

**Classification**

This action amends funding authority and clarifies project evaluation criteria for a financial assistance program that will contain collection-of-information requirements subject to the Paperwork Reduction Act. The collection of this information has been approved by OMB under Control Number 0648-0135.

This action has been determined to be not significant for purposes of E.O. 12866.

**Authority:** 15 U.S.C. 713c-3(d).

Dated: May 5, 1995.

**Gary Matlock,**

*Program Management Officer, National Marine Fisheries Service.*

[FR Doc. 95-11579 Filed 5-10-95; 8:45 am]

BILLING CODE 3510-22-F

**[I.D. 050195C]****Marine Mammals and Endangered Species; Permits**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Receipt of application for a scientific research permit (P771#73).

**SUMMARY:** Notice is hereby given that the National Marine Mammal Laboratory, has applied in due form for a permit to take the marine mammals listed below for the purpose of scientific research.

**DATES:** Written comments must be received on or before June 12, 1995.

**ADDRESSES:** The application and related documents are available for review upon written request or by appointment in the following offices:

Permits Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13130, Silver Spring, MD 20910 (301/713-2289);

Director, Northwest Region, NMFS, 7600 Sand Point Way NE, BIN C15700, Bldg 1, Seattle, WA 99115-0070 (206/526-6150);

Written data or views, or requests for a public hearing on this request, should be submitted to the Chief, Permits Division, F/PR1, Office of Protected Resources, Silver Spring, MD 20910, within 30 days of the publication of this notice.

**FOR FURTHER INFORMATION CONTACT:** Gary Barone, (301/713-2289).

**SUPPLEMENTARY INFORMATION:** Those individuals requesting a hearing should set forth the specific reasons why a hearing on this particular request would be appropriate.

Concurrent with the publication of this notice in the **Federal Register**, the

Secretary of Commerce is forwarding copies of this application to the Marine Mammal Commission and its Committee of Scientific Advisors.

The subject permit is requested under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), and the Regulations Governing the Taking and Importing of Marine Mammals (50 CFR part 216).

The applicant seeks authorization to satellite tag 75 harbor porpoise (*Phocoena phocoena*) in the wild, and up to 25 captive rehabilitated animals including harbor porpoise, Dall's porpoise (*Phocoenoides dalli*) and Pacific white-sided dolphins (*Lagenorhynchus obliquidens*). The applicant seeks authorization to take by harassment up to 750 harbor porpoise incidental to the tagging. The work will be conducted over a 5-year period. Proposed taking will be by small boat. Field work will start in July, 1995 and continue through October, 1999 in Washington and Oregon. The results of the research will provide information on stock boundaries.

Dated: May 5, 1995.

**Ann D. Terbush,**

*Chief, Permits & Documentation Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 95-11685 Filed 5-10-95; 8:45 am]

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**DEPARTMENT OF DEFENSE****Office of the Secretary****Defense Intelligence Agency Joint Military Intelligence College; Notice of Closed Meeting**

**SUMMARY:** Pursuant to the provisions of Subsection (d) of Section 10 of Public Law 92-463, as amended by Section 5 of Public Law 94-409, notice is hereby given that a closed meeting of the DIA Joint Military Intelligence College Board of Visitors has been scheduled as follows:

**DATES:** Thursday, 27 July 1995, 0915 to 1630; and Friday, 28 July 1995, 0900 to 1130.

**ADDRESSES:** The DIAC, Washington, DC.  
**FOR FURTHER INFORMATION CONTACT:** Mr. A. Denis Clift, President, DIA Joint Military Intelligence College, Washington, DC 20340-5100 (202/373-3344).

**SUPPLEMENTARY INFORMATION:** The entire meeting is devoted to the discussion of classified information as defined in Section 552b(c)(1), Title 5 of the U.S. Code and therefore will be closed. The Board will discuss several current

critical intelligence issues and advise the Director, DIA, as to the successful accomplishment of the mission assigned to the Joint Military Intelligence College.

Dated: May 5, 1995.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 95-11566 Filed 5-10-95; 8:45 am]

BILLING CODE 5000-04-M

**Defense Partnership Council Meeting**

**AGENCY:** Department of Defense.

**ACTION:** Notice of meeting.

**SUMMARY:** The Department of Defense (DoD) announces a meeting of the Defense Partnership Council. Notice of this meeting is required under the Federal Advisory Committee Act. This meeting is open to the public. The topics to be covered are DoD Civilian Personnel Regionalization, partnership successes within DoD and action items related to the Defense Partnership Council Plan of Action.

**DATES:** The meeting is to be held Wednesday, June 7, 1995, in room 1E801, Conference Room 7, the Pentagon, from 1 p.m. until 3 p.m. Comments should be received by June 2, 1995, in order to be considered at the June 7 meeting.

**ADDRESSES:** We invite interested persons and organizations to submit written comments or recommendations. Mail or deliver your comments or recommendations to Mr. Kenneth Oprisko at the address shown below. Seating is limited and available on a first-come, first-served basis. Individuals wishing to attend who do not possess an appropriate Pentagon building pass should call the below listed telephone number to obtain instructions for entry into the Pentagon. Handicapped individuals wishing to attend should also call the below listed telephone number to obtain appropriate accommodations.

**FOR FURTHER INFORMATION CONTACT:**

Mr. Kenneth Oprisko, Chief, Labor Relations Branch, Field Advisory Services Division, Defense Civilian Personnel Management Service, 1400 Key Blvd, Suite B-200, Arlington, VA 22209-5144, (703) 696-6301, ext. 704.

Dated: May 5, 1995.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

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