

[Docket No. ER95-896-000]

**Black Hills Corporation; Notice of Filing**

May 3, 1995.

Take notice that Black Hills Corporation, which operates its electric utility business under the assumed name of Black Hills Power and Light Company (Black Hills) on April 11, 1995, tendered for filing an executed form service agreement with Rainbow Energy Marketing Corporation.

Copies of the filing were provided to the regulatory commission each of the states of Montana, South Dakota, and Wyoming.

Black Hills has requested that further notice requirement be waived and the tariff and executed service agreements be allowed to become effective April 11, 1995.

Any person desiring to be heard or to protest said filing should file a motion to intervene or protest with the Federal Energy Regulatory Commission, 825 North Capitol Street, NE., Washington, DC 20426, in accordance with Rules 211 and 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.211 and 18 CFR 385.214). All such motions or protests should be filed on or before May 15, 1995. Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceeding. Any person wishing to become a party must file a motion to intervene. Copies of this filing are on file with the Commission and are available for public inspection.

**Lois D. Cashell,**  
Secretary.

[FR Doc. 95-11321 Filed 5-8-95; 8:45 am]

BILLING CODE 6717-01-M

[Docket No. ER95-619-000]

**Blackstone Valley Electric Company; Notice of Filing**

May 3, 1995.

Take notice that on April 7, 1995, Blackstone Valley Electric Company tendered for filing an amendment in the above-referenced docket.

Any person desiring to be heard or to protest said filing should file a motion to intervene or protest with the Federal Energy Regulatory Commission, 825 North Capitol Street, NE., Washington, DC 20426, in accordance with Rules 211 and 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.211 and 18 CFR 385.214). All such motions or protests should be filed on or before May 16, 1995. Protests will be

considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceeding. Any person wishing to become a party must file a motion to intervene. Copies of this filing are on file with the Commission and are available for public inspection.

**Lois D. Cashell;**

Secretary.

[FR Doc. 95-11322 Filed 5-8-95; 8:45 am]

BILLING CODE 6717-01-M

[Docket Nos. TQ95-3-23-000 and TM95-9-23-000]

**Eastern Shore Natural Gas Company; Notice of Proposed Changes in FERC Gas Tariff**

May 3, 1995.

Take notice that on May 1, 1995, Eastern Shore Natural Gas Company (ESNG) tendered for filing an Out-Of-Cycle Quarterly Purchased Gas Adjustment for certain revised tariff sheets included in Appendix A attached to the filing. Such sheets are proposed to be effective May 1, 1995.

ESNG states that the tariff sheets are being filed pursuant to section 154.308 of the Commission's Regulations and Sections 21 and 23 of the General Terms and Conditions of ESNG's FERC Gas Tariff to reflect changes in ESNG's jurisdictional rates. The sales rates set forth thereon reflect an overall decrease of (\$0.0163) per dt in the Demand Charge, and an overall increase of \$0.2022 per dt in the Commodity Charge as measured against ESNG's regularly scheduled Quarterly PGA, Docket No. TQ95-2-23-000, *et. al.*, with rates in effect as of May 1, 1995.

ESNG states that copies of the filing have been served upon its jurisdictional customers and interested State Commissions.

Any person desiring to be heard or to protest said filing should file a motion to intervene or protest with the Federal Energy Regulatory Commission, 825 North Capitol Street, NE., Washington, DC 20426, in accordance with Rules 211 and 214 Commission's Rules of Practice and Procedure (18 CFR 385.211 and 385.214). All such motions or protests should be filed on or before May 10, 1995. Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceeding. Any person wishing to become a party must file a motion to intervene. Copies of the filing are on file

with the Commission and are available for public inspection.

**Lois D. Cashell,**

Secretary.

[FR Doc. 95-11323 Filed 5-8-95; 8:45 am]

BILLING CODE 6717-01-M

[Project Nos. 11527-000, et al.]

**Hydroelectric Applications, Engineering Company, Inc., et al.; Notice of Applications**

Take notice that the following hydroelectric applications have been filed with the Commission and are available for public inspection:

- 1 a. *Type of Application:* Preliminary Permit.
- b. *Project No.:* P-11527-000.
- c. *Date Filed:* March 2, 1995.
- d. *Applicant:* Engineering Company, Inc.
- e. *Name of Project:* Uniontown Project.
- f. *Location:* On the Ohio River, Union County, Kentucky, Gallatin County, Illinois, and Posey County, Indiana.
- g. *Filed Pursuant to:* Federal Power Act, 16 U.S.C. 791(a)-825(r).
- h. *Applicant Contact:* Mr. Richard A. Volkin, Engineering Company, Inc., Orchard Hill Office Park, 354 Turnpike Street, P.O. Box 359, Canton, MA 02021, (617) 821-4338.
- i. *FERC Contact:* Robert Bell (202) 219-2806.
- j. *Comment Date:* June 18, 1995.
- k. *Competing Application:* Project No. 11511-000.

*Date Filed:* December 7, 1994.

*Due Date:* March 23, 1994.

l. *Description of Project:* The proposed project would utilize the existing 3,504-foot-long, 20-foot-high Uniontown Locks and Dam, owned by the U. S. Army Corps of Engineers and consists of: (1) A proposed intake structure; (2) a proposed powerhouse having generating units with a total installed capacity of 57,200-kW; (4) a proposed 9.5-mile-long, 69-kV transmission line; and (5) appurtenant facilities. The estimated annual generation would be 304-GWh.

m. *Purpose of Project:* All project energy produced would be sold to a local utility.

n. This notice also consists of the following standard paragraphs: A8, A10, B, C, and D2.

o. *Available Location of Application:* A copy of the application, as amended and supplemented, is available for inspection and reproduction at the Commission's Public Reference and Files Maintenance Branch, located at 941 North Capitol Street, N.E., Room