

There is no known recent subsistence use of harbor seals in southern California.

### Proposed Authorization

NMFS proposes to issue an incidental harassment authorization for 1 year for launches of the LLV at SLC-6 provided the above mentioned monitoring and reporting requirements are incorporated. NMFS has preliminarily determined that the proposed launches of the LLV at SLC-6 would result in the harassment taking of only small numbers of harbor seals, will have a negligible impact on the harbor seal stock and will not have an unmitigable adverse impact on the availability of this stock for subsistence uses.

### Information Solicited

NMFS requests interested persons to submit comments, information, and suggestions concerning this request (see ADDRESSES).

Dated: May 4, 1995.

**William W. Fox, Jr.,**

*Director, Office of Protected Resources,  
National Marine Fisheries Service.*

[FR Doc. 95-11537 Filed 5-9-95; 8:45 am]

BILLING CODE 3510-22-F

## COMMISSION ON PROTECTING AND REDUCING GOVERNMENT SECRECY

### Notice of Meeting

This notice announces the second in a series of monthly meetings of the Commissioners of the Commission on Protecting and Reducing Government Secrecy. Pursuant to Title IX of Public Law 103-236, dated April 30, 1994, the Commission consists of twelve members, four appointed by the President, two each by the Speaker of the House and the House Minority Leader and two each by the Senate Majority and Minority Leaders. The Commission will remain in effect for two years from the date of its first meeting.

*Time and Date:* 3:00 p.m., May 17, 1995.

*Place:* S-116, Committee on Foreign Relations Hearing Room, The Capitol.

*Status:* Open.

*Matters to be Considered:* 1. The President's Executive Order 12958, signed April 17, 1995, on classified national security information, and related matters on classification policy.

*Contact Person for more Information:* Eric Biel, Staff Director, Commission on Protecting and Reducing Government

Secrecy, (202) 857-0002; FAX (202) 457-0128.

**Eric Biel,**

*Staff Director, Commission on Protecting and Reducing Government Secrecy.*

[FR Doc. 95-11512 Filed 5-9-95; 8:45 am]

BILLING CODE 6820-ER-M

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Army Science Board; Notice of Open Meeting

In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), announcement is made of the following Committee Meeting:

*Name of Committee:* Army Science Board (ASB).

*Date of Meeting:* 23 & 24 May 1995.

*Time of Meeting:* 0930-1700, 23 & 24 May 1995.

*Place:* Pentagon and Ft. Gordon.

*Agenda:* The Army Science Board (ASB) C4I Issue Group will commence an Issue Group Study on "A Strategy for Leveraging Commercial Technologies for Future Army Radios." These meetings will be open to the public. Any interested person may attend, appear before, or file statements with the committee at the time and in the manner permitted by the committee. The ASB Administrative Officer, Sally Warner, may be contacted for further information at (703) 695-0781.

**Sally A. Warner,**

*Administrative Officer, Army Science Board.*

[FR Doc. 95-11453 Filed 5-9-95; 8:45 am]

BILLING CODE 3710-08-M

### Notice

**AGENCY:** Board of Visitors, United States Military Academy.

**ACTION:** Notice of open meeting.

1. In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463) announcement is made of the following meeting:

*NAME OF COMMITTEE:* Board of Visitors, United States Military Academy.

*DATE OF MEETING:* 19 May 1995.

*START TIME OF MEETING:* 8:00 a.m.

*PLACE:* West Point, New York.

*PROPOSED AGENDA:* Annual Program Review; West Point Child Development Center and West Point School Briefing; Class of 1999 Admission Status; Presentation on Alternate Funding; and Selection of Dates for Visits to Summer Training. All proceedings are open.

*FOR FURTHER INFORMATION CONTACT:*

Lieutenant Colonel John J. Luther, United States Military Academy, West Point, NY 10996-5000, (914) 938-5870.

**Gregory D. Showalter,**

*Army Federal Register Liaison Officer.*

[FR Doc. 95-11457 Filed 5-9-95; 8:45 am]

BILLING CODE 3710-08-M

### Extension of Comment Period Deadline From May 12, 1995 to June 12, 1995 for Requested Comments on MTMC's Consideration To Employ Full-Service Contracts To Improve the Department of Defense (DOD) Personal Property Program

**AGENCY:** Military Traffic Management Command, DOD.

**ACTION:** Extension.

**SUMMARY:** Reference **Federal Register**, Volume 60, Number 48, page 13412, notice of MTMC's Consideration to Employ Full-Service Contracts to Improve the Department of Defense Personal Property Program published on March 13, 1995. The evolving Defense environment encompasses a smaller uniformed force, less overseas basing, reduced funding, and diminished staffing of support activities. These changes will directly affect quality of life issues for the military service members and their families. The Secretary of Defense has placed quality of life as one of the highest priorities in the Department. The intangible value of a good standard of living sets the stage for a high quality, well-trained and motivated force. Therefore, an opportunity exists for the Department to acquire a higher standard of service in the movement of service members' and their families' household goods, which in turn contributes to improved quality of life. The Military Traffic Management Command (MTMC) is engaged in an effort to simplify current processes, control program costs, and ensure quality of service by performing a reengineering of the existing DOD Personal Property Program. This reengineering effort will adopt, to the fullest extent possible, commercial business processes characteristic of world-class customers and suppliers and relieve carriers of DOD unique terms and conditions. It will also focus on the customer, reward results, foster competition, and seek excellence of vendor performance.

