

**SUMMARY:** Notice is hereby given of a forthcoming meeting of the Commission on Roles and Missions of the Armed Forces.

The Commission is charged with providing an independent review of the roles and missions of the armed services to Congress, the Secretary of Defense and the Chairman of the Joint Chiefs of Staff. The year-long review will identify changes that can be made to improve military effectiveness and eliminate unnecessary duplication among the services. The purpose of this meeting is to discuss some of the specific roles and missions issues that are being developed for consideration by the Commission. Material to be discussed will consist of both classified and unclassified information in a format that makes it impractical to separate the two.

In accordance with section 10(d) of the Federal Advisory Committee Act, Public Law 92-453, as amended (5 U.S.C. App II), it has been determined that this Commission on Roles and Missions meeting concerns matters listed in 5 U.S.C. 552b(c)(1), and that, accordingly, this meeting will be closed to the public.

**DATES:** May 10, 1995.

**SUPPLEMENTARY INFORMATION:**

Extraordinary circumstances compel notice of this meeting to be posted in less than the 15-day requirement.

Dated: May 3, 1995.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 95-11290 Filed 5-8-95; 8:45 am]

BILLING CODE 5000-04-M

**Meeting of the Commission on Roles and Missions of the Armed Forces**

**AGENCY:** Department of Defense, Commission on Roles and Missions of the Armed Forces.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given of a forthcoming meeting of the Commission on Roles and Missions of the Armed Forces.

The Commission is charged with providing an independent review of the roles and missions of the armed services to Congress, the Secretary of Defense and the Chairman of the Joint Chiefs of Staff. The year-long review will identify changes that can be made to improve military effectiveness and eliminate unnecessary duplication among the services. The purpose of this meeting is to discuss some of the specific roles and missions issues that are being developed for consideration by the Commission.

Material to be discussed will consist of both classified and unclassified information in a format that makes it impractical to separate the two.

In accordance with section 10(d) of the Federal Advisory Committee Act, Public Law 92-453, as amended (5 U.S.C. App II), it has been determined that this Commission on Roles and Missions meeting concerns matters listed in 5 U.S.C. 552b(c)(1), and that, accordingly, this meeting will be closed to the public.

**DATES:** May 17, 1995.

Dated: May 3, 1995.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 95-11289 Filed 5-8-95; 8:45 am]

BILLING CODE 5000-04-M

**Strategic Environmental Research and Development Program, Scientific Advisory Board; Notice**

In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (P.L. 92-463), announcement is made of the following Committee meeting:

*Date of Meeting:* June 27-28, 1995 from 0830 to approximately 1700.

*Place:* Sheraton National Hotel, Columbia Pike & Washington Blvd., Arlington, VA 22204.

*Matters to be Considered:* Research and Development proposals and continuing projects requesting Strategic Environmental Research and Development Program funds in excess of \$1M will be reviewed.

This meeting is open to the public. Any interested person may attend, appear before, or file statements with the Scientific Advisory Board at the time and in the manner permitted by the Board.

**FOR FURTHER INFORMATION CONTACT:** Ms. Kimberly Kay, 8000 Westpark Drive, Suite 400, McLean, VA 22102, or telephone 703 506-4646 extension 552.

Dated: May 3, 1995.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 95-11291 Filed 5-8-95; 8:45 am]

BILLING CODE 5000-04-M

**DEPARTMENT OF EDUCATION**

**Notice of Proposed Information Collection Requests**

**AGENCY:** Department of Education.

**ACTION:** Notice of proposed information collection requests.

**SUMMARY:** The Acting Director, Information Resources Group, invites comments on proposed information collection requests as required by the Paperwork Reduction Act of 1980.

**DATES:** An expedited review has been requested in accordance with the Act, since allowing for the normal review period would adversely affect the public interest. Approval by the Office of Management and Budget (OMB) has been requested by May 11, 1995.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Dan Chenok, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street NW., Room 3208, New Executive Office Building, Washington, D.C. 20503. Requests for copies of the proposed information collection request should be addressed to Patrick J. Sherrill, Department of Education, 600 Independence Avenue, S.W., Room 5624, Regional Office Building 3, Washington, D.C. 20202-4651.

**FOR FURTHER INFORMATION CONTACT:**

Patrick J. Sherrill, (202) 708-9915. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** Section 3517 of the Paperwork Reduction Act of 1980 (44 U.S.C. Chapter 3517) requires that the Director of OMB provide interested Federal agencies and persons an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations.

The Acting Director, Information Resources Group, publishes this notice with the attached proposed information collection request prior to submission of this request to OMB. This notice contains the following information: (1) Type of review requested, e.g., expedited; (2) Title; (3) Abstract; (4) Additional Information; (5) Frequency of collection; (6) Affected public; and (7) Reporting and/or Recordkeeping burden. Because an expedited review has been requested, a description of the information to be collected is also included as an attachment to this notice.

Dated: May 3, 1995.

**Kent Hannaman,**

*Acting Director, Information Resources Group.*

### Office of Postsecondary Education

*Type of Review:* Expedited.

