

the environmental assessment are on file and may be reviewed by contacting Homer L. Wilkes.

No administrative action on implementation of the proposal will be taken until 30 days after the date of this publication in the **Federal Register**.

(This activity is listed in the Catalog of Federal Domestic Assistance under NO. 10.904, Watershed Protection and Flood Prevention, and is subject to the provisions of Executive Order 12372, which requires intergovernmental consultation with State and local officials.)

**Homer L. Wilkes,**

*State Conservationist.*

[FR Doc. 95-11727 Filed 5-11-95; 8:45 am]

BILLING CODE 3410-16-M

### East Walker Watershed, Nevada

**AGENCY:** Natural Resources Conservation Service, USDA.

**ACTION:** Notice of Deauthorization of Federal Funding.

**SUMMARY:** Pursuant to the Watershed Protection and Flood Prevention Act, Public Law 83-566, and the Natural Resources Conservation Service Guidelines (7 CFR 622), the Natural Resources Conservation Service gives notice of the deauthorization of Federal funding for the East Walker Watershed Project, Lyon County, Nevada, effective on April 17, 1995.

**FOR FURTHER INFORMATION CONTACT:** William D. Goddard, State Conservationist, Natural Resources Conservation Service, 5301 Longley Lane, Building F, Suite 201, Reno, Nevada 89511, telephone: (702) 784-5863.

(Catalog of Federal Domestic Assistance Program No. 10.904, Watershed Protection and Flood Prevention. Office of Management and Budget Circular A-95 regarding State and local clearinghouse review of Federal and federally assisted programs and projects is applicable.)

Dated: May 4, 1995.

**William D. Goddard,**  
*State Conservationist.*

[FR Doc. 95-11726 Filed 5-11-95; 8:45 am]

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### COMMISSION ON CIVIL RIGHTS

#### Agenda and Notice of Public Meeting of the Illinois Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Illinois Advisory Committee will

convene at 9:30 a.m. and adjourn at 5:00 p.m. on Wednesday, May 31, 1995, at the Ralph Metcalf Federal Building, 77 West Jackson Street, Room 328, Chicago, Illinois. The purpose of the meeting is to discuss current issues, plan future activities, and hold a press conference to release the Advisory Committee's report, Civil Rights Issues Facing Asian Americans in Metropolitan Chicago.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Faye M. Lyon, 815-965-9595, or Constance M. Davis, Director of the Midwestern Regional Office, 312-353-8311 (TDD 312-353-8326). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, May 8, 1995.

**Carol-Lee Hurley,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 95-11732 Filed 5-11-95; 8:45 am]

BILLING CODE 6335-01-P

### DEPARTMENT OF COMMERCE

#### Bureau of Export Administration

#### Sensors Technical Advisory Committee; Notice of Partially Closed Meeting

A meeting of the Sensors Technical Advisory Committee will be held June 7, 1995, 9:00 a.m., in the Herbert C. Hoover Building, Room 1617M(2), 14th Street & Pennsylvania Avenue, NW., Washington, DC. The Committee advises the Office of the Assistant Secretary for Export Administration with respect to technical questions that affect the level of export controls applicable to sensors and related equipment and technology.

#### Agenda

##### General Session

1. Opening remarks by the Chairman.
2. Presentation by Office of Foreign Assets Control (Treasury) on Iran sanctions.
3. Presentation of papers or comments by the public.
4. Old Business.

5. New Business—Working Group and Task Assignments.

##### Executive Session

6. Discussion of matters properly classified under Executive Order 12356, dealing with the U.S. export control program and strategic criteria related thereto.

The General Session of the meeting will be open to the public and a limited number of seats will be available. To the extent that time permits, members of the public may present oral statements to the Committee. Written statements may be submitted at any time before or after the meeting. However, to facilitate distribution of public presentation materials to the Committee members, the Committee suggests that presenters forward the public presentation materials two weeks prior to the meeting date to the following address: Ms. Lee Ann Carpenter, OAS/EA—Room 3886C, Bureau of Export Administration, U.S. Department of Commerce, Washington, DC 20230.

The Assistant Secretary for Administration, with the concurrence of the General Counsel, formally determined on January 6, 1994, pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, that the series of meetings of the Committee and of any Subcommittees thereof, dealing with the classified materials listed in 5 U.S.C. 552b(c)(1) shall be exempt from the provisions relating to public meetings found in section 10 (a)(1) and (a)(3), of the Federal Advisory Committee Act. The remaining series of meetings or portions thereof will be open to the public.

A copy of the Notice of Determination to close meetings or portions of meetings of the Committee is available for public inspection and copying in the Central Reference and Records Inspection Facility, Room 6020, U.S. Department of Commerce, Washington, DC 20230. For further information or copies of the minutes, contact Lee Ann Carpenter on (202) 482-2583.

Dated: May 9, 1995.

**Lee Ann Carpenter,**

*Director, Technical Advisory Committee Unit.*

[FR Doc. 95-11810 Filed 5-11-95; 8:45 am]

BILLING CODE 3510-DT-M