**DATES:** Comments must be received by June 12, 1995.

**ADDRESSES:** Mail comment to Headquarters, Military Traffic Management Command, ATTN: MTOP-Q, 5611 Columbia Pike, Falls Church, VA 22041-5050.

**FOR FURTHER INFORMATION CONTACT:** Ann Gibson, MTOP-QS, (703) 756-1590.

**SUPPLEMENTARY INFORMATION:** An alternative business process being considered is competitively acquiring personal property services through use of long-term, full-service contracts under the Federal Acquisition Regulation (FAR). Under this alternative, MTMC would competitively select full service contractor(s) for defined regions. The contractor(s) selected for each region would be responsible for all management, administrative, and operational functions currently performed by PPSOs (Personal Property Shipping Offices), PPPOs (Personal Property Processing Offices), and carriers. PPSO and PPPO functions include, but are not limited to, service member counseling, shipping document preparation, management report generation, arranging movement of all types of domestic and international outbound shipments, managing the storage and delivery of all types of domestic and international inbound shipments, managing long term storage, and evaluation of performance and customer satisfaction. Carrier functions include, but are not limited to, pre-move surveys, shipment packing, onward shipment movement, storage-in-transit, long term storage, shipment delivery, shipment unpacking, and claims settlement.

Under this proposed contracting approach, subcontracting goals will be included to ensure capability (particularly during the peak season) and continued viability of small, small disadvantaged, and women-owned carriers.

In formulating comments, the following issues should be considered: The ability to expand operations during emergencies or during peak shipping season; subcontracting, specifically to small, small and disadvantaged, and women-owned businesses; the ability to manage the movement of all types of personal property shipments, to include, but not limited to, unaccompanied baggage, household goods, mobile homes, and boats; the ability to manage administrative processes, to include, but not limited to, methods for billing and payment of transportation and transportation related charges; direct settlement with property owners for loss and/or damage claims; establishment of rate structures; establishment of performance evaluation criterion; and management of long and short term storage.

If this alternative business practice is pursued, the carrier industry will also

be afforded the opportunity to comment on a draft solicitation, as well as to attend pre-solicitation and pre-proposal conferences.

**Gregory D. Showalter,**  
*Army Federal Register Liaison Officer.*  
[FR Doc. 95-11465 Filed 5-9-95; 8:45 am]  
BILLING CODE 3710-08-M

## Corps of Engineers

### Intent To Prepare a Draft Joint Environmental Impact Statement/ Environmental Impact Report (DEIS/EIR) for the Los Angeles County Drainage Area Water Conservation and Supply Study, Hansen and Lopez Reservoirs, Los Angeles County, California

**AGENCY:** U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice of intent.

**SUMMARY:** The Los Angeles District will prepare a joint EIS/EIR to evaluate the feasibility of establishing both a year-round water conservation pool and seasonal water supply pool at Hansen Reservoir and a year-round water conservation pool at Lopez Reservoir. Both reservoirs are located in the San Fernando Valley area of Los Angeles County and both are components of the Los Angeles County Drainage Area (LACDA) system. The study was developed in response to local concerns regarding future water supply sources, given continued regional population growth, dwindling imported water supplies, and continued increases in the cost of water. Establishment of water conservation at these reservoirs would increase groundwater reserves by extending the period water is available for release to downstream spreading grounds.

**FOR FURTHER INFORMATION CONTACT:** Questions about the proposed action and DEIS/EIR can be answered by: Mr. Gary Gunther, Study Manager, (213) 894-3825, or Mr. William Butler, Environmental Manager, (213) 894-0245, P.O. Box 2711, Los Angeles, California 90053-22325.

#### SUPPLEMENTARY INFORMATION:

##### a. Authority

Study authority is provided under authority of the Energy and Water Development Appropriations Act of 1993 (Pub. L. 102-377).

##### b. Proposed Action/Alternatives

The proposed action for Hansen Reservoir would utilize the existing debris pool up to elevation 1010.5 ft NGVD and portions of the flood control

pool on a seasonable basis up to elevation 1040.0 ft NGVD for water conservation purposes.

The proposed action for Lopez Reservoir would utilize the entire debris pool storage volume (elevation 1,272.92 feet) for year-round water conservation. Releases would match the intake capacity of the downstream spreading grounds. No seasonal pool is proposed.

##### c. Scoping

An extensive mailing list has been developed which includes Federal, State and local agencies and other interested public and private organizations and parties. Individuals on the mailing list will be sent a copy of each notice announcing a public scoping meeting. An initial public scoping meeting was held on March 21, 1995. Additional public meetings will be scheduled during the review period for the draft EIS/EIR. Specific meeting dates, times, and places will be published in local newspapers. Formal coordination with the appropriate Federal, State and local agencies has begun.

##### d. Potentially Significant Issues

Potentially significant issues identified include impacts to land and water use, biological resources including endangered species and riparian resources, recreation and cultural resources, and sand and gravel mining operations.

##### e. Availability of the Draft EIS/EIR

The draft EIS/EIR is expected to be available to the public for review and comment beginning in September of 1997.

##### f. Comments

Comments and questions regarding the project may be addressed to: U.S. Army Corps of Engineers, Los Angeles District, ATTN: Mr. Gary Gunther, CESPL-PD-WA, or Mr. William Butler, CESPL-PD-RN, P.O. Box 2711, Los Angeles, California 90053-2325.

Dated: April 14, 1995.

**Michael R. Robinson,**

*Colonel, Corps of Engineers, District Engineer.*

[FR Doc. 95-11455 Filed 5-9-95; 8:45 am]

BILLING CODE 3710-KF-M