*Title:* Federal Direct Consolidation Loan Program Application Documents.

*Frequency:* One time.

*Affected Public:* Individuals or households; and business or other for-profit.

*Reporting Burden:* Responses: 1,128,400; Burden hours: 533,260.

*Recordkeeping Burden:*

Recordkeepers: 0; Burden Hours: 0.

*Abstract:* These forms are the means by which a borrower applies for a Federal Direct Consolidation Loan and a lender verifies eligible loans to be consolidated. The Department will use this information to make Direct Consolidation Loans to interested borrowers. Copies of these forms for review and comment can be obtained by calling Nicki Meoli at (202) 205-9406.

Additional Information: Clearance for this information collection is requested by May 12, 1995. An expedited review is requested since the regulations and statutory changes governing the Direct Loan Program become effective July 1, 1995. The expedited review will allow the necessary time needed for the printing of the forms so they are made available to borrowers by July 1.

[FR Doc. 95-11343 Filed 5-8-95; 8:45 am]

BILLING CODE 4000-01-M

### Notice of Proposed Information Collection Requests

**AGENCY:** Department of Education.

**ACTION:** Notice of proposed information collection requests.

**SUMMARY:** The Acting Director, Information Resources Group, invites comments on proposed information collection requests as required by the Paperwork Reduction Act of 1980.

**DATES:** Interested persons are invited to submit comments on or before June 8, 1995.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Dan Chenok: Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street NW., Room 3208, New Executive Office Building, Washington, D.C. 20503. Requests for copies of the proposed information collection request should be addressed to Patrick J. Sherrill, Department of Education, 600 Independence Avenue, S.W., Room

5624, Regional Office Building 3, Washington, D.C. 20202-4651.

**FOR FURTHER INFORMATION CONTACT:** Patrick J. Sherrill, (202) 708-9915.

Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** Section 3517 of the Paperwork Reduction Act of 1980 (44 U.S.C. Chapter 3517) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Acting Director, Information Resources Group, publishes this notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g., new, revision, extension, existing or reinstatement; (2) Title; (3) Frequency of collection; (4) The affected public; (5) Reporting burden; and (7) Abstract. OMB invites public comment at the address specified above. Copies of the requests are available from Patrick J. Sherrill at the address specified above.

Dated: May 3, 1995.

**Kent Hannaman,**

*Acting Director, Information Resources Group.*

### Office of Postsecondary Education

*Type of Review:* Extension.

*Title:* Applications for Seven Foreign Language and Area Studies Programs.

*Frequency:* Annually.

*Affected Public:* Individuals or households; Not-for-profit institutions.

*Reporting Burden:* Responses: 575; Burden Hours: 65,265.

*Recordkeeping Burden:* Recordkeepers: 0; Burden Hours: 0.

*Abstract:* Collect program and budget information to evaluate grant applications by institutions of higher education, non-profit organizations and individuals. Collected information will be used to make grant awards under seven international education programs.

[FR Doc. 95-11344 Filed 5-8-95; 8:45 am]

BILLING CODE 4000-01-M

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. ER95-919-000, et al.]

#### Duke Power Company, et al.; Electric Rate and Corporate Regulation Filings

May 2, 1995.

Take notice that the following filings have been made with the Commission.

##### 1. Duke Power Co.

[Docket No. ER95-919-000]

Take notice that on April 17, 1995, Duke Power Company submitted its true-up filing for the calendar year 1994 under Article II.3 of the Settlement Agreement in Docket No. ER90-315-000.

*Comment date:* May 16, 1995, in accordance with Standard Paragraph E at the end of this notice.

##### 2. Minnesota Power & Light Co.

[Docket No. ER95-920-000]

Take notice that on April 13, 1995, Minnesota Power & Light Company (MP&L) tendered for filing First Revised Sheet No. 13, which is a part of the tariff designated MP&L FERC Electric Tariff Original Volume No. 2.

*Comment date:* May 16, 1995, in accordance with Standard Paragraph E at the end of this notice.

##### 3. Rainbow Energy Marketing Corp.

[Docket No. ER95-921-000]

Take notice that on April 18, 1995, Rainbow Energy Marketing Corporation tendered for filing a service agreement with the City of Anaheim providing for service pursuant to Rainbow Energy Marketing Corporation Rate Schedule No. 1.

*Comment date:* May 16, 1995, in accordance with Standard Paragraph E at the end of this notice.

##### 4. Rainbow Energy Marketing Corp.

[Docket No. ER95-922-000]

Take notice that on April 18, 1995, Rainbow Energy Marketing Corporation tendered for filing a service agreement with the City of Southern Minnesota Municipal Power Agency providing for service pursuant to Rainbow Energy Marketing Corporation Rate Schedule No. 1.

*Comment date:* May 16, 1995, in accordance with Standard Paragraph E at the end of this notice.

##### 5. Rainbow Energy Marketing Corp.

[Docket No. ER95-923-000]

Take notice that on April 18, 1995, Rainbow Energy Marketing Corporation