to facilitate distribution of public presentation materials to the Committee members, the Committee suggests that presenters forward the public presentation materials two weeks prior to the meeting date to the following address: Ms. Lee Ann Carpenter, OAS/EA—Room 3886C, Bureau of Export Administration, U.S. Department of Commerce, Washington, DC 20230.

The Assistant Secretary for Administration, with the concurrence of the General Counsel, formally determined on January 6, 1994, pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, that the series of meetings of the Committee and of any Subcommittees thereof, dealing with the classified materials listed in 5 U.S.C. 552b(c)(1) shall be exempt from the provisions relating to public meetings found in section 10 (a)(1) and (a)(3), of the Federal Advisory Committee Act. The remaining series of meetings or portions thereof will be open to the public.

A copy of the Notice of Determination to close meetings or portions of meetings of the Committee is available for public inspection and copying in the Central Reference and Records Inspection Facility, Room 6020, U.S. Department of Commerce, Washington, DC 20230. For further information or copies of the minutes, contact Lee Ann Carpenter on (202) 482-2583.

Dated: May 9, 1995.

Lee Ann Carpenter,

Director, Technical Advisory Committee Unit.

[FR Doc. 95-11810 Filed 5-11-95; 8:45 am]

BILLING CODE 3510-DT-M